EASEMENT FOR UTILITIES

2061

Dated , 2000

AFTER RECORDING RETURN TO: City of Sherwood 20 NW Washington Street

Sherwood, OR 97140

I, Jerry B. Hanson Director of Assessment and faxation and Ex Officio County Clerk for said county to hereby certify that the within histrament of writing was received and recorded in book of records of said county.

Jerry E. Hanson, Director of Assessment and Taxation, Ex-Officio County Clerk

Doc: 2000051969

Rect: 257726

37.00

06/29/2000 10:58:59am

BETWEEN

Centex Homes, and
A Nevada General Partnership
By Centex Real Estate Corporation,
A Nevada Corporation, it's Managing
General Partner
David S. Cady, Land Development Manager
Portland Division
(Grantor)

City of Sherwood A Municipal Corporation 20 NW Washington Street Sherwood, OR 97140 (Grantee)

CONSIDERATION:

Dedication.

KNOW ALL MEN BY THESE PRESENTS, that Centex Homes, A Nevada General Partnership, By Centex Real Estate Corporation, A Nevada Corporation, it's Managing General Partner, hereinafter termed "Grantor", for and in consideration of the sum of \$-0-, and the benefits accruing to Grantor herefrom, does grant, bargain, sell and convey to the City of Sherwood, Oregon, A Municipal Corporation, duly organized and existing under the laws of the State of Oregon, hereinafter termed "Grantee", the following described interest in real property in Washington County, Oregon:

A PERMANENT EASEMENT for public utility purposes, on, over, across, under and through the following described parcel of real property:

Described on Exhibits hereto attached And by this reference incorporated herein.

The rights and privileges herein granted to the Grantee are subject to condition that the Grantee, its agents, employees and contractors, shall suffer or do no damage to said property unless the same is fully repaired and ground are restored as nearly as possible and reasonable to the pre-existing condition. Grantee shall use said easement in such manner and such extent as to not unduly interfere with the continued use and enjoyment of the property by Grantor for purposes not incompatible with the rights herein granted, and shall save and hold harmless the Grantor from liability for damages whatsoever arising in connection with the Grantee's activities on said property.

The Grantor hereby warrants that they have fee simple title and estate in the above-described land, that they have a full legal right to grant unto Grantee the easement right and privileges hereinabove set forth, and covenant that they will warrant and defend the easement rights herein granted from all unlawful claims whatsoever.

TO HAVE AND TO HOLD the above described and granted easement unto the Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, Grantor haday of 2000.	as affixed Grantor's signature this <u>19</u>
Vail S. By:	
David S. Cady, Land Development Manager	
Portland Division	CENTEX HOMES, A NEVADA
	GENERAL PARTNERSHIP,
	BY CENTEX REAL ESTATE
	CORPORATION, A NEVADA
	CORPORATION, IT'S MANAGING
	GENERAL PARTNER
STATE OF OREGON)) COUNTY OF WASHINGTON)	
, 2000. By CENTEX HOP	vledged before me this <u>19</u> day of MES, A NEVADA GENERAL
PARTNERSHIP, BY CENTEX REAL ESTA	
CORPORATION, IT'S MANAGING GENI	
* David S. Cady, Land Developme	ent Manager, Portland Division
	Snarm M. Mattock ary Public for Oregon Commission Expires: 1026/02



February 17, 2000

Legal Description for Public Utility Easement

A portion of Tract "J" Wyndham Ridge No. 2, a Plat of Record in Washington County, being a portion of the Southwest 1/4 of Section 30, Township 2 South, Range 1 West, Willamette Meridian, City of Sherwood, Washington County, Oregon, being more particularly described as follows:

Beginning at a point on the North line of Tract "F", Wyndham Ridge No. 2, a Plat of Record in Washington County, which bears N89°53'09"W, 13.07 from the most Easterly Corner thereof, thence along said North line N89°53'09"W, 8.65' feet to a point of non-tangent curvature; thence along the arc of a 10.00 foot radius curve concave to the Southwest, through a central angle of 14°52'57" (Chord bears N37°43'32"W, 2.59 feet) a distance of 2.60 feet to a point of tangency; thence N45°10'01"W, 7.64 feet to the North line of Tract "J", Wyndham Ridge No. 2; thence along said line, N89°52'46"E, 11.32 feet to a point of non-tangent curvature; thence along the arc of a 18.00 foot radius curve concave to the Southwest, through a central angle of 27°46'39" (Chord bears S30°06'05"E, 8.64 feet) a distance of 8.73 feet to the point of beginning.

Beginning again at a point on the South line of Tract "J", Wyndham Ridge No. 2, a Plat of Record in Washington County, which bears S89°53'09"E, 70.45 from the most Easterly Corner of Tract "F", Wyndham Ridge No. 2; thence along the arc of a 475.00-foot radius non-tangent curve concave to the Southeast, through a central angle of 01°22'24" (Chord bears N46°27'09"E, 11.39 feet) a distance of 11.39 feet to the North line of said Tract "J"; thence along said line, N89°52'46"E, 11.91 feet to a point of non-tangent curvature; thence along the arc of a 467.00 foot radius curve concave to the Southeast, through a central angle of 01°26'00" (Chord bears S47°29'45"W, 11.68 feet) a distance of 11.68 feet to the South line of said Tract "J"; thence along said line, N89°53'09"W, 11.55 feet to the point of beginning.

Containing 168 Square Feet.

LEGAL DESCRIPTION SKETCH

TRACT "J" DEDICATION / EASEMENT

SITUATED IN THE SW 1/4 OF SECTION 30,
TOWNSHIP 2 SOUTH, RANGE 1 WEST, WILLAMETTE MERIDIAN,
COUNTY OF WASHINGTON, STATE OF OREGON



CURVE TABLE NO. LENGTH RADIUS C1 11.68' 467.00 C2 11.39' 475.00 C3 2.60' 10.00' C4 8.73' 18.00'	S DELTA CHORD BEAF 0' 01°26'00" 11.68' S47°29 0' 01°22'24" 11.39' S46°27 14°52'57" 2.59' N37°43 27°46'39" 8.64' N30°06	745"W 709"W 732"W 705"W	BASIS OF BEARINGS SN 27,827 AND MILLER'S LANDING 09 N O. 2
TPACT "B"	MILLER'S	LANDING 90	ROAD ROELLICH ROAD
8' PUE ATRACT "J"	11.32'\ 76 SF	N89°52'46"E 8' PU	89 ED (11)
N45'10'C	01"W	96.11' / 92 SF	// / / / / / / / / / / / / / / / / / /
7.64	01"W C3 C4 RW D 8.65' N	96.11 EDICATION=685 SF C2/ 70.45' 89'53'09"W	1.55' TRACT "G"
/N45 10 Ų	01"W C3 C4 RW D 8.65' N	96.11 EDICATION=685 SF C2/ 70.45' 89'53'09"W	1.55' TRACT "G" 85