

KNOW ALL MEN BY THESE PRESENTS, THAT City of Sherwood

City Hall, Sherwood, Oregon 97140

a corporation duly organized and incorporated under the laws of the State of Oregon in consideration of the sum of Eighty-Five & no/100----- dollars and other good and valuable consideration to them paid by the Unified Sewerage Agency of Washington County, a municipal corporation and county service district of the State of Oregon, hereinafter referred to as Agency, the receipt whereof is hereby acknowledged, does hereby grant unto the Agency, its successors and assigns, the right to lay down, construct and perpetually maintain an underground sewer through, under and along the following described PERMANENT EASEMENT:

A portion of that tract of land in Section 32, Township 2 South, Range 1 West of the Willamette Meridian, Washington County, Oregon, conveyed to the City of Sherwood as described and recorded in Book 310, Page 160, Deed Records of said Washington County, more particularly described as follows:

A strip of land 20 feet wide, 10 feet either side of the following described centerline, to-wit:

Beginning at a point on the west line of that tract of land conveyed to the City of Sherwood by deed recorded in the Washington County Deed Records, Book 310, Page 100 which is S 00° 20' 43" E 113.07 feet from the northwest corner of said City of Sherwood tract; thence N 73° 37' 31" E 136.24 feet to a point, which is the end of said easement.

ALSO

Beginning at a point on the west line of that tract of land conveyed to the City of Sherwood by deed recorded in the Washington County Deed Records, Book 310, Page 100 which is N 00° 20' 43" W 36.07 feet from the southwest corner of said City of Sherwood tract; thence S 28° 47' 29" E 42.42 feet to the south line of the said City of Sherwood tract which is N 89° 19' 43" W 19.73 feet from the southwest corner of the Sherwood tract.

Should it be necessary to cut and remove any brush, trees, or other matter or materials from the easement area said brush, trees, or other matter and materials shall be removed and disposed of by the Unified Sewerage Agency and the Unified Sewerage Agency shall leave the easement area in a neat and workmanlike condition. The Unified Sewerage Agency agrees that in connection with its use of the perpetual easement area and in inspecting, repairing, maintaining or replacing said sewer line, the Unified Sewerage Agency will leave the premises in a neat and workmanlike condition and as nearly in the pre-existing state as practicable.

As an incident to the use and enjoyment of the above described PERMANENT EASEMENT, and as a part of the consideration for payment of the above stated sum, the AGENCY, its successors and assigns, is hereby granted a TEMPORARY EASEMENT, identical in centerline location to the Permanent Easement, being 50 feet wide, 25 feet either side of the previously described centerline, and extending 25 feet beyond the end of said permanent easement, said TEMPORARY EASEMENT to be automatically extinguished upon completion of laying down and construction of a sewer through, under and along the above described PERMANENT EASEMENT.

*Probably recorded by USA.*

It is understood and agreed that no structure shall be erected upon said easement by the grantors without the written consent of the Board of County Commissioners of Washington County, as the governing body of the Agency.

This instrument does not grant or convey to the Agency any right or title to the surface of the soil along the route of said sewer except for the purpose of laying down, inspecting, restoring and replacing the sewer line.

IN WITNESS WHEREOF, the grantors City of Sherwood

pursuant to a resolution of its Board of Directors, duly and legally adopted, has caused these presents to be signed by Jack O. Harper Mayor President and Marjorie Stewart Secretary, and its corporate seal Recorder to be hereunto affixed this 14th day of March A.D., 1973.

APPROVED

GENERAL MANAGER, UNIFIED SEWERAGE

Agency of Washington County.

By Daniel O. Potter, General Manager Unified Sewerage Agency

Jack O. Harper (SEAL)

APPROVED AS TO FORM

\_\_\_\_\_ (SEAL)

WASHINGTON COUNTY COUNSEL

By \_\_\_\_\_

STATE OF OREGON )  
                          ) ss  
County of Washington )

On this 22nd day of March A.D., 1973, before me appeared Jack O. Harper and Marjorie Stewart

\_\_\_\_\_, both to me personally known, who being Mayor duly sworn, did say that he, the said Jack O. Harper is the President, and he, the said \_\_\_\_\_ is the Secretary of the within Recorder named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Jack O. Harper

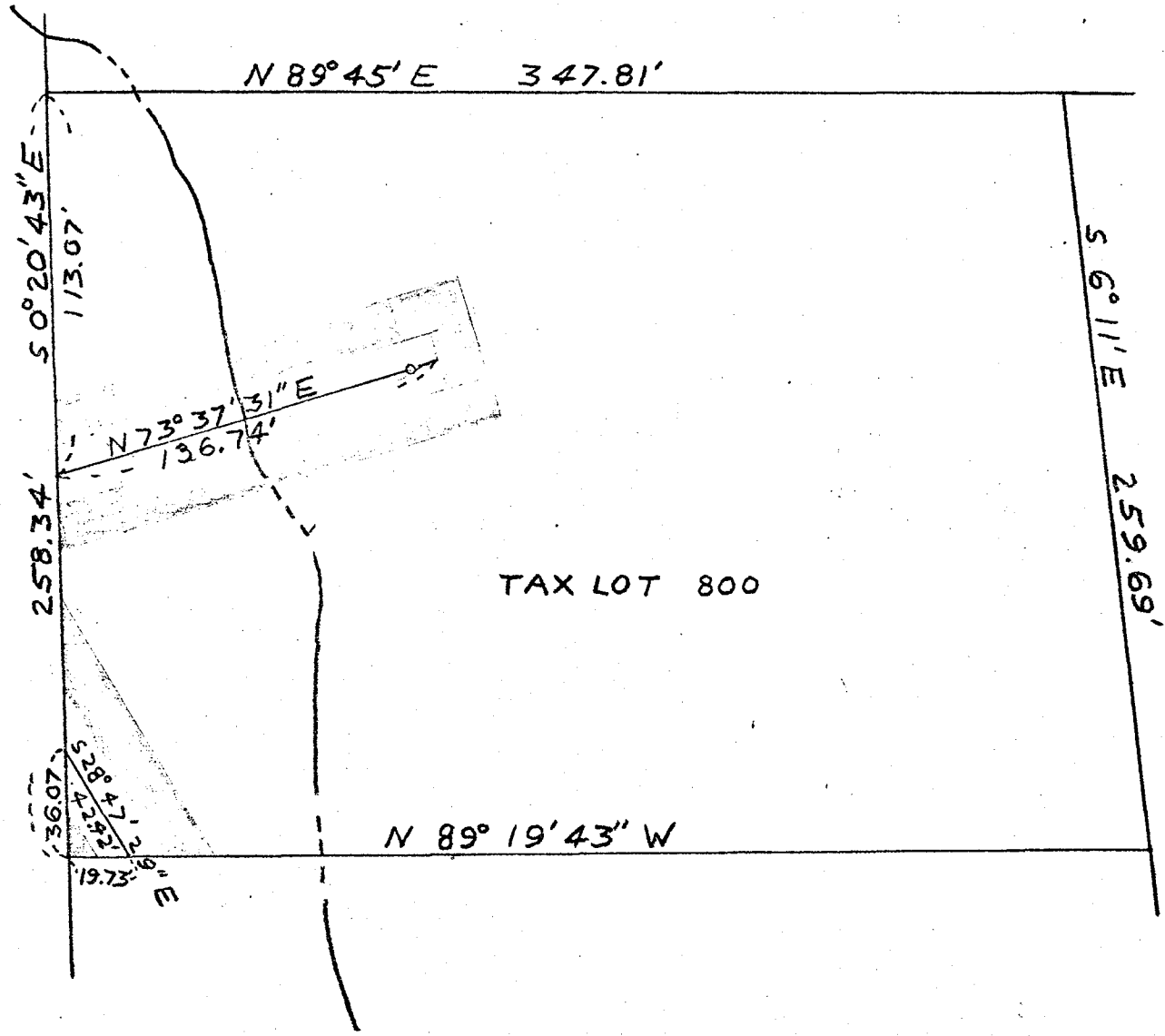
\_\_\_\_\_ and Marjorie Stewart

\_\_\_\_\_ acknowledged said instrument to be the free act and deed of said Corporation.

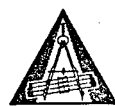
IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this the day and year first in this, my certificate, written.

Edna D. Paw  
Notary Public for Oregon

My Commission expires 1-20-77



TAX LOT 800



ROBERT E. MEYER  
ENGINEERS INCORPORATED  
BEAVERTON, OREGON

DESIGNED BY CRC DATE 5/10/72

SCALE 1" = 60' FILE 812-04 5-3

DRAWN BY M.T.