

After recording, please return to:
City of Sherwood
Engineering Department
22560 SW Pine Street
Sherwood, OR 97140

Washington County, Oregon
05/20/2011 03:21:21 PM
D-DD Cnt=1 Stn=9 D MOON
\$15.00 \$5.00 \$11.00 \$15.00 - Total = \$48.00

01599978201100376330030034

I, Richard Hobernicht, Director of Assessment and Taxation and Ex-Officio County Clerk for Washington County, Oregon, do hereby certify that the within instrument of writing was received and recorded in the book of records of said county.

Richard Hobernicht, Director of Assessment and Taxation, Ex-Officio County Clerk

DEDICATION DEED

D.R. Horton, Inc.-Portland, a Delaware corporation, GRANTOR, does on behalf of itself, its heirs, successors and assigns hereby grant, convey and dedicate to the CITY OF SHERWOOD, a municipal corporation of the State of Oregon, GRANTEE, certain real property situated in the City of Sherwood described as:

Tract "A" Pinehurst Estates, recorded in Plat Book 139 at page 25 recorded as document number 2002005031 in the city of Sherwood, county of Washington, State of Oregon and as depicted in the attached Exhibit "A" (Plat Map) which is attached and incorporated by reference herein.

The true consideration for this conveyance is \$_____. However the actual consideration consists of or includes other property or value given or promised which is the whole consideration.

GRANTOR hereby covenants to and with GRANTEE that they are the owner of said property, which is free from all encumbrances, except for easements, conditions and restrictions of record, and will warrant and defend the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

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	Grantor has caused this instrument to be signed.
DATED this 3 day of May	, 2011.
	D.R. HORTON, INCPORTIAND, a Delaware corporation PRESIDENT + CEO Title
STATE OF TEXAS) COUNTY OF TARRANT)	
	on May 3, 2011 by Donard J. Tomniand, a Delaware corporation, on behalf of said corporation. Notary Public's Signature
SHAVON L. SANDERSON Notary Public STATE OF TEXAS My Comm. Exp. 06/21/2011	
	Accepted on behalf of the City of Sherwood, Oregon,
Approved As To Form: Per email sent by City legal counsel on 1/31/11	Title: City Manager
	Dated this, 201, 201,

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APPROVALS DECLARA TION ACKNOW FOGEMENT

PINEHURST ESTATES

LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN CITY OF SHERWOOD

WASHINGTON COUNTY, OREGON PLAT PREPARED SEPTEMBER 28, 2001



35

NORTHFIELD

FOUND 5/8"x 30" IRON ROD WITH YELLOW PLASTIC CAP

PROJECT DESIGN CONSULTANTS PLANNES . BOTH CHARTELL . BERNESSES . STRUST/CES

90

SHEET 1 OF 5

701 B Street, Suite 800, San Diego, CA 92101 619 235-6471 FAX 619-234-0349

INSCRIBED "ALPHA ENG. SURVEYOR'S CERTIFICATE INC." WAS REMOVED DURING I, RICHARD H. GRAUE HEREBY CERTIFY THAT I HAVE CORRECTLY BEEN REPLACED FROM WOODHAVEN SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE ANNEXED MAP OF "PINEHURST ESTATES". THAT THE REFERENCES WITH A 5/8"x 30" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED INITIAL POINT IS A 5/8" x 30" IRON ROD WITH YELLOW PLASTIC CAP INSCRIBED "PROJECT DESIGN CONSULTANTS", SAID POINT BEING THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF SW OLD PROJECT DESIGN CONSULTANTS". HIGHWAY 99 WEST (COUNTY ROAD 1426) AND THE SOUTHERLY 40" 40" RIGHT-OF-WAY LINE OF SW TIMBREL LANE (COUNTY ROAD 441), SAID INITIAL POINT BEARS N 01'20'17" E. 1.284.80 FEET FROM A 2" BRASS SW TIMBREL LANE (COUNTY ROAD 441) WOODHAVEN DISK AT THE SOUTHWEST CORNER OF SECTION 31, T.25, R.IW, W.M. 3 N89'36'08"E 676.03" THENCE FROM SAID INITIAL POINT NORTH 89'36'08" EAST 676.03 FEET ġ INITIAL POINT ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE TO THE INTERSECTION OF SAID SOUTHERLY RIGHT-OF-WAY LINE WITH THE WESTERLY FOUND 5/8°x 30° IRON ROD 149 RIGHT-OF-WAY LINE OF SW MIDDLETON ROAD (COUNTY ROAD 176); MITH YELLOW PLASTIC CAP 2 3 7 6 9 THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE SOUTH 01'58'31' INSCRIBED "ALPHA ENG. EAST 876.90 FEET TO THE NORTH LINE OF THE PLAT OF "NORTHFIELD": INC." WAS REMOVED DURING THENCE NORTH 89'52'31" WEST 706.24 FEET ALONG SAID NORTH LINE TO CONSTRUCTION AND HAS 103 113 SAID EASTERLY RIGHT-OF-WAY LINE OF SW OLD HIGHWAY 99 WEST; BEEN REPLACED FROM 10 THENCE NORTH 00'00'01" EAST 870.15" ALONG SAID EASTERLY REFERENCES WITH A 5/8"x 29 30" IRON ROD WITH YELLOW 27 28 26 RIGHT-OF-WAY LINE TO SAID INITIAL POINT, CONTAINS 13.856 ACRES 24 25 PLASTIC CAP INSCRIBED 112 104 ROAD 1426) NOT 20'07 E 1284 "PROJECT DESIGN 11 HERON LAKES DRIVE AS PER O.R.S. 92 070(2), I, RICHARD H. GRAVE, ALSO SAY THAT THE POSTMONUMENTATION OF THE REMAINING MONUMENTS WITHIN THIS CONSULTANTS" * SW 111 105 SUBDIVISION WILL BE ACCOMPLISHED WITHIN 90 CALENDAR DAYS 22 FOLLOWING THE COMPLETION OF THE PAYING IMPROVEMENTS, OR WITHIN ONE YEAR FOLLOWING THE ORIGINAL PLAT RECORDATION, WHICHEVER PROFESSIONAL 110 12 30 COMES FIRST, IN ACCORDANCE WITH O.R.S. 92.060. 35 34 33 32 31 LAND SURVEYOR 109 (COUNTY w/ N/ trave 13 21 / trave OREGON 46 107 RICHARD H. GRAVE 108 36 43 RICHARD II. GRAVE REGISTERED PROFESSIONAL LAND SURVEYOR NO. 930 20 14 83 INKSTER DRIVE RENEWAL DATE 08/30/03 #EST ASPEN LAKES 37 LEGEND 42 15 DRIVE I hereby certify that this is an 15 19 8 WOODHAVEN FOUND 5/8"x30" IRON ROO WITH YELLOW PLASTIC CAP exact copy of the original plat. HIGHWAY ADDITION INSCRIBED "ALPHA ENG. INC." UNLESS OTHERWISE NOTED. 8 38 48 49 3 5/8"x30" IRON ROD WITH YELLOW PLASTIC CAP 9 17 INSCRIBED "PROJECT DESIGN CONSULTANTS" 16 18 40 TO BE POSTMONUMENTED. SET ON 3 -4 - 04 39 8 56 50 5/8"x30" IRON ROD WITH YELLOW PLASTIC CAP CROOKED RIVER LANE 35 8 * SW INSCRIBED "PROJECT DESIGN CONSULTANTS 2 TO BE SET ON 2.50 FOOT OFFSET ON LOT LINE 51 OR ON RADIAL LINE AND TO BE POSTMONUMENTED. 55 SET ON 3 - 04 - 04 68 62 57 63 5/8"x30" IRON ROD WITH ALUMINUM CAP INSCRIBED "PROJECT DESIGN CONSULTANTS" TO BE POSTMONUMENTED. 54 64 61 58 67 INDICATES SUBDIVISION BOUNDARY TRACT INDICATES CENTER LINE OF ROAD 59 53 65 60 30'130 66 INDICATES EASEMENT AS NOTED INDICATES PUBLIC STORM DRAINAGE EASEMENT ON LOTS 2, J, 27, 28, 31, 32, 44, 45, 53, 54, P S.D.E N89'52'31"W 706.24" 2 AND TRACT "A" FOR THE PURPOSE OF MAINTAINING THE PUBLIC STORM DRAINAGE FACILITIES.

2" BRASS DISK IN MONUMENT BOX

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