

After Recording Return To:  
Blue Mtn Community Management  
17933 NW Evergreen Pkwy, Suite 200  
Beaverton, OR 97006

Washington County, Oregon 2017-096703

12/11/2017 11:33:51 AM  
D-AE Cnt=1 Stn=8 J CHOATE  
\$30.00 \$5.00 \$11.00 \$20.00 \$20.00 - Total = \$86.00



02346478201700967030060067

I, Richard Hobernicht, Director of Assessment and Taxation and Ex-Officio County Clerk for Washington County, Oregon, do hereby certify that the within instrument of writing was received and recorded in the book of records of said county.

Richard Hobernicht, Director of Assessment and Taxation, Ex-Officio County Clerk



MAINTENANCE AGREEMENT  
Between  
CITY OF SHERWOOD, OREGON  
And  
MANDEL FARMS HOMEOWNER'S  
ASSOCIATION

This Agreement is entered into as of the date last set forth below by and between the CITY OF SHERWOOD ("City") and the MANDEL FARMS HOMEOWNERS' ASSOCIATION ("Association").

WHEREAS, the developer of Mandel Farms constructed a pedestrian bridge ("Bridge") across a portion of Tract H, as illustrated in Exhibit A, attached hereto, and provided a public pedestrian access easement across said Bridge, as well as an easement to the City for public sewer (sanitary) facility purposes; and

WHEREAS, the developer of Mandel Farms also constructed a "soft surface" pedestrian path ("Path") across a portion of Tract D of Mandel Farms No. 2 and Tract G of Mandel Farms No. 3, as illustrated in Exhibit B, attached hereto, and such Path is located on property now owned by the City; and

WHEREAS, the City and the Association desire to memorialize the Association's continuing obligation to maintain the Bridge and Path in an updated and restated agreement;

NOW THEREFORE, based on the foregoing, the City and the Association agree as follows:

Association's Maintenance Responsibility

The Association shall be solely responsible for all maintenance and care of the Bridge and the improvements located therein (excluding the maintenance and care of the sanitary line which shall be the responsibility of the City). The Association shall maintain the Bridge to at least the standards set forth in Chapter 10 – Routine Bridge Inspections, Frequencies, & NBI Coding, of the ODOT Bridge Inspection Program Manual. In addition, the Association shall cause the Bridge to be inspected by a licensed and qualified professional on at least an annual basis and shall provide the inspector's report to the City upon receipt. The Association shall promptly perform any repairs identified in any such report.

The Association shall be solely responsible for all maintenance, care, and inspection of the Path.

City Inspection

The City and its agents shall have the right (although not the obligation) to make inspections of the Bridge and Path at any reasonable time to ensure that the Association is maintaining the Bridge and Path in accordance with the terms of this Agreement.

Cure of Deficiencies to the Bridge and Path

If, as a result of any inspection, whether performed by the City or otherwise, the City reasonably believes the Path, or the Bridge or any of the improvements, excluding the sanitary sewer line, located therein, to be unsafe, otherwise unsuitable for use, or in need of repair, the City may provide to the Association written notice of the nature of the deficiencies and the scope of the remedy that the City reasonably deems necessary to cure said deficiencies. In the event the Association fails to effect the cure identified by the City within sixty (60) days of the date of the City's written notice, or within such other reasonable time as may be specified in said notice, the City may (but is not required to) make the repairs or other cure, and the costs associated therewith shall be the responsibility of the Association. The City shall send a statement of any such costs to the Association, and the Association shall thereafter pay said charges to the City within thirty (30) days of the date of the City's billing.

### Notices

All notices provided for under this Agreement shall be deemed to be properly served if sent by certified mail, return receipt requested. Until hereafter changed by the parties by notice in writing, notices shall be sent:

To the City:                   Public Works Director  
                                  City of Sherwood  
                                  15527 S.W. Willamette  
                                  Sherwood, Oregon 97140

To the Association:       Mandel Farms Homeowner's Association  
                                  ATT: President  
                                  Blue Mountain Community Management  
                                  17933 NW Pkwy,  
                                  Suite 200  
                                  Beaverton, Oregon 97006

The date of service of such notice is the date such notice is deposited with the United States Postal Service, postage prepaid.

### Indemnification

The Association acknowledges responsibility for liability arising out of its obligations under this Agreement and shall defend, indemnify, and hold harmless City and its officers, agents, volunteers, and employees against any and all liability, settlements, loss, damage, costs, and expenses arising from or in connection with any action, suit, demand, or claim resulting or allegedly resulting from, attributable in whole or in part to, or in any way connected with the Association's and the Association's officers', agents', volunteers', and employees' acts, omissions, activities, or services in the course of performing its obligations under this Agreement. The Association's activities are deemed to include those of subcontractors. Additionally, in the event that the Association contracts with a third party to perform any of its obligations under this Agreement, the Association agrees to require that such third party obtain a comprehensive general liability insurance policy in an amount satisfactory to the City and naming the City as an additional insured and including a provision that the City will be notified in writing at least thirty (30) days in advance of any cancellation of the policy. This section will survive the termination or revocation of this Agreement, regardless of cause.

### Insurance Requirement

The Association shall obtain at its expense, and maintain at all times, occurrence form commercial general liability insurance, for the protection of the Association, the City, its officers, agents, volunteers, and employees. Such coverage shall be primary and non-contributory. Coverage shall include personal injury, bodily injury, including death, and broad form property damage, including loss of use of property, occurring in the course of or in any way related to the Association's operations, in an amount not less than \$2,000,000 combined single limit per occurrence and \$2,000,000 aggregate. In the event the Oregon Tort Claims Act liability limits for local governments for multiple claimants for injury or death are increased to be in excess of \$2,000,000, the limits in the preceding sentence shall be automatically increased to the same dollar amount. Such insurance shall name the City as an additional insured. The Association, its subcontractors, if any, and all employers providing work, labor, or materials under this Agreement, who are subject employers under the Oregon Workers' Compensation Law, shall comply with ORS 656.017, which requires them to provide workers compensation coverage that satisfies Oregon law for all their subject workers. Out-of-state employers must provide workers' compensation coverage for their workers that complies with ORS 656.126. Employers' Liability Insurance with coverage limits of not less than \$1,000,000 each accident shall be included. All policies will provide for not less than thirty (30) calendar days' written notice to the City before they may be canceled. Upon execution of this Agreement, and thereafter upon request, the Association shall furnish the City certificates of insurance and necessary endorsements evidencing the effective dates, amounts, and types of insurance required by this Agreement.

No Third Party Beneficiary

The City and the Association are the only parties to this Agreement and, as such, are the only parties entitled to enforce its terms. Nothing in this Agreement gives or shall be construed to give or provide any benefit or right, direct, indirect or otherwise to any third party.

Modification

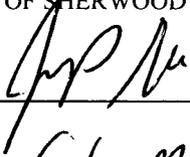
The City and the Association may amend this Agreement at any time only by written amendment executed by the City and the Association.

CITY OF SHERWOOD

By: \_\_\_\_\_

Its \_\_\_\_\_

Date \_\_\_\_\_

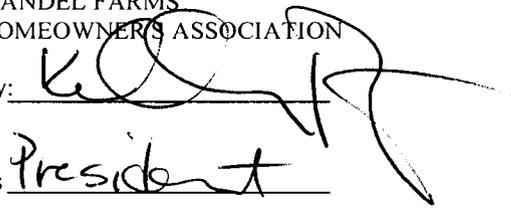
  
City Manager  
11/29/17

MANDEL FARMS  
HOMEOWNERS ASSOCIATION

By: \_\_\_\_\_

Its \_\_\_\_\_

Date \_\_\_\_\_

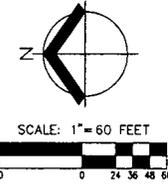
  
President  
11-27-17

**CURVE TABLE**

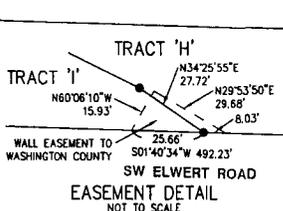
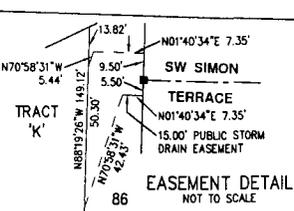
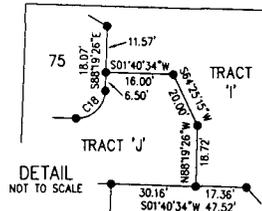
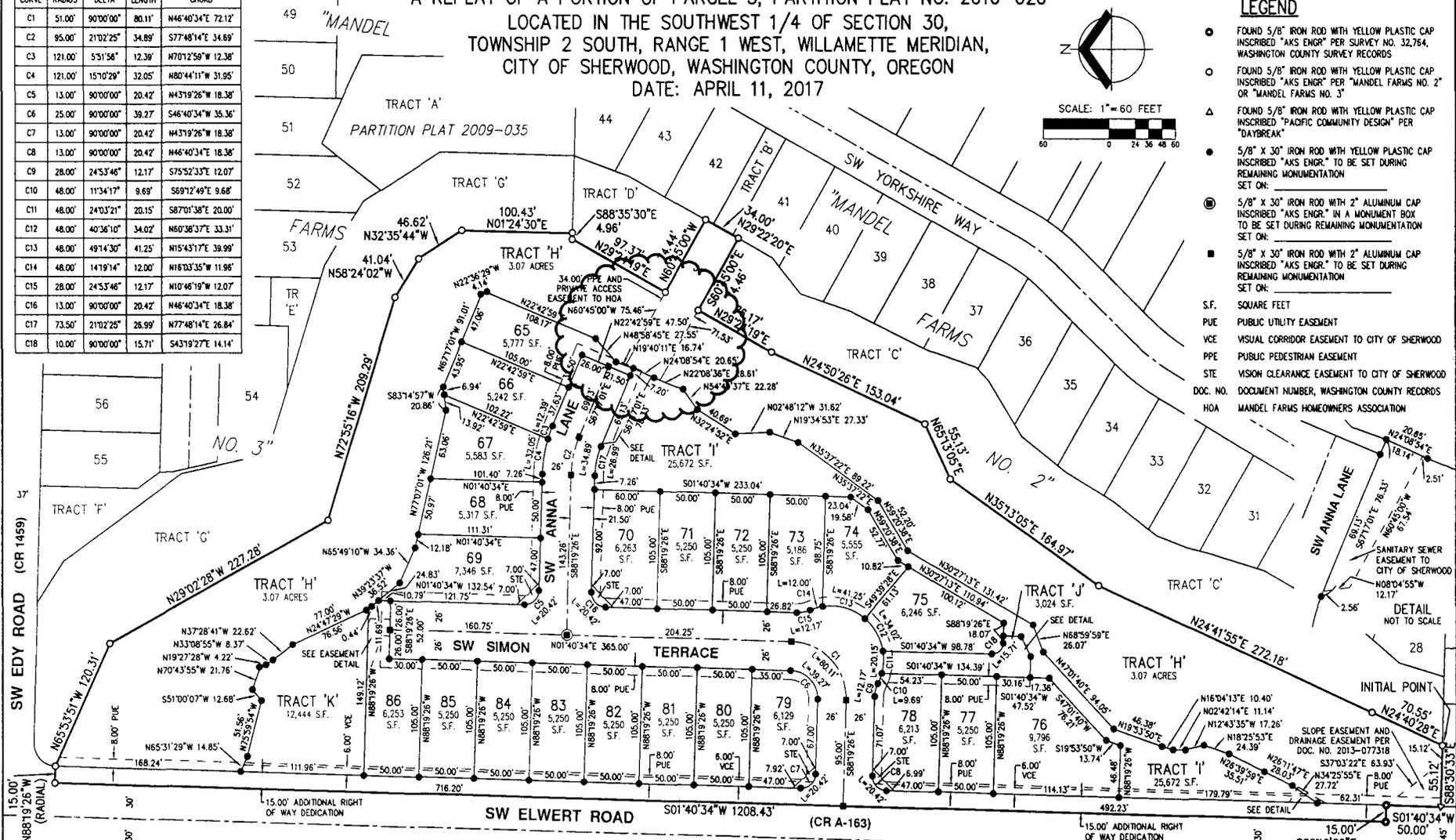
CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	51.00'	90°00'00"	80.11'	N46°40'34"E 72.12'
C2	95.00'	21°02'25"	34.89'	S77°48'14"E 34.89'
C3	121.00'	5°51'56"	12.38'	N70°12'58"W 12.38'
C4	121.00'	15°10'29"	32.05'	N80°44'11"W 31.95'
C5	13.00'	90°00'00"	20.42'	N43°19'26"W 18.38'
C6	25.00'	90°00'00"	39.27'	S46°40'34"E 35.36'
C7	13.00'	90°00'00"	20.42'	N43°19'26"W 18.38'
C8	13.00'	90°00'00"	20.42'	N46°40'34"E 18.38'
C9	28.00'	24°53'46"	12.17'	S75°52'33"E 12.07'
C10	48.00'	11°34'17"	9.69'	S69°12'49"E 9.68'
C11	48.00'	24°03'21"	20.15'	S87°01'38"E 20.00'
C12	48.00'	40°36'10"	34.02'	N60°38'37"E 33.31'
C13	48.00'	49°14'30"	41.25'	N15°43'17"E 39.99'
C14	48.00'	14°19'14"	12.00'	N16°03'35"W 11.96'
C15	28.00'	24°53'46"	12.17'	N10°46'19"W 12.07'
C16	13.00'	90°00'00"	20.42'	N46°40'34"E 18.38'
C17	73.50'	21°02'25"	28.99'	N77°48'14"E 26.84'
C18	10.00'	90°00'00"	15.71'	S43°19'27"E 14.14'

**MANDEL FARMS NO. 4**

A REPLAT OF A PORTION OF PARCEL 3, PARTITION PLAT NO. 2016-026  
 LOCATED IN THE SOUTHWEST 1/4 OF SECTION 30,  
 TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN,  
 CITY OF SHERWOOD, WASHINGTON COUNTY, OREGON  
 DATE: APRIL 11, 2017



- LEGEND**
- FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "AKS ENGR" PER SURVEY NO. 32,764, WASHINGTON COUNTY SURVEY RECORDS
  - FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "AKS ENGR" PER "MANDEL FARMS NO. 2" OR "MANDEL FARMS NO. 3"
  - ▲ FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "PACIFIC COMMUNITY DESIGN" PER "DAYBREAK"
  - 5/8" x 30" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "AKS ENGR." TO BE SET DURING REMAINING MONUMENTATION SET ON
  - ⊙ 5/8" x 30" IRON ROD WITH 2" ALUMINUM CAP INSCRIBED "AKS ENGR." IN A MONUMENT BOX TO BE SET DURING REMAINING MONUMENTATION SET ON
  - 5/8" x 30" IRON ROD WITH 2" ALUMINUM CAP INSCRIBED "AKS ENGR." TO BE SET DURING REMAINING MONUMENTATION SET ON
  - S.F. SQUARE FEET
  - PUE PUBLIC UTILITY EASEMENT
  - VCE VISUAL CORRIDOR EASEMENT TO CITY OF SHERWOOD
  - PPE PUBLIC PEDESTRIAN EASEMENT
  - SPE VISION CLEARANCE EASEMENT TO CITY OF SHERWOOD
  - DOC. NO. DOCUMENT NUMBER, WASHINGTON COUNTY RECORDS
  - HOA MANDEL FARMS HOMEOWNERS ASSOCIATION



REGISTERED PROFESSIONAL LAND SURVEYOR  
 OREGON  
 JANUARY 17 1995  
 GARY E. PAUL  
 2698  
 RENEWAL 12/31/2018

PREPARED FOR  
 VENTURE PROPERTIES  
 4230 SW GALEWOOD STREET,  
 SUITE 100  
 LAKE OSWEGO, OR 97035

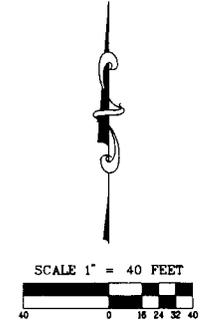
JOB NAME: MANDEL FARMS 4  
 JOB NUMBER: 4570  
 DRAWN BY: GEP  
 CHECKED BY: PAS/AHH  
 DRAWING NO.: 4570\_PHS4

AKS ENGINEERING AND FORESTRY, LLC  
 12965 SW HERMAN RD  
 SUITE 100  
 TUALATIN, OR 97062  
 PHONE: 503.563.6151  
 FAX: 503.563.6152  
 ENGINEERING · PLANNING · SURVEYING  
 FORESTRY · LANDSCAPE ARCHITECTURE



RECORDED AS DOCUMENT NO. 2016073580  
SHEET 2 OF 4

AMENDED BY DOC. NO. 2016-080164



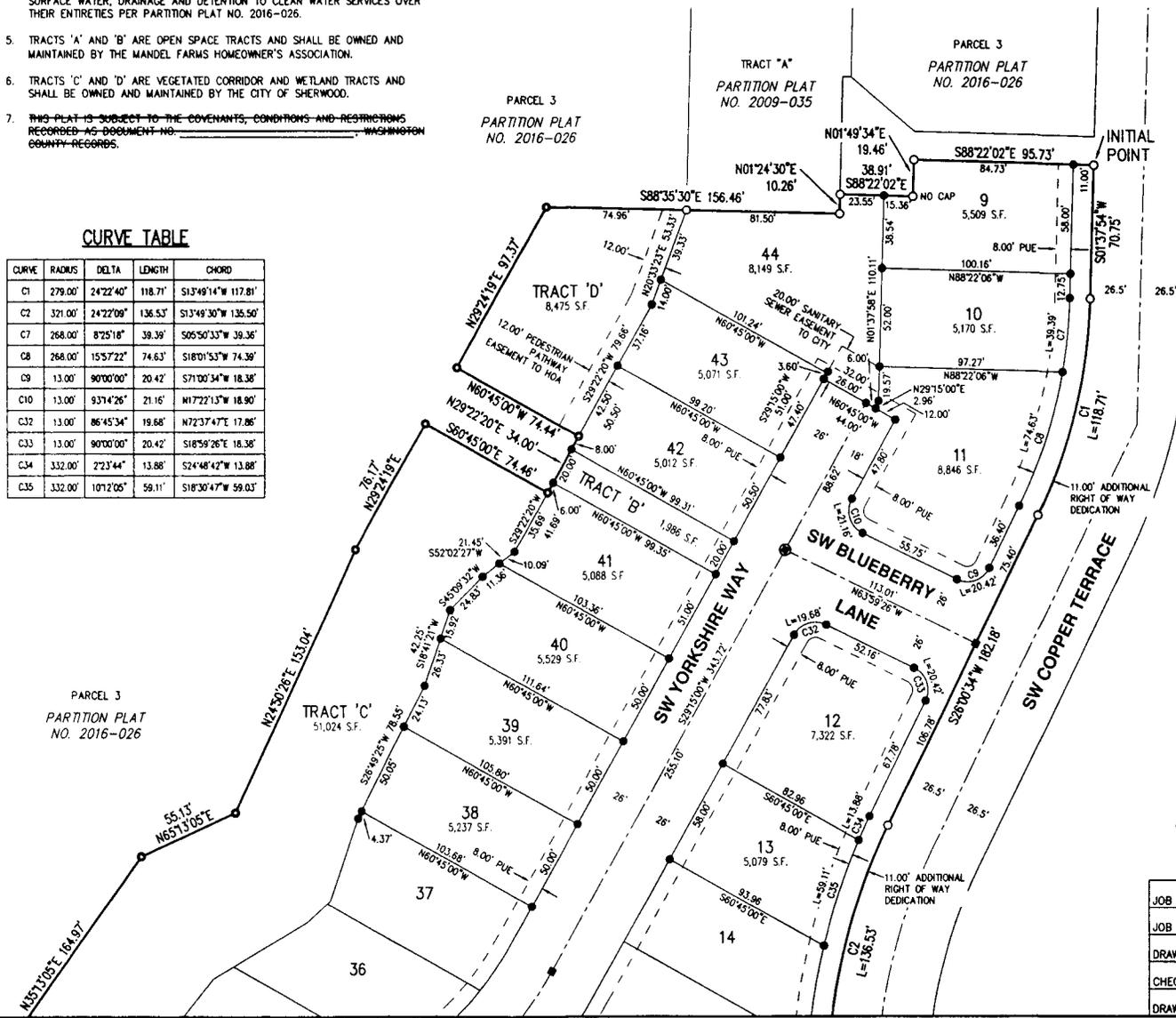
**PLAT NOTES**

- THIS PLAT IS SUBJECT TO THE CITY OF SHERWOOD PLANNING APPROVAL FOR MANDEL FARMS SUBDIVISION (SUB 15-01).
- TRACTS 'A' AND 'B' ARE SUBJECT TO A PUBLIC PEDESTRIAN ACCESS EASEMENT OVER THEIR ENTIRETIES.
- TRACT 'B' IS SUBJECT TO A STORM SEWER, SANITARY SEWER, AND WATERLINE EASEMENT TO THE CITY OF SHERWOOD OVER ITS ENTIRETY.
- TRACTS 'C' AND 'D' ARE SUBJECT TO AN EASEMENT FOR STORM SEWER, SURFACE WATER, DRAINAGE AND DETENTION TO CLEAN WATER SERVICES OVER THEIR ENTIRETIES PER PARTITION PLAT NO. 2016-026.
- TRACTS 'A' AND 'B' ARE OPEN SPACE TRACTS AND SHALL BE OWNED AND MAINTAINED BY THE MANDEL FARMS HOMEOWNER'S ASSOCIATION.
- TRACTS 'C' AND 'D' ARE VEGETATED CORRIDOR AND WETLAND TRACTS AND SHALL BE OWNED AND MAINTAINED BY THE CITY OF SHERWOOD.
- ~~THIS PLAT IS SUBJECT TO THE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NO. \_\_\_\_\_ IN WASHINGTON COUNTY RECORDS.~~

**MANDEL FARMS NO. 2**  
A REPLAT OF PARCEL 2, PARTITION PLAT NO. 2016-026  
LOCATED IN THE SOUTHWEST 1/4 OF SECTION 30,  
TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN,  
CITY OF SHERWOOD, WASHINGTON COUNTY, OREGON  
DATE: JULY 14, 2016

**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	279.00'	24°22'40"	118.71'	513°49'14"W 117.81'
C2	321.00'	24°22'09"	136.53'	513°49'30"W 135.50'
C7	268.00'	8°25'16"	39.39'	S05°50'33"W 39.36'
C8	268.00'	15°57'22"	74.63'	S18°01'53"W 74.36'
C9	13.00'	90°00'00"	20.42'	S71°00'34"W 18.36'
C10	13.00'	93°14'26"	21.16'	N17°22'15"W 18.90'
C32	13.00'	86°45'34"	19.68'	N72°37'47"E 17.86'
C33	13.00'	90°00'00"	20.42'	S18°59'26"E 18.36'
C34	332.00'	2°23'44"	13.88'	S24°48'42"W 13.88'
C35	332.00'	10°12'05"	59.11'	S18°30'47"W 59.03'



SW NURSERY WAY

**LEGEND**

- 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "AKS ENGR." SET DURING REMAINING MONUMENTATION ON: 1-26-17
- 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "AKS ENGR." IN MONUMENT BOX SET DURING REMAINING MONUMENTATION ON: 1-26-17
- 5/8" X 30" IRON ROD WITH 2" ALUMINUM CAP INSCRIBED "AKS ENGR." SET DURING REMAINING MONUMENTATION ON: 1-26-17
- FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "WESTLAKE CONSULTANTS" PER PARTITION PLAT NO. 2009-035
- FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "AKS ENGR." PER PARTITION PLAT NO. 2016-026
- PUE PUBLIC UTILITY EASEMENT
- S.F. SQUARE FEET
- CITY CITY OF SHERWOOD
- HOA MANDEL FARMS HOMEOWNERS ASSOCIATION

**PREPARED FOR**

VENTURE PROPERTIES  
4230 SW GALEWOOD STREET, SUITE 100  
LAKE OSWEGO, OR 97035

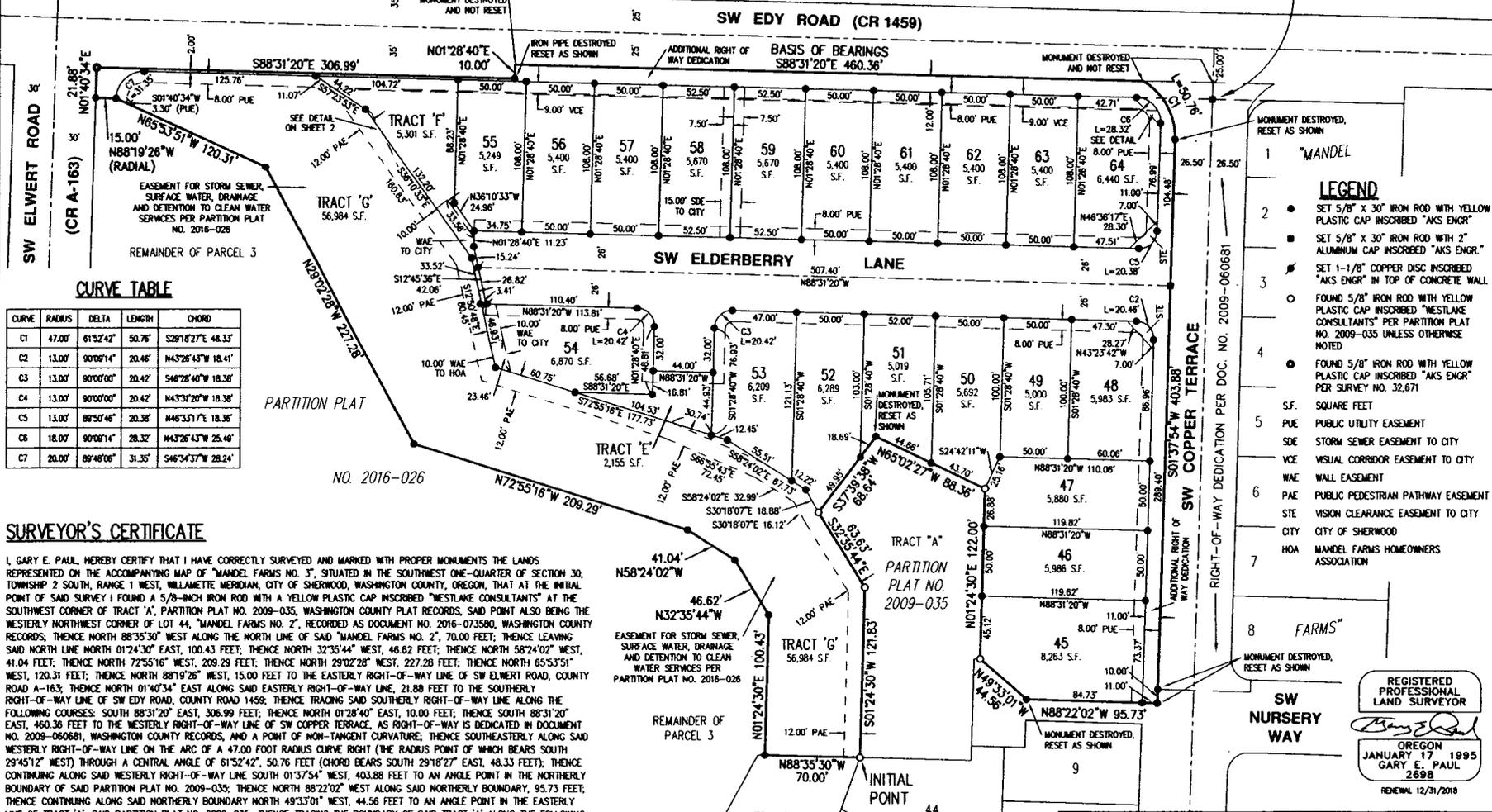
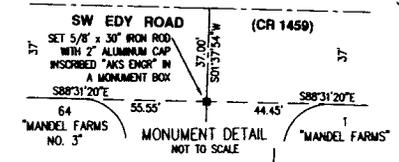
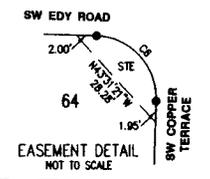
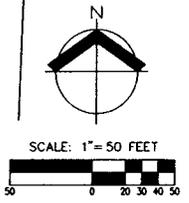
REGISTERED PROFESSIONAL LAND SURVEYOR  
*Gary E. Paul*  
OREGON  
JANUARY 17, 1995  
GARY E. PAUL  
2698  
RENEWAL 12/31/2016

JOB NAME: MANDEL FARMS	AKS ENGINEERING AND FORESTRY, LLC 12965 SW HERMAN RD SUITE 100 TUALATIN, OR 97062 PHONE: 503.563.6151 FAX: 503.563.6152
JOB NUMBER: 4570	
DRAWN BY: GEP	
CHECKED BY: PAS/AHH	ENGINEERING · PLANNING · SURVEYING · FORESTRY · LANDSCAPE ARCHITECTURE
DRAWING NO.: 4570 PHS2	

# MANDEL FARMS NO. 3

A REPLAT OF A PORTION OF PARCEL 3, PARTITION PLAT NO. 2016-026  
 LOCATED IN THE SOUTHWEST 1/4 OF SECTION 30,  
 TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN,  
 CITY OF SHERWOOD, WASHINGTON COUNTY, OREGON  
 DATE: SEPTEMBER 15, 2017

RECORDED AS DOCUMENT NO. 2017 084150  
 SHEET 1 OF 2



### CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	47.00'	61°32'42"	50.76'	S29°16'27"E 48.33'
C2	13.00'	90°00'14"	20.46'	N43°28'43"W 18.41'
C3	13.00'	90°00'00"	20.42'	S46°28'40"W 18.38'
C4	13.00'	90°00'00"	20.42'	N43°31'20"W 18.38'
C5	13.00'	89°50'46"	20.36'	N46°33'17"E 18.36'
C6	18.00'	90°00'14"	28.32'	N43°28'43"W 25.44'
C7	20.00'	89°48'06"	31.35'	S46°34'37"W 28.24'

### SURVEYOR'S CERTIFICATE

I, GARY E. PAUL, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE ACCOMPANYING MAP OF "MANDEL FARMS NO. 3", SITUATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF SHERWOOD, WASHINGTON COUNTY, OREGON, THAT AT THE INITIAL POINT OF SAID SURVEY I FOUND A 5/8-INCH IRON ROD WITH A YELLOW PLASTIC CAP INSCRIBED "WESTLAKE CONSULTANTS" AT THE SOUTHWEST CORNER OF TRACT "A", PARTITION PLAT NO. 2009-035, WASHINGTON COUNTY PLAT RECORDS, SAID POINT ALSO BEING THE WESTERLY NORTHWEST CORNER OF LOT 44, "MANDEL FARMS NO. 2", RECORDED AS DOCUMENT NO. 2016-073580, WASHINGTON COUNTY RECORDS; THENCE NORTH 88°35'30" WEST ALONG THE NORTH LINE OF SAID "MANDEL FARMS NO. 2", 70.00 FEET; THENCE LEAVING SAID NORTH LINE NORTH 01°24'30" EAST, 100.43 FEET; THENCE NORTH 32°35'44" WEST, 46.62 FEET; THENCE NORTH 58°24'02" WEST, 41.04 FEET; THENCE NORTH 72°55'16" WEST, 209.29 FEET; THENCE NORTH 29°02'28" WEST, 227.28 FEET; THENCE NORTH 65°53'51" WEST, 120.31 FEET; THENCE NORTH 88°19'26" WEST, 15.00 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SW ELBERT ROAD, COUNTY ROAD A-163; THENCE NORTH 01°40'34" EAST ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 21.88 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF SW EDY ROAD, COUNTY ROAD 1459; THENCE TRACING SAID SOUTHERLY RIGHT-OF-WAY LINE ALONG THE FOLLOWING COURSES: SOUTH 88°31'20" EAST, 306.99 FEET; THENCE NORTH 01°28'40" EAST, 10.00 FEET; THENCE SOUTH 88°31'20" EAST, 450.36 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF SW COPPER TERRACE, AS RIGHT-OF-WAY IS DEDICATED IN DOCUMENT NO. 2009-060681, WASHINGTON COUNTY RECORDS, AND A POINT OF NON-TANGENT CURVATURE; THENCE SOUTHEASTERLY ALONG SAID WESTERLY RIGHT-OF-WAY LINE ON THE ARC OF A 47.00 FOOT RADIUS CURVE RIGHT (THE RADIUS POINT OF WHICH BEARS SOUTH 29°45'12" WEST) THROUGH A CENTRAL ANGLE OF 61°52'42", 50.76 FEET (CHORD BEARS SOUTH 29°16'27" EAST, 48.33 FEET); THENCE CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE SOUTH 01°37'54" WEST, 403.88 FEET TO AN ANGLE POINT IN THE NORTHERLY BOUNDARY OF SAID PARTITION PLAT NO. 2009-035; THENCE NORTH 88°22'02" WEST ALONG SAID NORTHERLY BOUNDARY, 95.73 FEET; THENCE CONTINUING ALONG SAID NORTHERLY BOUNDARY NORTH 49°33'01" WEST, 44.56 FEET TO AN ANGLE POINT IN THE EASTERLY LINE OF TRACT "A"; SAID PARTITION PLAT NO. 2009-035; THENCE TRACING THE BOUNDARY OF SAID TRACT "A" ALONG THE FOLLOWING COURSES: NORTH 01°24'30" EAST, 122.00 FEET; THENCE NORTH 65°02'27" WEST, 88.36 FEET; THENCE SOUTH 37°39'38" WEST, 68.64 FEET; THENCE SOUTH 32°35'44" EAST, 63.63 FEET; THENCE SOUTH 01°24'30" WEST, 121.83 FEET TO THE INITIAL POINT. CONTAINS 5.06 ACRES, MORE OR LESS.

*Gary E. Paul*  
 GARY E. PAUL  
 REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2698

PREPARED FOR  
 VENTURE PROPERTIES  
 4230 SW GALEWOOD STREET, SUITE 100  
 LAKE OSWEGO, OR 97035

- ### LEGEND
- SET 5/8" X 30" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "AKS ENGR"
  - SET 5/8" X 30" IRON ROD WITH 2" ALUMINUM CAP INSCRIBED "AKS ENGR"
  - SET 1-1/8" COPPER DISC INSCRIBED "AKS ENGR" IN TOP OF CONCRETE WALL
  - FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "WESTLAKE CONSULTANTS" PER PARTITION PLAT NO. 2009-035 UNLESS OTHERWISE NOTED
  - S.F. SQUARE FEET
  - PUE PUBLIC UTILITY EASEMENT
  - SDE STORM SEWER EASEMENT TO CITY
  - VCE VISUAL CORRIDOR EASEMENT TO CITY
  - WAE WALL EASEMENT
  - PAE PUBLIC PEDESTRIAN PATHWAY EASEMENT
  - STE VISION CLEARANCE EASEMENT TO CITY
  - CITY CITY OF SHERWOOD
  - HOA MANDEL FARMS HOMEOWNERS ASSOCIATION

JOB NAME: MANDEL FARMS 3  
 JOB NUMBER: 4570  
 DRAWN BY: GEP  
 CHECKED BY: PAS/AHH  
 DRAWING NO.: 4570 PHS3

AKS ENGINEERING AND FORESTRY, LLC  
 12965 SW HERMAN RD  
 SUITE 100  
 TUALATIN, OR 97062  
 PHONE: 503.563.6151  
 FAX: 503.563.6152



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 JANUARY 17, 1995  
 GARY E. PAUL  
 2698  
 RENEWAL 12/31/2018