EASEMENT

DATED: February 20 ,2001

AFTER RECORDING RETURN TO:

City of Sherwood **Engineering Department** 20 NW Washington St. Sherwood, OR. 97140

STATE OF OREGON **County of Washington**

SS

I, Jerry B. Hanson Director of Assessment and Taxation and Ex Officio County Clerk for said county, do hereby certify that the within instrument of writing was received and recorded in book of records of said

> Director of ment and faxation, Ex-Officio County Clerk

Doc: 2001018217

Rect: 273705

42.00

03/06/2001 10:31:31am

BETWEEN:

Grantors:

Pacific NW Properties LLC #2 9665 SW Allen Blvd., Suite 115 Beaverton, OR 97005

Grantee: City of Sherwood 20 NW Washington St. Sherwood, OR. 97140

PNWP LLC #2

KNOW ALL MEN BY THESE PRESENTS, that-Pacific NW Properties LLC #2 hereinafter referred to as "Grantor", for the consideration hereinafter stated, does forever grant unto the CITY OF SHERWOOD, a municipal corporation, hereinafter referred to as "Grantee", a permanent stormwater easement over, under, through, across and along the full width and length of the premises described as follows, to wit:

- 1. Legal description is set forth in EXHIBIT "A", Page 1 attached hereto, and incorporated by reference herein.
- A map of the above legal description is set forth in EXHIBIT "A", Page 2 and incorporated by reference herein.

Together with a temporary working easement as follows: For installation of a stormwater line in proposed permanent easement.

The temporary working easement shall be effective only for and during the time of the initial construction and laying of the pipeline described.

The true and actual consideration paid for this transfer, stated in terms of dollars is \$.00.

TO HAVE AND TO HOLD the above described permanent stormwater easement unto said Grantee in accordance with the conditions and covenants as follows:

1. The stormwater easement shall include the right, privilege, and authority, to the said City of Sherwood, to excavate for, and to construct, build, install, lay, patrol, operate, maintain, and repair an underground water mainline, with all appurtenances incident thereto or necessary therewith, and across the said premises, and to cut and remove from said right-of-way any trees and other obstructions which may endanger the safety or interfere with the use of said

- pipelines, appurtenances attached to or connected therewith. No building shall be constructed over the pipeline easement right-of-way.
- 2. Grantee will indemnify and hold harmless the Grantors, his/her, their heirs, successors and/or assigns from claims for injury to person or property as a result of the negligence of the Grantee, its agents or employees in the construction, operation, or maintenance of said pipeline.
- 3. The City of Sherwood, upon the initial installation, and upon each and every occasion that the same be repaired, replaced, renewed, added to, or removed, shall restore the premises of the Grantors, and any improvements disturbed by the City, to as god condition as they were prior to any such installation work, including, but not limited to, the restoration of any topsoil, lawn and nursery stock of like kind and quality subject to reasonable substitution as may be necessitated by obstruction of interference with the use granted herein.
- 4. Grantors may, at his/her/their option and expense, relocated said right-of-way, easement and associated public appurtenances and titles, provided such relocation is accepted by the City as complying with applicable codes and standards, land use laws and regulations.
- 5. Grantors reserves the right to use the easement to construct driveways, paving, landscaping, and fill, provided that Grantor shall not construct or maintain any building or structure which would interfere with the rights herein granted.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FREE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LOSS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

IN WITNESS WHEREO	, the undersigned grantor has executed this easement thisday of
	GRANTORS: JOME Sam
STATE OF OREGON) County of Washington)	
and State, personally appe	y of Fehruary, 2001, before me, a notary public in and for said County ared 1500 K Sterm, known to me to be their ribed to the within instrument and acknowledged that they executed the same found.
IN WITNESS Wabove written.	CFICAL SEAL NOT ARY PUBLIC FOR OREGON



My Commission Expires: 10

GRANTEE:

ACCEPTED on behalf of the City of Sherwood, Oregon

this 26 pl day of FFBPUARY, 2001.

City Manager

City of Sherwood, Oregon

EXHIBIT "A"

Public Storm Drainage Easement Lot 2, Plat of "Edy Road Industrial Park" Sherwood, Oregon February 8, 2001 Sheet 1 of 2

Legal Description:

A parcel of land being a portion of Lot 2, Plat of "Edy Road Industrial Park", Washington County Plat Records and located within the northeast quarter of Section 28, Township 2 South, Range 1 West, Willamette Meridian, in the City of Sherwood, Washington County, Oregon; with the said parcel of land more particularly described as follows:

The westerly 25.00 feet of said Lot 2.

Together with: **Beginning** at a point in the northerly line of said Lot 2, said point bears North 89°41'39" West, 18.43 feet from the most northerly northeast corner of said Lot 2; thence along said northerly line South 89°41'39" East, 15.00 feet; thence leaving said northerly line South 00°26'01" West, 204.00 feet; thence South 89°41'39" East, 30.00 feet to the easterly line of said Lot 2; thence along said easterly line South 00°26'01" West, 15.00 feet; thence leaving said easterly line North 89°41'39" West, 45.00 feet; thence North 00°26'01" East, 219.00 feet to the **Point of Beginning**.

The parcel of land to which this description applies contains 13,528 square feet, more or less.

PROFESSIONAL LAND SURVEYOR

MUNI

ØREGON JUNE 30, 1997 TROY T. TETSUKA

RENEWAL: 4/30/02

