DEC 3 IAC

CONSENT AND NONREMONSTRANCE CO WANT For Public Improvements

80041215 80032698

The undersigned contract purchasers and/or legal title holders of the hereinafter described real premises in the City of Sherwood, Washington County, Oregon, do hereby record the consent of each of the undersigned to the formation of an improvement assessment district by the City of Sherwood for the purpose of improving _____Sweet and utilities.

and the assessments therefor whether now or in the future undertaken pursuant to Chapter 223 Oregon Revised Statutes.

This consent and waiver shall run with the title to said lands and be binding upon the undersigned and all successor owners for a period of fifteen (15) years from the date hereof with respect to the following described premises:

| years from the date hereof with re | espect to the following described premises: |
|--|--|
| | ESTATES SUBDIVISION, Washington 1/4 NE 1/4 SECTION 31 T2S R1W W.M. |
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| | |
| DATED this 26 day of | June, 1980 |
| and the control of th | |
| | Red 120 Than |
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| STATE OF OREGON,)) ss. | |
| County of Washington.) | |
| | appeared before me the above-named |
| Keith Whitmore foregoing instrument to be a | and acknowledged the voluntary act and deed. |
| | |
| San Maria | 1. Villian I mandell |
| | Notary Public for Oregon |
| | My Commission Expires: 3/7/82 |
| STATE OF OREGON | ss state of oregon delds |
| County of Washington | County of Washington SS |
| I, Roger Thomss and Elections and Ex | ien. Director, of Records Difficio Records of Con- nty to hereby certify that and Elections and Ex-Officio Records and Ex-Officio Records and Ex-Officio Records and Ex-Officio Records and Elections and Ex-Officio Records and Ex-O |
| veyances for said com the within instrument | veyances for said county do hereby certify that |
| | of records of said county. the within instrument of writing was received and recorded in book of records of said county. |
| 1. Ou 97140 ROGE | R THOMSSEN Director of ROGER THOMSSEN Director of |
| 350 | 350 Records & Elections |
| · 2/2 | COUNTY COUNTY |
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| 1980 SE | P 17 AHII: 18 |
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