After recording, please return to:

City of Sherwood Engineering Department 22560 SW Pine Street Sherwood, OR 97140 Washington County, Oregon 12/07/2007 02:00:38 PM

2007-125871

D-E Cnt=1 Stn=10 A DUYCK \$25.00 \$5.00 \$11.00 - Total = \$41.00

I, Richard Hobernicht, Director of Assessment and Taxation and Ex-Officio County Clerk for Washington County, Oregon, do hereby certify that the within instrument of writing was received and recorded in the book of records of said county.

book of records of said county.

Richard Hobernicht, Director of Assessment and
Taxation, Ex-Officio County Clerk

## PERMANENT EASEMENT

(Individual Grantor)

BARTON J PASCOAL AND LISA M PASCOAL, HUSBAND AND WIFE

GRANTOR(S), do on

behalf of themselves, their heirs, successors and assigns hereby grant and convey to the CITY OF SHERWOOD, a political subdivision of the State of Oregon, GRANTEE the following permanent easement(s) in that certain real property situated in the City of Sherwood as described in Exhibit "A" (Legal Description) and Exhibit "B" (Location Map), attached hereto and by this reference incorporated herein.

The true consideration for this conveyance is  $\frac{2134}{13}$ .

This document is intended to establish permanent easements on the property described, not to convey fee title or any interest in the underlying property except as expressly stated herein. The easements granted shall not prevent GRANTOR(S) from the use of said property provided, however, that such use shall not be permitted to interfere with the rights herein granted. GRANTOR(S) shall not be permitted to endanger the lateral support of any facilities constructed within the easements granted herein.

GRANTOR(S) hereby covenant(s) to and with GRANTEE that they are the owner of said property, which is free from all encumbrances, except for easements, conditions and restrictions of record, and will warrant and defend the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

GRANTEE (and other public or private entities or persons GRANTEE deems in its sole discretion as appropriate) shall have the right to use the property as necessary: (1) to construct, repair, replace, remove, or modify a slope over, across, through, in and under the property described in Exhibits "A" and "B"; and/or (2) to construct, repair, replace, remove or modify a wall over, across, through, in and under the property described in Exhibits "A" and "B"; and/or (3) to install, construct, operate, maintain, repair, replace and reconstruct utilities, including but not limited to water, wastewater, drainage, electric, fiber optic, telephone and cable, as Grantee may deem necessary over, across, through, in and under the property described in Exhibits "A" and "B."

11 11

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IN WITNESS WHEREOF, the above named	Grantor(s), has/have caused this instrument to be signed.
DATED this 25 day of October	<u></u>
	(Grantor Signaturė)
STATE OF OREGON )	(Status disputation)
) ss. County of Washington )	
This instrument was acknowledged before me this	25 day of October 2007 by
	Notary Public A Call Olly
OFFICIAL SEAL REGINA A CALLAWAY NOTARY PUBLIC - OREGON COMMISSION NO. A378381 MY COMMISSION EXPIRES APRIL 1, 2008.	La Masarl Genter Signatura)
STATE OF OREGON )	(prantor digitature)
County of Washington )	
This instrument was acknowledged before me this	as day of October, 200 by
OFFICIAL SEAL REGINA A CALLAWAY	Notary Public all Mey
NOTARY PUBLIC - OREGON COMMISSION NO. A378381 MY COMMISSION EXPIRES APRIL 1, 2008	Accepted on behalf of the City of Sherwood, Oregon.
Approved As Io Form	Ву:
City of Sherwood Legal Counsel	Title: City Engineer
Date: 5/8/07	Dated this 11 th day of Nov. , 2007

EXHIBIT A Sheet 2 of 4

## **PUBLIC UTILITY EASEMENT:**

A TRACT OF LAND LOCATED IN PARCEL 3, PARTITION PLAT NO. 2000-053, WASHINGTON COUNTY PLAT RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "GAYLORD PLS 929" AT THE MOST WESTERLY CORNER OF PARCEL 3, PARTITION PLAT NO. 2000-053; THENCE ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL 3 SOUTH 42°56'42" EAST 9.78 FEET TO THE TRUE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE LEAVING SAID SOUTHWESTERLY LINE NORTH 47°03'18" EAST 3.00 FEET; THENCE SOUTH 42°56'43" EAST 13.60 FEET; THENCE SOUTH 47°03'18" WEST 3.00 FEET TO SAID SOUTHWESTERLY LINE; THENCE ALONG SAID SOUTHWESTERLY LINE NORTH 42°56'42" WEST 13.60 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 41 SQUARE FEET, MORE OR LESS.

EXHIBIT A Sheet 3 of 4

## PERMANENT SLOPE EASEMENT:

A TRACT OF LAND LOCATED IN PARCEL 3, PARTITION PLAT NO. 2000-053, WASHINGTON COUNTY PLAT RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "GAYLORD PLS 929" AT THE MOST WESTERLY CORNER OF PARCEL 3, PARTITION PLAT NO. 2000-053; THENCE ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL 3 SOUTH 42°56'42" EAST 9.78 FEET; THENCE LEAVING SAID SOUTHWESTERLY LINE NORTH 47°03'18" EAST 3.00 FEET; THENCE SOUTH 42°56'43" EAST 13.60 FEET; THENCE SOUTH 47°03'18" WEST 3.00 FEET TO SAID SOUTHWESTERLY LINE; THENCE ALONG SAID SOUTHWESTERLY LINE SOUTH 42°56'42" EAST 6.00; THENCE LEAVING SAID SOUTHWESTERLY LINE NORTH 47°03'18" EAST 7.00 FEET; THENCE NORTH 42°56'42" WEST 29.68 FEET TO THE NORTHERLY LINE OF SAID PARCEL 3; THENCE ALONG SAID NORTHERLY LINE SOUTH 44°35'53" WEST 7.01 FEET TO THE POINT OF BEGINNING.

ALSO: COMMENCING AT A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "GAYLORD PLS 929" AT THE MOST WESTERLY CORNER OF PARCEL 3, PARTITION PLAT NO. 2000-053; THENCE ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL 3 SOUTH 42°56'42" EAST 29.38 FEET TO THE TRUE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE LEAVING SAID SOUTHWESTERLY LINE SOUTH 56°17'29" EAST 40.60 FEET TO THE SOUTH LINE OF SAID PARCEL 3; THENCE ALONG SAID SOUTH LINE SOUTH 89°57'54" WEST 3.76 FEET; THENCE LEAVING SAID SOUTH LINE NORTH 66°29'24" WEST 16.57 FEET TO THE SOUTHWESTERLY LINE OF SAID PARCEL 3; THENCE ALONG SAID SOUTHWESTERLY LINE NORTH 42°56'42" WEST 21.76 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 281 SQUARE FEET, MORE OR LESS.

