

2955

KNOW ALL MEN BY THESE PRESENTS, that TRAVPORT, INC., an Oregon Corporation, hereinafter termed grantor, for and in consideration of the sum of One (\$1.00) Dollar, and other valuable consideration and the benefits to be derived hereunder, does hereby give, grant and dedicate to THE PUBLIC and to THE CITY OF SHERWOOD, a municipality of the State of Oregon, for public road and utility purposes on, over, across and within the following described lands in the County of Washington, State of Oregon:

Situate in the northeast quarter of Section 32, Township 2 South, Range 1 West, Willamette Meridian, Washington County, Oregon, and being described as follows: Beginning at the intersection of the southeast corner of a tract of land conveyed to Travport, Inc. from Charles O. and Vivian E. Headd, as recorded in Deed Book 966, Page 448, Deed Records of said County, and the west line of the Travport Tract, Book 842, Page 599, Deed Records of said County, said point being North 89°53' 50" West a distance of 1193.20 feet and North 0° 05' 15" East a distance of 1145.07 feet from the east quarter corner of said Section 32, and running thence North 0°05'15" East on said west line of the Travport tract, a distance of 25.00 feet to an iron rod found, said point also being on the southeasterly line of said tract recorded in Book 966, Page 448; thence North 46°55' East on the northeasterly line of said Travport Tract and the southeasterly line of said tract, a distance of 21.92 feet, to an iron rod found, said point also being the southeasterly corner of the Headd Tract; thence leaving said northeasterly and southeasterly lines and running North 89°54'45" West on the north line of said tract recorded in Book 966, Page 448, and the south line of said Headd Tract, a distance of 115.99 feet to intersection of the east right-of-way line of Hall Street and the southwest corner of said Headd Tract; thence South 0°01'15" West on said east right-of-way line a distance of 40.00 feet to the southwest corner of said certain tract; thence leaving said east right-of-way line and running South 89°54'45" East on the south line of said certain tract and the north line of the R.V. Owings Tract Book 754, Page 760, Deed Records, of said county a distance of 100.00 feet to the point of beginning.

Subject to: Statutory powers and assessments of Unified Sewerage Agency; Rights of the public in and to any portion of the herein described premises lying within the boundaries of roads or highways; easement of record.

IN WITNESS WHEREOF, the grantor has caused this instrument to be executed by its duly authorized undersigned officers acting pursuant to resolution of its Board of Directors, this 3rd day of APRIL, 1974.

BOOK 969 PAGE 646

TRAVPORT, INC., an Oregon Corporation

By: Dale C. DeHayport
Title: President

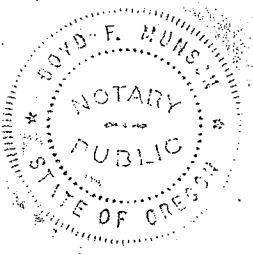
By: Ronald O Traver
Title: Secy

STATE OF OREGON)
County of Washington) ss.

On this 3rd day of April, 1974, before me appeared Dale C. DeHayport and Ronald O Traver both to me personally known, who being duly sworn, did say that he the said Dale C. DeHayport is the President of Travport, Inc. and he the said Ronald O Traver is the Secretary of Travport, Inc., an Oregon Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and Dale C. DeHayport and Ronald O Traver, acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Boyd F. Munson
Notary Public for Oregon
My Commission Expires: January 17, 1975



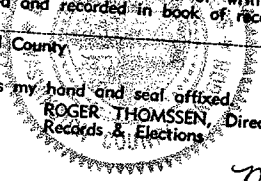
"Approved the 4 day of April, 1974, by the City of Sherwood Planning Commission.

By: Ray W. Kennedy
Chairman
of Sherwood Planning Commission

STATE OF OREGON } deeds
County of Washington } ss

I, Roger Thomssen, Director of Records and Elections and Ex-Officio Recorder of Conveyances for said County, do hereby certify that the within instrument of writing was received and recorded in book of records No. _____ of said County.

Witness my hand and seal affixed.
ROGER THOMSEN, Director of Records & Elections



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APR 8 2 15 PM '74
Deputy

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