RIGHT OF WAY DEDICATION

Dated: _ May 25, 2018

AFTER RECORDING RETURN TO:

City of Sherwood **Engineering Division** 22560 SW Pine Street Sherwood, OR 97140

Washington County, Oregon 02/15/2019 12:35:10 PM

Cnt=1 Stn=2 S AKINS

\$15.00 \$5.00 \$11.00 \$60.00 - Total =\$91.00

2019-009311

RIGHT-OF-WAY DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Byyan R. Pennington hereinafter called dedicator, for good and valuable consideration received, does hereby dedicate to the use of the public forever, for public roadway and public utility purposes, all that certain land described as follows:

- 1. Legal description is set forth in EXHIBIT "A", attached hereto, and incorporated by reference herein.
- 2. A map of the above legal description is set forth in EXHIBIT "B", attached hereto and incorporated by reference herein.

Dedicator covenants and warrants to the City of Sherwood, it's successors and assigns, that he/she/they is/are- lawfully seized in fee simple of the above described premises, free from all encumbrances and that dedicator will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In witness whereof, the dedicator has executed this instrument this
Bryan R. Pennington) Name (Printed) Signature Dadies to 15
Title
STATE OF OREGON) SS.) County of Washington)
- M
On this <u>a54</u> day of <u>May</u> , 2018, before me, a notary public in and for said County and State, personally appeared Bruin R. Penning for
known to me to be their person whose names subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.
above written. JENNIFER MATZINGER NOTATE PUBLIC OREGON OTHER PORT OF THE PUBLIC OREGON OTHER PUBLIC OREGIN OTHER PUBLIC OREGIN OTHER PUBLIC OREGN OTH
COMMISSION NO. 952566 NOTARY PUBLIC FOR OREGON My COMMISSION EXPIRES AUGUST 08, 2020 NOTARY PUBLIC FOR OREGON My Commission Expires: 08/08/2020
This dedication is accepted on behalf of the public by the City of Sherwood, however, the City of Sherwood does not accept responsibility to maintain the described above and is not responsible for any damages resulting on the dedicated property prior to the date that that improvements are completed and the property is opened for public use. By acceptance alone, the city of Sherwood

does not open the subject property for public use.

THE CITY OF SHERWOOD	0 01/
By: Bib Wolet By:	JAM M
Robert Galati, P.E.	Joseph Gall, ICMA-CM
City Engineer	City Manager / /
Date: 2.4-19	Date: 2/6/8
Con Jan	
Approved as to form: City Attorney	

Exhibit A



Area 59, Sherwood School District Tract A, Public Right of Way Project No. 1990-01 March 28, 2007

PROPERTY DESCRIPTION

A tract of land located in the Southwest 1/4 of Section 30, Township 2 South, Range 1 West, Willamette Meridian, Washington County, Oregon; being all of that property platted as Tract 'A' within "Copper Meadows"; and being more particularly described as follows:

Beginning at the northeast corner of said property, being a point on the south line of that property conveyed by Document No. 90-17523, which bears North 70° 46′53° East 1,287,75 feet from the Southwest corner of said Section 30, and being at the intersection of said south line and the west line of "Lot 1, Copper Meadows"; thence, along said west line, South 00° 01′53" East 34.00 feet, to the southeast corner of said Tract 'A'; thence, along the south line thereof, South 89° 58′00" West 953.34 feet, to the southwest corner thereof, thence along the west line thereof, North 00° 01′53" West 34.00 feet, to the northwest corner thereof, also being the south line of that property conveyed, as "Parcel A", by Document No. 91-08926; thence along last said south line and said south line of that property conveyed by Document No. 90-17523, North 89° 58′00" East 953.34 feet to the Point of Beginning.

Said described tract of land contains 0.744 acres, more or less.

Bearings are based on "Wyndham Ridge No. 2".

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 25, 1850
GARY R. ANDERSON
2634

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HBADMINN)99001.06\Area 59-\$1\text{knwaed Schools\Survey\PD-Tract-A-ROW.doc

Pacific Corporate Center

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www.westategoranitands.com / FH SB3 089.0052 / Fx 503 624 0157

Exhibit B

