After recording, please return to:

City of Sherwood Engineering Department 22560 SW Pine Street Sherwood, OR 97140 10/16/2007 08:52:41 AM D-E Coted Steeped

2007-110179

Cnt=1 Stn=21 RECORDS1 .00 \$11.00 - Total = \$41.00



I, Richard Hobernicht, Director of Assessment and Taxation and Ex-Officio County Clerk for Washington County, Oregon, do hereby certify that the within instrument of writing was received and recorded in the book of records of said county.

Book of records of said county.

Richard Hobernicht, Director of Assessment and

Taxation, Ex-Officio County Clerk

## PERMANENT EASEMENT

(Individual Grantor)

ARTHUR JAMES COLE AND WALTER GENE COLE	, GRANTOR(S), do on
behalf of themselves, their heirs, successors and assigns hereby grant and	
SHERWOOD, a political subdivision of the State of Oregon, GRANTEE the	
that certain real property situated in the City of Sherwood as described in Ex	
Exhibit "B" (Location Map), attached hereto and by this reference incorporate	ed herein.

The true consideration for this conveyance is \$\_2750.00

This document is intended to establish permanent easements on the property described, not to convey fee title or any interest in the underlying property except as expressly stated herein. The easements granted shall not prevent GRANTOR(S) from the use of said property provided, however, that such use shall not be permitted to interfere with the rights herein granted. GRANTOR(S) shall not be permitted to endanger the lateral support of any facilities constructed within the easements granted herein.

GRANTOR(S) hereby covenant(s) to and with GRANTEE that they are the owner of said property, which is free from all encumbrances, except for easements, conditions and restrictions of record, and will warrant and defend the easement rights herein granted from all lawful claims whatsoever, except as stated herein.

GRANTEE (and other public or private entities or persons GRANTEE deems in its sole discretion as appropriate) shall have the right to use the property as necessary: (1) to construct, repair, replace, remove, or modify a slope over, across, through, in and under the property described in Exhibits "A" and "B"; and/or (2) to construct, repair, replace, remove or modify a wall over, across, through, in and under the property described in Exhibits "A" and "B"; and/or (3) to install, construct, operate, maintain, repair, replace and reconstruct utilities, including but not limited to water, wastewater, drainage, electric, fiber optic, telephone and cable, as Grantee may deem necessary over, across, through, in and under the property described in Exhibits "A" and "B."

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IN WITNESS WHEREOF, the above named 0	Grantor(s), has/have caused this instrument to be signed
DATED this	, 200 <u>7</u>
	Athur J. Colo (Grantor Signature)
STATE OF OREGON )	(Country of the country of the count
) ss. County of Washington )	( 0
This instrument was acknowledged before me this	7h day of 1007, by
	77877
OFFICIAL SEAL  ROBERT G FINNIGAN  NOTARY PUBLIC - OREGON	Notary Public
COMMISSION NO. 415021 () MY COMMISSION EXPIRES MAR. 11, 2011 ()	Walter Quel
STATE OF OREGON )	(Grantor Signature)
) ss.	
This instrument was acknowledged before me this	Th day of SARDN 312, 2007, by
Walter G. Gole.	
OFFICIAL SEAL  ROBERT G. FINNIGAN  NOTARY PUBLIC - OREGON  COMMISSION NO. 415021	Notary Public
MY COMMISSION EXPIRES MAR. 11, 2011	Accepted on behalf of the City of Sherwood, Oregon.
Approved As Io Form	By:
frank F/b)	
City of Sherwood Legal Counsel	Title: City Fagines
Date: 5/8/07	Dated this 21st day of Scalenhar, 2007

## **EXHIBIT A**

PROJECT:

PINE STREET

LOCATION:

**TAX LOT 2800, 2S 1 32BD** 

DOCUMENT:

2003-098575

PROPERTY OWNER:

ARTHUR JAMES COLE WALTER GENE COLE ELIZABETH A. KARLESKINT 22993 SW PINE STREET SHERWOOD, OREGON 97140 PREPARED BY:

Compass Engineering 4105 SE International Way, Suite 501 Milwaukie, Oregon 97222 (503) 653-9093

## **RIGHT OF WAY DEDICATION:**

A TRACT OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, WASHINGTON COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF S.E. DIVISION STREET (20 FEET NORTH OF CENTERLINE) WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF S.W. PINE STREET (20 FEET SOUTHWEST OF CENTERLINE); THENCE ALONG A LINE PARALLEL WITH AND 20 FEET FROM THE CENTERLINE OF S.W. DIVISION STREET NORTH 89°25'12" WEST 21.56 FEET; THENCE NORTH 28°42'53" EAST 16.47 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF S.W. PINE STREET; THENCE ALONG SAID RIGHT OF WAY LINE (20 FEET FROM CENTERLINE) SOUTH 42°56'42" EAST 20.03 FEET TO THE POINT OF BEGINNING.

CONTAINS 157 SQUARE FEET, MORE OR LESS.

## PERMANENT SLOPE EASEMENT:

A TRACT OF LAND LOCATED IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, WASHINGTON COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH RIGHT OF WAY LINE OF S.E. DIVISION STREET (20 FEET NORTH OF CENTERLINE) WITH THE SOUTHWESTERLY RIGHT OF WAY LINE OF S.W. PINE STREET (20 FEET SOUTHWEST OF CENTERLINE); THENCE ALONG A LINE PARALLEL WITH AND 20 FEET FROM THE CENTERLINE OF S.W. PINE STREET NORTH 42°56'42" WEST 20.03 FEET TO THE TRUE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED; THENCE CONTINUING ALONG SAID PARALLEL LINE NORTH 42°56'42" WEST 144.43 FEET TO THE NORTHWESTERLY LINE OF THAT TRACT OF LAND CONVEYED TO ARTHUR JAMES COLE, WALTER GENE COLE AND ELIZABETH A. KARLLESKINT BY AFFIANT'S DEED RECORDED AS DOCUMENT NUMBER 2003-098575, WASHINGTON COUNTY DEED RECORDS; THENCE ALONG SAID NORTHWESTERLY LINE SOUTH 47°03'17" WEST 9.33 FEET; THENCE LEAVING SAID NORTHWESTERLY LINE SOUTH 48°31'49" EAST 75.32 FEET; THENCE SOUTH 42°56'42" EAST 41.13 FEET; THENCE SOUTH 31°45'44" EAST 31.63 FEET TO THE NORTHWESTERLY LINE OF THE ABOVE DESCRIBED DEDICATION TRACT; THENCE ALONG SAID NORTHWESTERLY LINE NORTH 28°42'53" EAST 8.57 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINS 653 SQUARE FEET, MORE OR LESS.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREĞÖN JULY 14, 1978 DON DEVLAEMINCK 1634

DATE OF SIGNATURE:

VALID UNTIL 12/31/2007

