RIGHT OF WAY DEDICATION

Dated: 3-29-18

AFTER RECORDING RETURN TO:

City of Sherwood **Engineering Division** 22560 SW Pine Street Sherwood, OR 97140

Washington County, Oregon 02/15/2019 12:35:10 PM

Cnt=1 Stn=2 S AKINS

\$15.00 \$5.00 \$11.00 \$60.00 - Total =\$91.00



2019-009305

RIGHT-OF-WAY DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Alan Beluer hereinafter called dedicator, for good and valuable consideration received, does hereby dedicate to the use of the public forever, for public roadway and public utility purposes, all that certain land described as follows:

- 1. Legal description is set forth in EXHIBIT "A", attached hereto, and incorporated by reference herein.
- 2. A map of the above legal description is set forth in EXHIBIT "B", attached hereto and incorporated by reference herein.

Dedicator covenants and warrants to the City of Sherwood, it's successors and a he/she/they is/are lawfully seized in fee simple of the above described premises, f encumbrances and that dedicator will warrant and forever defend the said premises and and parcel thereof against the lawful claims and demands of all persons whomsoever.	ree from all
In witness whereof, the dedicator has executed this instrument this 29 MAY 20/3	day of
STATE OF OREGON) SS. County of Washington)	
On this 29th day of May, 2018 before me, a notary public in and for sa and State, personally appeared Alan & Belyeau known to me to be their person whose names subscribed to the within instrument and act that they executed the same for the purposes therein contained.	
IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the databove written. OFFICIAL STAMP JENNIFER MATZINGER NOTARY PUBLIC-OREGON COMMISSION DEPIRES AUGUST 08, 2020 This dedication is accepted on behalf of the public by the City of Sherwood, however Sherwood does not accept responsibility to maintain the described above and is not rearnly damages resulting on the dedicated property prior to the date that that improve completed and the property is opened for public use. By acceptance alone, the city of does not open the subject property for public use.	the City of sponsible for vements are
THE CITY OF SHERWOOD By: By: By: Joseph Gall, ICMA-CM City Engineer City Manager	
Date: 2. 4.79 Date:	

Approved as to form: City Attorney

Exhibit A





PLANNING | ENGINEERING | SURVEYING

Area 59, Sherwood School District Tract A, Public Right of Way Project No. 1990-01 March 28, 2007

PROPERTY DESCRIPTION

A tract of land located in the Southwest 1/4 of Section 30, Township 2 South, Range 1 West, Willamette Meridian, Washington County, Oregon, being all of that property platted as Tract 'A' within "Copper Meadows"; and being more particularly described as follows:

Beginning at the northeast corner of said property, being a point on the south line of that property conveyed by Document No. 90-17523, which bears North 70°46′53″ East 1,287.75 feet from the Southwest corner of said Section 30, and being at the intersection of said south line and the west line of "Lot 1, Copper Meadows"; thence, along said west line, South DO°01′53″ East 34.00 feet, to the southeast corner of said Tract 'A'; thence, along the south line thereof, South 89°58′00″ West 953.34 feet, to the southwest corner thereof; thence along the west line thereof, North OO°01′53″ West 34.00 feet, to the northwest corner thereof, also being the south line of that property conveyed, as "Parcel A", by Document No. 91-08926; thence along last said south line and said south line of that property conveyed by Document No. 90-17523, North 89°58′00″ East 953.34 feet to the Point of Beginning.

Said described tract of land contains 0.744 acres, more or less.

Bearings are based on "Wyndham Ridge No. 2".

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY25, 1889
GARY R. ANDERSON
2434

Comul 17/31/07

HilhDM (NN) 99001.06 Whea 39-Sherwood Schook (Survey) FD-Track-A-ROW, document of the survey of th

Pacific Corporate Center

19115 evr sequence on kway, suite 190 ligard unites 97224

www.weideberansiftants.com / FH 505.084.0652 / FX 507.624.0157

Exhibit B

