

RIGHT-OF-WAY GRANT

In consideration of the benefits accruing or to accrue to the undersigned, from the reconstruction, maintenance, and repair of South Sherwood Boulevard in the City of Sherwood, Oregon, and in further consideration of the sum of \$ 1.00 dollars by the City of Sherwood, Oregon, to be paid to the undersigned, hereafter termed grantors, we (I) do hereby give, grant, and dedicate to the public and to the City of Sherwood, a perpetual right of way and easement for public road, street and utility purposes, on, over, across, under, along and within that portion of those certain premises described in deed of record in Book 481 page 321, Washington County Deed Records included within a strip of land 50 feet in width, being 25 feet on each side, when measured at right angles of the centerline of South Sherwood Boulevard, described as follows:

Beginning at the point of intersection of the center line of S.W. Railroad Street with the center line of N.W. MAIN Street, said beginning point bearing S 87° 33' 20" E 39.05 feet from the initial point of "Smockville", running thence on a 184.80 foot radius curve to the right 103.91 feet along the arc (central angle = 32° 13' 02" and the long chord bears S 28° 08' 29" E 102.55 feet); thence S 10° 01' 58" E 285.51 feet; thence on a 950.00 foot radius curve to the right 200.43 feet along the arc (central angle = 12° 05' 18" and the long chord bears S 03° 59' 19" E 200.06 feet); thence S 02° 03' 20" W 767.30 feet to an angle point; thence S 00° 08' 51" E 729.08 feet to an 5/8 inch iron rod and the terminus of centerline, said terminus point bearing N 44° 46' 29" E 1847.07 feet from the southwest corner of Section 32.

To Have and To Hold, the right of way easement to THE PUBLIC and to the CITY OF SHERWOOD for the purposes herein set forth, forever.

WITNESS, the undersigned, this 26 day of November

1969
John M. Burge
 x Ann C. Burge

ABB CORPORATION
 x Alan Adams Pres
 x Armin L. Benninger Secy.

8107

For a consideration, the mortgage lien on the above described prop-
erties is hereby made subordinate to the easements and right-of-way
above granted.

Dated this _____ day of _____, 1969.

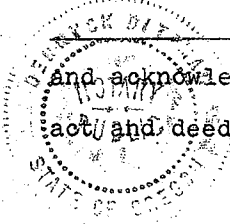
Mortgagee

By: _____

Title

STATE OF OREGON)
County of Washington) ss.

Personally appeared the above named JOHN M. BURGE and ANN
C. BURGE, husband and wife,



and acknowledged the foregoing instrument to be their voluntary
act and deed.

Before me:

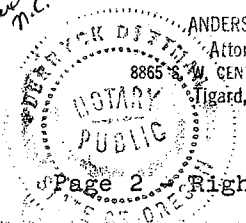
Clarence A. Dittman
Notary Public for Oregon
My Commission Expires: 9/28/70

STATE OF OREGON) ss.
County of Washington)

On this 26th day of November, 1969. before me appeared
STANLEY L. ADKINS and ARMIN BIMELER, both to me personally known, who
being duly sworn, did say that he, the said STANLEY L. ADKINS is the
President, and he, the said ARMIN BIMELER is the Secretary-Treasurer
of ABB Corporation, the within named corporation, and that the seal
affixed to said instrument is the corporate seal of said corporation,
and that the said instrument was signed and sealed in behalf of said
corporation by authority of its Board of Directors, and STANLEY L.
ADKINS and ARMIN BIMELER acknowledged said instrument to be the free
act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.

*no Corp.
seal affixed
M.C.*



ANDERSON & DITTMAN
Attorneys At Law
8865 W. CENTER ST. - P. O. BOX 23006
Tigard, Oregon 97223

Clarence A. Dittman
Notary Public for Oregon
My Comm. Expires: 9/28/70

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BOOK 773 PAGE 662

MAR 12 1970 8:55 A.M.
Filed for record _____ 19 _____ at _____ P.M.
ROGER THOMSSON, Director of Records & Elections
By 9 Cap Deputy

300

ANDERSON & DITTMAN
ATTORNEYS AT LAW
P. O. BOX 23006
TIGARD, OREGON 97223

STATE OF OREGON
County of Washington

} ss *Reeds*
INDEXED

I, Roger Thomssen, Director of Records and Elections and Ex-Officio Recorder of Conveyances for said county, do hereby certify that the within instrument of writing was received and recorded in book of records

No. 773
of said County

Witness my hand and seal affixed.
ROGER THOMSSSEN, Director of
Records & Elections

7 Cop
Deputy

MAR 12 8 55 AM '70