



## RESOLUTION 2020-045

### RECOMMENDING LEGISLATIVE PRIORITIES TO LEAGUE OF OREGON CITIES FOR THE 2021 LEGISLATIVE SESSION

**WHEREAS**, the League of Oregon Cities (LOC) establishes policy committees in the year prior to the regular session of the Oregon legislature; and

**WHEREAS**, the policy committees develop a range of legislative objectives for consideration by the 241 member cities of the LOC; and

**WHEREAS**, the City of Sherwood is a member of the LOC and has been requested to provide its top four priorities from a list of twenty-six (26) legislative priorities developed by the seven policy committees; and

**WHEREAS**, the Sherwood City Council reviewed the list of legislative priorities prior to a Council work session that was held on July 7, 2020; and

**WHEREAS**, members of the Sherwood City Council individually ranked their respective top four priorities during the Council work session; and

**WHEREAS**, the consensus from the work session was that COVID-19 Economic Recovery Investments, Municipal Broadband and Municipal Pole Protection, Right-of-Way/Franchise Fees Authority Preservation, and Mental Health Service Delivery were the top four priorities of the City of Sherwood; and

**WHEREAS**, with the passage of this resolution, the requested ballot from the LOC will be submitted by the City Manager indicating this information; and

**WHEREAS**, the LOC Board of Directors will utilize there submitted priorities along with input from other member cities to develop the League of Oregon Cities 2021 legislative agenda;

### **NOW, THEREFORE, THE CITY OF SHERWOOD RESOLVES AS FOLLOWS:**

**Section 1.** The City Manager is hereby directed to submit a legislative priorities ballot to the League of Oregon Cities indication the top four priorities of the City of Sherwood are COVID-19 Economic Recovery Investments, Municipal Broadband and Municipal Pole Protection, Right-of-Way/Franchise Fees Authority Preservation, and Mental Health Service Delivery.

**Section 2.** This Resolution shall be effective upon its approval and adoption.

**Duly passed by the City Council this 21st of July, 2020.**



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Keith Mays, Mayor

Attest:



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Sylvia Murphy, MMC, City Recorder