After recording, please return to:

City of Sherwood Engineering Department 22560 SW Pine Street Sherwood, OR 97140 Washington County, Oregon
12/26/2007 04:06:39 PM

D-E Cnt=1 Stn=29 RECORDS1
\$25.00 \$5.00 \$11.00 \$0.25 · Total = \$41.25

01200563200701326300050059

I, Richard Hobernicht, Director of Assessment and Taxation and Ex-Officio County Clerk for Washington County, Oregon, do hereby certify that the within instrument of writing was received and recorded in the book of records of said county.

Richard Hobernicht, Director of Assessment and Taxation, Ex-Officio County Clerk

## PERMANENT EASEMENT

(Individual Grantor)

| Sanford M. Rome and Marilyn G. Rome, husband and wife , GRANTOR(S), do on                                       | 1     |
|---|-------|
| behalf of themselves, their heirs, successors and assigns hereby grant and convey to the CITY OF                |       |
| SHERWOOD, a political subdivision of the State of Oregon, GRANTEE the following permanent easement(s            | s) in |
| that certain real property situated in the City of Sherwood as described in Exhibit "A" (Legal Description) and |       |
| Exhibit "B" (Location Map), attached hereto and by this reference incorporated herein.                          |       |
|   |       |

The true consideration for this conveyance is \$240.00.

This document is intended to establish permanent easements on the property described, not to convey fee title or any interest in the underlying property except as expressly stated herein. The easements granted shall not prevent GRANTOR(S) from the use of said property provided, however, that such use shall not be permitted to interfere with the rights herein granted. GRANTOR(S) shall not be permitted to endanger the lateral support of any facilities constructed within the easements granted herein.

GRANTOR(S) hereby covenant(s) to and with GRANTEE that they are the owner of said property, which is free from all encumbrances, except for easements, conditions and restrictions of record, and will warrant and defend the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

GRANTEE (and other public or private entities or persons GRANTEE deems in its sole discretion as appropriate) shall have the right to use the property as necessary: (1) to construct, repair, replace, remove, or modify a slope over, across, through, in and under the property described in Exhibits "A" and "B"; and/or (2) to construct, repair, replace, remove or modify a wall over, across, through, in and under the property described in Exhibits "A" and "B"; and/or (3) to install, construct, operate, maintain, repair, replace and reconstruct utilities, including but not limited to water, wastewater, drainage, electric, fiber optic, telephone and cable, as Grantee may deem necessary over, across, through, in and under the property described in Exhibits "A" and "B."

| // | // |
|----|----|
| // | // |

| IN WITNESS WHEREOF, the above named 0   | Grantor(s), has/have caused this instrument to be signed |
|---|--|
| DATED this day of November  | <u>, 2007</u> .  |
|   | (Grantor Signature)                                      |
| STATE OF OREGON )   |  |
| ) ss. County of Washington )  |  |
|   | IST day of NOVEMBER, 2007, by                            |
| This instrument was acknowledged before me this_                                | day of NIVEMISER, 2007, by                               |
|   | hatte .  |
| OFFICIAL SEAL ROBERT G FINNIGAN NOTARY PUBLIC - OREGON COMMISSION NO. 415021    | Notary Public  |
| MY COMMISSION EXPIRES MAR. 11, 2011   | MailerCon  |
| STATE OF OREGON )   | (Grantor Signature)                                      |
| ) ss. County of Washington )  |  |
| This instrument was acknowledged before me this _                               | T day of NOVERIBER, 200], by                             |
| (*************************************  | AND I  |
| CFFICIAL SEAL  ROBERT G FINNIGAN  NOTARY PUBLIC - OREGON  COMMISSION NO. 415021 | Notary Public  |
| M. COMMISSION EXPIRES MAR. 31, 2011 ()  | Accepted on behalf of the City of Sherwood, Oregon.      |
| Approved As To Eorm   | By: Jayon . Water  |
| mult to   |  |
| Ceity of Sherwood Legal Counsel   | Title: ENG. ASSOCIATE WE I                               |
| Date: 5/8/07  | Dated this 3 day of DECOMBER, 2007                       |
| •   |  |
|   |  |
|   |  |

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**t** 

EXHIBIT A Sheet 1 of 4

PROJECT:

PINE STREET

LOCATION:

**TAX LOT 400 2S 1 32CA** 

DOCUMENT:

2004-086542

PROPERTY OWNER(S):

PREPARED BY:

SANFORD M. ROME

**COMPASS ENGINEERING** 

MARILYN G. ROME

4105 SE INTERNATIONAL WAY, STE 501

23097 S.W. PINE STREET

**MILWAUKIE. OREGON 97222** 

SHERWOOD, OREGON 97140

(503) 653-9093

## **PUBLIC UTILITY EASEMENT/PERMANENT WALL EASEMENT:**

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, WASHINGTON COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THAT TRACT OF LAND DESCRIBED IN MEMORANDUM OF REAL ESTATE CONTRACT RECORDED AS DOCUMENT NUMBER 2002-046094, WASHINGTON COUNTY DEED RECORDS, WITH A LINE PARALLEL WITH AND 20.00 WEST OF THE CENTERLINE OF S.W. PINE STREET; THENCE ALONG A LINE PARALLEL WITH AND 20.00 FEET FROM THE CENTERLINE OF S.W. PINE STREET NORTH 00°04'17" EAST 7.10 FEET; THENCE LEAVING SAID PARALLEL LINE NORTH 89°31'32" WEST 3.50 FEET; THENCE PARALLEL WITH THE CENTERLINE OF S.W. PINE STREET SOUTH 00°04'17" WEST 7.10 FEET TO THE SOUTH LINE OF SAID TRACT OF LAND DESCRIBED IN MEMORANDUM OF REAL ESTATE CONTRACT RECORDED AS DOCUMENT NUMBER 2002-046094; THENCE ALONG SAID SOUTH LINE SOUTH 89°31'32" EAST 3.50 FEET TO THE POINT OF BEGINNING

CONTAINS 25 SQUARE FEET, MORE OR LESS.

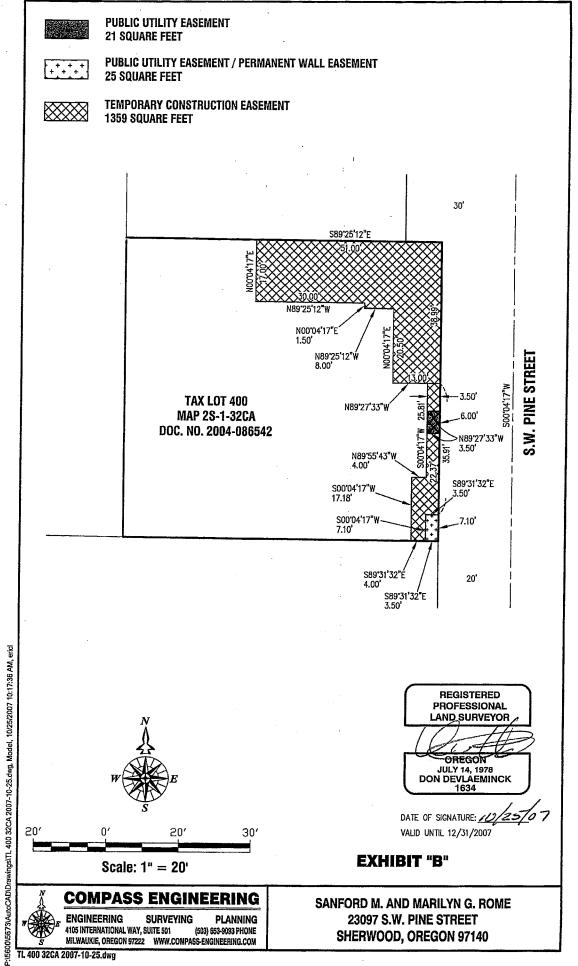
EXHIBIT A Sheet 2 of 4

## **PUBLIC UTILITY EASEMENT:**

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, WASHINGTON COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THAT TRACT OF LAND DESCRIBED IN MEMORANDUM OF REAL ESTATE CONTRACT RECORDED AS DOCUMENT NUMBER 2002-046094, WASHINGTON COUNTY DEED RECORDS, WITH A LINE PARALLEL WITH AND 20.00 WEST OF THE CENTERLINE OF S.W. PINE STREET; THENCE ALONG A LINE PARALLEL WITH AND 20.00 FEET FROM THE CENTERLINE OF S.W. PINE STREET NORTH 00°04'17" EAST 29.47 FEET TO THE TRUE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE CONTINUING ALONG A LINE PARALLEL WITH AND 20.00 FEET FROM THE CENTERLINE OF S.W. PINE STREET NORTH 00°04'17" EAST 6.00 FEET; THENCE LEAVING SAID PARALLEL LINE NORTH 89°27'33" WEST 3.50 FEET; THENCE PARALLEL WITH THE CENTERLINE OF S.W. PINE STREET SOUTH 00°04'17" WEST 6.00 FEET; THENCE SOUTH 89°27'33" EAST 3.50 FEET TO THE TRUE POINT OF BEGINNING

CONTAINS 21 SQUARE FEET, MORE OR LESS.



TL 400 32CA 2007-10-25.dwg