Washington County, Oregon 02/15/2019 12:35:10 PM

Cnt=1 Stn=2 S AKINS D-DD

\$15.00 \$5.00 \$11.00 \$60.00 - Total =\$91.00

2019-009303

RIGHT OF WAY DEDICATION

6,2019 Dated: Fehruary

AFTER RECORDING RETURN TO:

City of Sherwood **Engineering Division** 22560 SW Pine Street Sherwood, OR 97140

RIGHT-OF-WAY DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Corwin Nordstrom hereinafter called dedicator, for good and valuable consideration received, does hereby dedicate to the use of the public forever, for public roadway and public utility purposes, all that certain land described as follows:

- 1. Legal description is set forth in EXHIBIT "A", attached hereto, and incorporated by reference herein.
- 2. A map of the above legal description is set forth in EXHIBIT "B", attached hereto and incorporated by reference herein.

Dedicator covenants and warrants to the City of Sherwood, it's successors and assigns, that he/she/they is/are lawfully seized in fee simple of the above described premises, free from all encumbrances and that dedicator will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

× N × N	as executed this instrument this 10 th day of Corwin NordStrom ame (Printed)	
Signature × Owner		
STATE OF OREGON) SS.	OFFICIAL STAMP MICHELLE ANN BABCOCK NOTARY PUBLIC-OREGON COMMISSION NO. 958619 MY COMMISSION EXPIRES FEBRUARY 06, 2021	
County of Washington)		
On this 10 day of Jan and State, personally appeared 0000	20/8, before me, a notary public in and for said County	
known to me to be their person whose nathat they executed the same for the purp	ames subscribed to the within instrument and acknowledged	
IN WITNESS WHEREOF, I have above written.	hereunto set my hand and official seal on the day and year NOTARY PUBLIC FOR OREGON My Commission Expires: 2-6-21	
This dedication is accepted on behalf of	of the public by the City of Sherwood, however, the City of	

Sherwood does not accept responsibility to maintain the described above and is not responsible for any damages resulting on the dedicated property prior to the date that that improvements are completed and the property is opened for public use. By acceptance alone, the city of Sherwood does not open the subject property for public use.

THE CITY OF SHERWOOD	· 0/1
By: Dis of X class By:	440/00
Robert Galati, P.E.	Joseph Gall, ICMA-CM
City Engineer	City Manager
Date: 2 · 4 · [9]	Date: 2(6/19
John Am	
Approved as to form. City Attorney	
0	

Exhibit A



Resolution 2007-046, Exhibit A (2pgs) June 5, 2007 1 of 2

PLANNING | ENGINEERING | GURVEYING

Area 59, Sherwood School District Tract A, Public Right of Way Project No. 1990-01 March 28, 2007

PROPERTY DESCRIPTION

A tract of land located in the Southwest 1/4 of Section 30, Township 2 South, Range 1 West, Williamette Meridian, Weshington County, Oregon, being all of that property platted as Tract 'A' within "Copper Meadows"; and being more particularly described as follows:

Beginning at the northeast corner of said property, being a point on the south line of that property conveyed by Document No. 90-17523, which bears North 70°46'53" East 1,287.75 feet from the Southwest corner of said Section 30, and being at the intersection of said south line and the west line of "Lot 1, Copper Meadows", thence, along said west line, South 00°01'53" East 34.00 feet, to the southeast corner of said Tract 'A'; thence, along the south line thereof, South 89°58'00" West 953.34 feet, to the southwest corner thereof, thence along the west line thereof, North 00°01'53" West 34.00 feet, to the northwest corner thereof, also being the south line of that property conveyed, as "Parcel A", by Document No. 91-08926; thence along lest said south line and said south line of that property conveyed by Document No. 90-17523, North 89°58'00" East 953.34 feet to the Point of Beginning.

Said described tract of land contains 0,744 acres, more or less.

Bearings are based on "Wyndham Ridge No. 2".

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY25, 1850
GARY R. ANDERSON
2434

Rand 12/31/07

HIMPMIRNI99001,06'Area 59-Stranged Schools Servey'FD-Tract-A-ROW.co

Pacific Corporate Canter

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www.wearfstedonsintan.com 1 80 503 684.0652) ex 503 684 0157

Exhibit B

