### **RIGHT OF WAY DEDICATION**

5/25/18 Dated: \_

### AFTER RECORDING RETURN TO:

City of Sherwood **Engineering Division** 22560 SW Pine Street Sherwood, OR 97140

Washington County, Oregon 02/15/2019 12:35:10 PM

2019-009310

Cnt=1 Stn=2 S AKINS \$15.00 \$5.00 \$11.00 \$60.00 - Total =\$91.00

County, Oregon, do hereby certify that the winstrument of writing was received and recobook of records of said county.

Richard Hobernicht, Director of Assessm
Taxation, Ex-Officio County Clerk

## **RIGHT-OF-WAY DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, that <u>Nancy Timmes</u> hereinafter called dedicator, for good and valuable consideration received, does hereby dedicate to the use of the public forever, for public roadway and public utility purposes, all that certain land described as follows:

- 1. Legal description is set forth in EXHIBIT "A", attached hereto, and incorporated by reference herein.
- A map of the above legal description is set forth in EXHIBIT "B", attached hereto and incorporated by reference herein.

Dedicator covenants and warrants to the City of Sherwood, it's successors and assigns, that he/she/they is/are lawfully seized in fee simple of the above described premises, free from all encumbrances and that dedicator will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In witness whereof, the dedicator has may 20 /8	executed this instrument thisday of
	ancy limmer
Name	(Printed)
$\rightarrow$	aucy Flum
Signa	iture <i>U</i>
	wher
Title	
STATE OF OREGON ) SS.	
County of Washington )	
On this 25 day of May, 2018, before me, a notary public in and for said County and State, personally appeared Nancy P. Tromper known to me to be their person whose names subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.	
IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year	
Above OFFICIAL STAMP MICHELLE ANN BABCOCK NOTARY PUBLIC-OREGON COMMISSION NO. 958619 MYCOMMISSION EXPIRES FEBRUARY 06, 2021	NOTARY PUBLIC FOR OREGON My Commission Expires:
Sherwood does not accept responsibility to any damages resulting on the dedicated	e public by the City of Sherwood, however, the City of maintain the described above and is not responsible for property prior to the date that that improvements are public use. By acceptance alone, the city of Sherwood cuse.

THE CITY OF SHERWOOD

Joseph Gall, ICMA-CM Robert Galati, P.E. City Engineer City Manager 2.4.19 Date: Date:

Approved as to form: City Attorney

## Exhibit A



Resolution 2007-045, Exhibit A (2pgs) June 5, 2007 1 of 2

PLANNING | ENGINEERING | SURVEYING

Area 59, Sherwood School District Tract A, Public Right of Way Project No. 1990-01 March 28, 2007

#### PROPERTY DESCRIPTION

A tract of land located in the Southwest 1/4 of Section 30, Township 2 South, Range 1 West, Willamette Meridian, Washington County, Oregon; being all of that property platted as Tract 'A' within "Copper Meadows"; and being more particularly described as follows:

Beginning at the northeast corner of said property, being a point on the south line of that property conveyed by Document No. 90-17523, which bears North 70°46′53″ East 1,287.75 feet from the Southwest corner of said Section 30, and being at the intersection of said south line and the west line of "Lot 1, Copper Meadows"; thence, along said west line, South 00°01′53″ East 34.00 feet, to the southeast corner of said Tract 'A'; thence, along the south line thereof, South 89°58′00″ West 953.34 feet, to the southwest corner thereof; thence along the west line thereof, North 00°01′53″ West 34.00 feet, to the northwest corner thereof, also being the south line of that property conveyed, as "Parcel A", by Document No. 91-08926; thence along lest said south line and said south line of that property conveyed by Document No. 90-17523, North 89°58′00″ East 953.34 feet to the Point of Beginning.

Said described tract of land contains 0.744 acres, more or less.

Bearings are based on "Wyndham Ridge No. 2".

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 25, 1800
GARY R. ANDERSON
2434

Count 12 | 31 | 07

H:IADMINI) 9900 1.06 \Area 59-Slicin and Schools Survey PD-Tract-A-ROW doc

Pacific Corporate Center

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www.westisleconsultanto.com | 1 PH SU3 084.0682 | 1 FX 582 624 0187

# Exhibit B

