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00835060200501133880050051
I, Jerry Hanson, Director of Assessment and Taxation and Ex-Officio County Clerk for Washington County, Oregon, do hereby certify that the within instrument of writing was received and recorded in the book of records of said county.
Jerry R. Hanson
Jerry R. Hanson, Director of Assessment and Taxation, Ex-Officio County Clerk



EASEMENT

DATED: August 8, 2005

AFTER RECORDING RETURN TO:

City of Sherwood
Engineering Division
400 SE Willamette St.
Sherwood, OR. 97140

BETWEEN:

Grantors:

David and Sandra Stearns
23000 SW Murdoch Rd.
Sherwood, OR 97140

Grantee:

City of Sherwood
20 NW Washington St.
Sherwood, OR. 97140

KNOW ALL MEN BY THESE PRESENTS, that David and Sandra Stearns, hereinafter referred to as "Grantor", for the consideration hereinafter stated, does forever grant unto the CITY OF SHERWOOD, a municipal corporation, hereinafter referred to as "Grantee", a permanent public storm drainage, sanitary sewer and utility purpose easement over, under, through, across and along the full width and length of the premises described as follows, to wit:

- Legal description is set forth in EXHIBIT "A", Page 1 attached hereto, and incorporated by reference herein.
- A map of the above legal description is set forth in EXHIBIT "B", Page 2 and incorporated by reference herein.

Together with a permanent working easement as follows: For installation of storm drainage, sanitary sewer and utility purpose in proposed permanent easement.

The true and actual consideration paid for this transfer, stated in terms of dollars is \$00.00.

TO HAVE AND TO HOLD the above described permanent storm drainage, sanitary sewer and utility easement unto said Grantee in accordance with the conditions and covenants as follows:

1. The permanent storm drainage, sanitary sewer and utility purpose easement shall include the right, privilege, and authority, to the said City of Sherwood, to excavate for, and to construct, build, install, lay, patrol, operate, maintain, and repair a storm drainage, with all appurtenances incident thereto or necessary therewith, and across the said premises, and to cut and remove from said right-of-way any trees and other obstructions which may endanger

Recorded By
First American Title Insurance Company of Oregon
No. 592182-109



GRANTEE:

Accepted on behalf of The City of Sherwood

This 23 day AUGUST of, 2005.

Eugen F. Thomas 23 Aug 05
Gene Thomas/City Engineer

Robert A. Dixon 8/23/05
Rob Dixon/Community Development Director



EXHIBIT "A"

A 15.00 FOOT WIDE SANITARY SEWER EASEMENT OVER A PORTION OF THAT CERTAIN TRACT IN THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN, CITY OF SHERWOOD, WASHINGTON COUNTY, OREGON CONVEYED TO DAVID S. STEARNS AND SANDRA M. STEARNS AS PARCEL I IN THE DEED RECORDED AS DOCUMENT NUMBER 87028888 DEED RECORDS OF WASHINGTON COUNTY SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID PARCEL I WHICH POINT BEARS NORTH 05°53'10" EAST 164.15 FEET FROM THE SOUTHEAST CORNER THEREOF, AND RUNNING THENCE NORTH 05°53'10" EAST 18.15 FEET; THENCE NORTH 49°51'01" WEST 392.51 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE (35.00 FEET FROM CENTERLINE) OF S.W. MURDOCK ROAD (CR # 2257); THENCE SOUTHERLY 17.81 FEET ALONG THE ARC OF A 290.62 FOOT RADIUS NON TANGENT CURVE TO THE RIGHT (THE LONG CHORD OF WHICH BEARS SOUTH 07°31'20" WEST 17.81 FEET); THENCE SOUTH 49°51'01" EAST 393.12 FEET TO THE POINT OF BEGINNING.

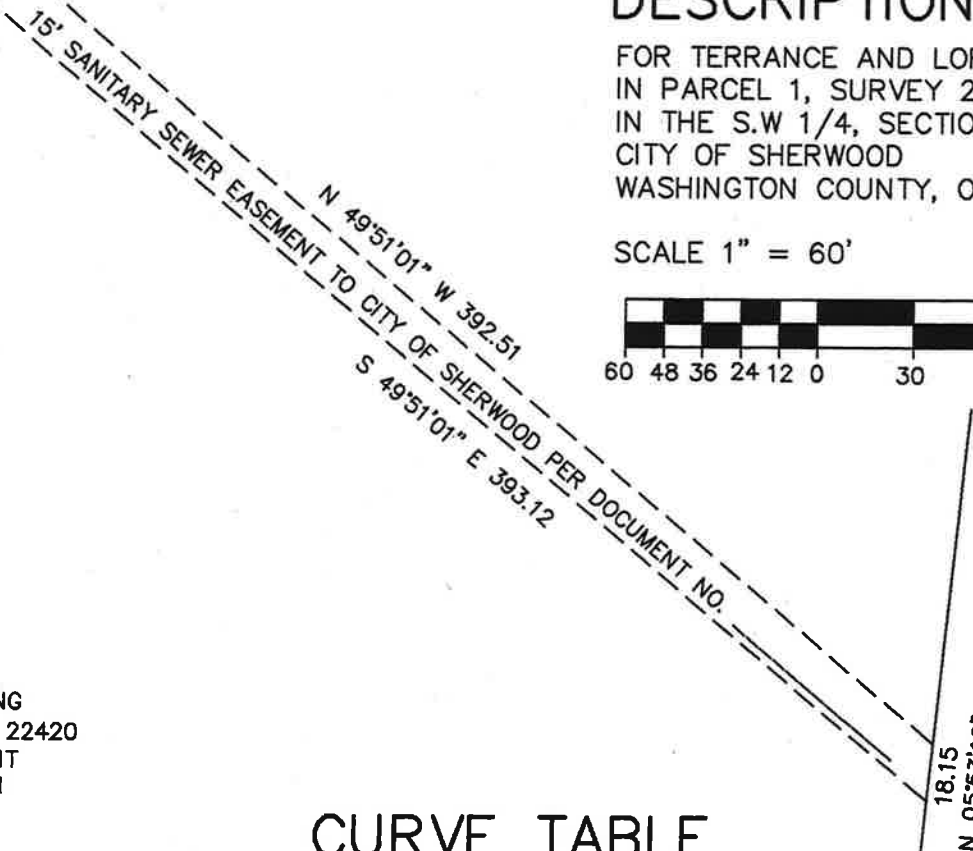
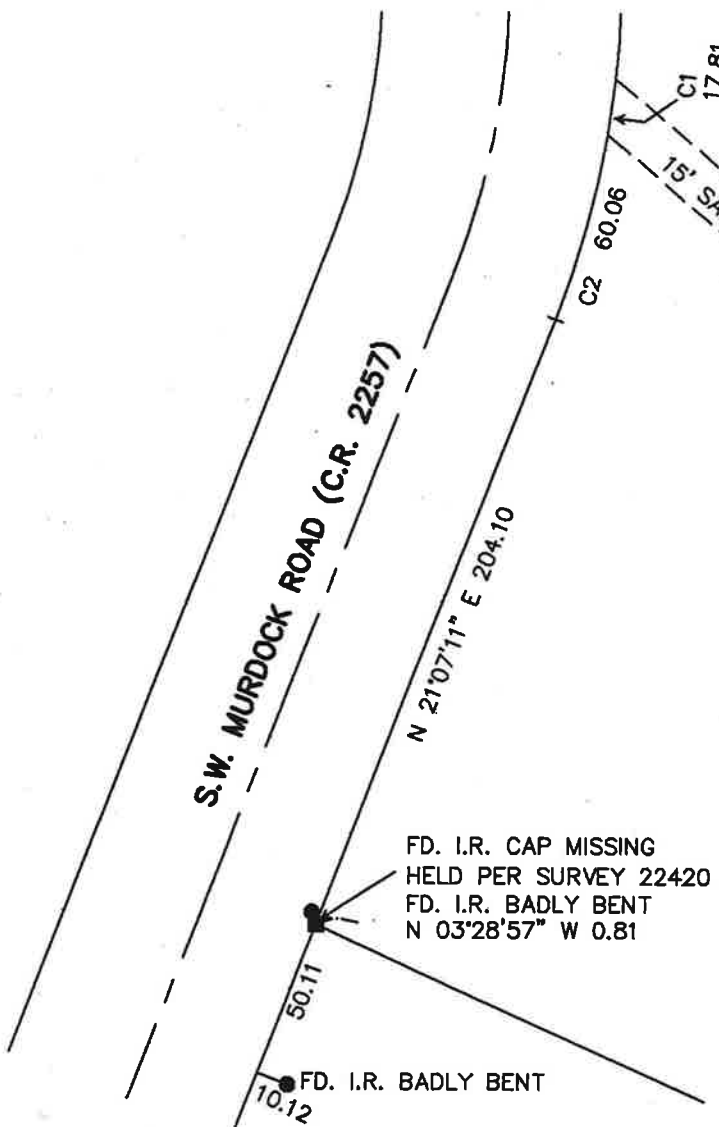
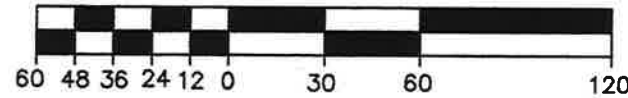
EXHIBIT "B"

MAP TO ACCOMPANY DESCRIPTION

FOR TERRANCE AND LORI STERNS
 IN PARCEL 1, SURVEY 22420
 IN THE S.W 1/4, SECTION 33, T2S, R1W, W.M.
 CITY OF SHERWOOD
 WASHINGTON COUNTY, OREGON

SCALE 1" = 60'

JULY 21, 2005



CURVE TABLE

| CURVE | DELTA | RADIUS | ARC | CHORD | CHORD BEARING |
|-------|-----------|--------|-------|-------|---------------|
| C1 | 3°30'41" | 290.62 | 17.81 | 17.81 | S 07°31'20" W |
| C2 | 11°50'30" | 290.62 | 60.06 | 59.96 | N 15°11'56" E |

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

John M. Peterson
 OREGON
 JULY 13, 1979
 JOHN M. PETERSON
 1856

RENEWAL 12/31/04



**DEVELOPMENT &
 CONSTRUCTION
 SERVICES, INC.**

339 W. MAIN STREET
 HILLSBORO, OREGON 97123

(503) 648-4959

JOB # 0211015

