8109 RIGHT-OF-WAY GRANT

In consideration of the benefits accruing or to accrue to the undersigned, from the reconstruction, maintenance, and repair of South Sherwood Boulevard in the City of Sherwood, Oregon, and in further consideration of the sum of \$ 1.00 dollars by the City of Sherwood, Oregon, to be paid to the undersigned, hereafter termed grantors, we (I) do hereby give, grant, and dedicate to the public and to the City of Sherwood, a perpetual right of way and sasement for public road, street and utility purposes, on, over, across, under, along and within that portion of those certain premises described in deed of record in Book 729 page 918 _, Washington County Deed Records included within a strip of land 50 feet in width, being 25 feet on each side, when measured at right angles of the centerline of South Sherwood Boulevard, described as follows:

Beginning at the point of intersection of the center line of S.W. Railroad Street with the center line of N.W. MAin Street, said beginning point bearing S 87° 33' 20" E 39.05 feet from the initial point of "Smockville", running thence on a 184.80 foot radius curve to the right 103.91 feet along the arc (central angle = 32° 13' 02" and the long chord bears S 28° 08' 29" E 102.55 feet); thence S 10°01'58" E 285.51 feet; thence on a 950.00 foot radius curve to the right 200.43 feet along the arc (central angle = 12°05'18" and the long chord bears S 03°59' 19" E 200.06 feet); thence S 02° 03'20" W 767.30 feet to an angle point; thence S 00° 08'51" E 729.08 feet to an 5/8 inch iron rod and the terminus of centerline, said terminus point bearing N 44°46'29" E 1847.07 feet from the southwest corner of Section 32.

To Have and To Hold, the right of way easement to THE PUBLIC and to the CITY OF SHERWOOD for the purposes herein set forth, forever.

WIT	NESS, the undersigned, this 26 th day of $_{ m No}$	vember
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· · · · · · · · · · · · · · · · · · ·	ABB CORPORATION \(\)	n
	BY;	lin
	BY: Armin L. P	President
		Secretary

Confine.

8109

erties is hereby made	subordinate	to the easeme	nts and right-of-way
above granted.			
Dated this	day of		,1969.
	-	М	ortgagee
		Ву:	
3). 146.			
			Title
STATE OF OREGON .)		
County of Washington) ss)	•	•
•	•		
Personally appear	ared the above	e named	
		· · · · · · · · · · · · · · · · · · ·	
			ic for Oregon
•		My Commissi	on Expires:
STATE OF OREGON County of Washington) ss.		
On this 26	day of Get	ovember 1060 h	efore me appeared
STANLET L. ADKINS and A	ARMIN BIMELER.	, both to me n	ersonally known who
heing duly swown did a	ay unat ne, t		PLY 1. AINKINS for the
President, and he, the	said ARMIN BI	LMELER is the S	Secretary-Treasurer
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After recordingerses of Law Sees s. W. Center St. P. O. Box 23006 P. Tigard, Oregon 97223

STATE OF OREGON

County of Washington



No. _____ of said County

Witness my hand and seal affixed.

ROGER THOMSSEN, Director of Records & Elections

INDEXED

P) Cop Deputy

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