Washington County, Oregon 02/15/2019 12:35:10 PM

2019-009307

D-DD Cnt=1 Stn=2 S AKINS \$15.00 \$5.00 \$11.00 \$60.00 - Total =\$91.00

RIGHT OF WAY DEDICATION

Dated: February 6, 2019

AFTER RECORDING RETURN TO:

City of Sherwood **Engineering Division** 22560 SW Pine Street Sherwood, OR 97140

RIGHT-OF-WAY DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Mathew Sheet2 hereinafter called dedicator, for good and valuable consideration received, does hereby dedicate to the use of the public forever, for public roadway and public utility purposes, all that certain land described as follows:

- 1. Legal description is set forth in EXHIBIT "A", attached hereto, and incorporated by reference herein.
- 2. A map of the above legal description is set forth in EXHIBIT "B", attached hereto and incorporated by reference herein.

Dedicator covenants and warrants to the City of Sherwood, it's successors and assigns, that he/she/they is/are lawfully seized in fee simple of the above described premises, free from all encumbrances and that dedicator will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In witness whereof, the dedicator has executed this instrument this
Marthew Sheetz
Name (Printed)
Withou Sheen
Signature
Ouner
Title
STATE OF OREGON) SS.
County of Washington)
On this 18 day of May, 2018 before me, a notary public in and for said County and State, personally appeared Matthew Sheet
known to me to be their person whose names subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year above with the seal of the day and year
OFFICIAL STAMP
NOTARY PUBLIC-OREGON NOTARY PUBLIC FOR OREGON
COMMISSION NO. 958619 My Commission Expires: 2 - 6 - 6
This dedication is accepted on behalf of the public by the City of Sherwood, however, the City of
Sherwood does not accept responsibility to maintain the described above and is not responsible for
any damages resulting on the dedicated property prior to the date that that improvements are

completed and the property is opened for public use. By acceptance alone, the city of Sherwood does not open the subject property for public use.

THE CITY OF SHERWOOD	1 11
By: Dob & Acted By:	Chy 10
Robert Galati, P.E.	Joseph Gall, ICMA-CM
City Engineer	City Manager
Date: 2 . f . fg	Date: 2/6//5
Owh An	
Approved as to form. City Attorney	



Resolution 2007-046, Exhibit A (2pgs) June 5, 2007 1 of 2

PLANNING | EMBIREFRING | SURVEYING

Area 59, Sherwood School District Tract A, Public Right of Way Project No. 1990-01 March 28, 2007

PROPERTY DESCRIPTION

A tract of land located in the Southwest 1/4 of Section 30, Township 2 South, Range 1 West, Willamette Meridian, Washington County, Oregon, being all of that property platted as Tract 'A' within "Copper Meadows"; and being more particularly described as follows:

Beginning at the northeast corner of said property, being a point on the south line of that property conveyed by Document No. 90-17523, which bears North 70°46′53″ East 1,287.75 feet from the Southwest corner of said Section 30, and being at the intersection of said south line and the west line of "Lot 1, Copper Meadows", thence, along said west line, South 80°01′53″ East 34.00 feet, to the southeast corner of said Tract 'A'; thence, along the south line thereof, South 89°58′00″ West 953.34 feet, to the southwest corner thereof, thence along the west line thereof, North 90°01′53″ West 34.00 feet, to the northwest corner thereof, also being the south line of that property conveyed, as "Parcel A" by Document No. 91-08926; thence along last said south line and said south line of that property conveyed by Document No. 90-17523, North 89°58′00″ East 953.34 feet to the Point of Beginning.

Said described tract of land contains 0.744 acres, more or less.

Bearings are based on "Wyndham Ridge No. 2".

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON JULY25, 1880
GARY R. ANDERSON 2434

Complete Co

HtMCMIM19980' 05'Area 59-Sichwood Schoolsberve FE-Thick A-ROW.doc

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Exhibit B

