

Rulemaking



Oregon Housing and Community Services

October 31, 2025

Notice of Proposed Rulemaking

Dear Partners,

OHCS is hosting a public hearing for the administrative rules that are being amended within the Permanent Loan Guarantee Program to align with other Affordable Rental Housing Division programs. The hearing officer will be reviewing the drafted rules and provide an opportunity for public comment and feedback.

Date: November 20, 2025

Teams Meeting:

[Join the Teams meeting.](#)

Time: 11 a.m.

Hearing Officer: Monica Avila

Dial in by phone: 1-503-446-4951

Conference ID: 821395234#

Accessibility Note: A request for an interpreter for the hearing impaired or other accommodations for persons with disabilities should be made at least 72 hours prior to the meeting. Please contact our Administrative Rules Team at 503-986-6796, or email housinginfo@hcs.oregon.gov.

Rules: 813-043-0000, 813-043-0010, 813-043-0040

Program: Permanent Loan Guarantee Program

Caption: CORRECTION: Updating definitions of Rural and Culturally Specific Organization for the Permanent Loan Program.





Summary: To amend Division 043 rules to reflect updated definitions in alignment with other Affordable Rental Housing Division programs and to add rule summary to each subsections 0000, 0010, and 0040. The filing correction includes the rule filing section summary statements that were previously missing.

Statutory/Other Authority: ORS 458.600 - 458.650

Statutes/Other Implemented: ORS 458.740, OL 1991, Ch. 740

Related Documents: OHCS Designation Map:

<https://experience.arcgis.com/experience/8bfb23d2e24044188dfe74cda32350db/page/Page>

[Notice of Proposed Rulemaking](#) (attachment)

Public Comment: The agency requests public comment on whether other options should be considered for achieving the rule's substantive goals while reducing negative economic impact of the rule on business. Persons interested in providing oral or written comments may submit them by contacting Glenn Muna at glenn.muna@hcs.oregon.gov

Comments will be accepted through 5 p.m. December 1.

