

**CITY OF SHERWOOD, OREGON**

**Resolution No. 99-798**

**A RESOLUTION AMENDING THE CITY OF SHERWOOD PERSONNEL RULES, AND ESTABLISHING AN EFFECTIVE DATE.**

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**WHEREAS**, the current City Personnel Rules, hereinafter called ("Rules"), were established by Resolution 93-547, effective July 1, 1993; and,

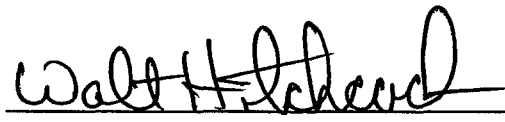
**WHEREAS**, Appendix "C", Salary Steps by Title, of the Rules need to be amended to reflect the changes initiated by the formation of the Sherwood Police Officers' Association.

**NOW, THEREFORE, THE CITY RESOLVES AS FOLLOWS:**

**Section 1. Adoption:** Appendix "C", Table I, Salary Steps by Title, of the Rules attached hereto as Exhibit "A", are hereby approved and adopted.

**Section 2. Effective Date.** This Resolution shall become effective May 11, 1999.

**Duly passed by the City Council this 11<sup>th</sup> day of May 1999.**



Walt Hitchcock, Mayor

|                             | Aye                                 | Nay                      |
|-----------------------------|-------------------------------------|--------------------------|
| Cottle                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Krause                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Franklin                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hitchcock                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5 <sup>th</sup> seat vacant |                                     |                          |

ATTEST:



C.L. Wiley, City Recorder Pro Tem

**CITY OF SHERWOOD  
APPENDIX C – SALARY STEPS BY TITLE  
EFFECTIVE 7/1/99  
FY 99-00**

| <b>CLASS</b> | <b>STEP 1</b>          | <b>STEP 2</b>       | <b>STEP 3</b>        | <b>STEP 4</b>        | <b>STEP 5</b>        | <b>STEP 6</b>        | <b>POSITIONS</b>  |
|--------------|------------------------|---------------------|----------------------|----------------------|----------------------|----------------------|---|
|              | <b>First<br/>Month</b> | <b>6<br/>Months</b> | <b>18<br/>Months</b> | <b>30<br/>Months</b> | <b>42<br/>Months</b> | <b>54<br/>Months</b> |   |
| <b>1</b>     | 1268                   | 1300                | 1332                 | 1365                 | 1399                 | 1434                 | INTERN I  |
| <b>2</b>     | 1441                   | 1477                | 1514                 | 1552                 | 1591                 | 1631                 | INTERN II   |
| <b>3</b>     | 1639                   | 1680                | 1722                 | 1765                 | 1809                 | 1854                 | INTERN III  |
| <b>4</b>     | 1863                   | 1910                | 1958                 | 2007                 | 2057                 | 2108                 | FRONT RECEPTIONIST  |
| <b>5</b>     | 2118                   | 2171                | 2225                 | 2181                 | 2338                 | 2396                 | ACCOUNTING CLERK<br>MUNI CT CLERK<br>POLICE CLERK<br>BLDG DIV. CLERK I<br>SECRETARY<br>UTILITY/SERVICE WKR I<br>VOLUNTEER COORD.<br>LIBR ASST/CIRCULATION<br>LIBR/ON-CALL LIBR  |
| <b>6</b>     | 2408                   | 2468                | 2530                 | 2593                 | 2658                 | 2724                 | COMMUNITY SERV. OFF<br>ADMINISTRATIVE ASST.<br>LIBRARIAN<br>ACCOUNTING TECH.<br>MUNI CT ADMIN<br>BLDG PERMITS SPEC II<br>UTILITY/SERVICE WRK II<br>PARKS SPECIALIST   |
| <b>7</b>     | 2738                   | 2806                | 2876                 | 2948                 | 3022                 | 3098                 | ASSISTANT PLANNER<br>SR UTILITY/SERVICE WKR<br>PROJECT INSPECTOR<br>BLDG INSP/PLANS EXAM I<br>DEPUTY CITY RECORDER<br>ASSIST TO THE CITY MGR<br>CODE ENFORCEMENT OFF<br>ASSIST. DIR (LIBRARY)<br>ENGINEERING COORD<br>LEAD SERVICE WRKER<br>PERSONNEL ASSISTANT<br>LIBR II/REFERENCE LIBR<br>STAFF ACCOUNTANT |

| <b>CLASS</b> | <b>STEP 1</b>          | <b>STEP 2</b>       | <b>STEP 3</b>        | <b>STEP 4</b>        | <b>STEP 5</b>        | <b>STEP 6</b>        | <b>POSITIONS</b>  |
|--------------|------------------------|---------------------|----------------------|----------------------|----------------------|----------------------|---|
|              | <b>First<br/>Month</b> | <b>6<br/>Months</b> | <b>18<br/>Months</b> | <b>30<br/>Months</b> | <b>42<br/>Months</b> | <b>54<br/>Months</b> |   |
| <b>8</b>     | 3112                   | 3190                | 3270                 | 3352                 | 3436                 | 3522                 | RESERVE POLICE OFFICER<br>BLDG INSPECTOR II<br>OPERATIONS SPECIALIST<br>ENGINEERING ASSOCIATE   |
| <b>9</b>     | 3539                   | 3627                | 3718                 | 3811                 | 3906                 | 4004                 | POLICE DETECTIVE SUPER.<br>PUBLIC WRKS FOREMAN<br>ASSOCIATE PLANNER<br>PLANS EXAMINER<br>PLUMBING INSPECTOR<br>ELECTRICAL INSPECTOR<br>CONSTRUCTION SUPER.<br>CITY RECORDER<br>PARKS DEVELOP COORD. |
| <b>10</b>    | 4023                   | 4124                | 4227                 | 4333                 | 4441                 | 4552                 | SR. BLDG INSPECTOR<br>CITY PLANNER<br>ASST CITY MANAGER<br>POLICE SERGEANT  |
| <b>11</b>    | 4575                   | 4689                | 4806                 | 4926                 | 5049                 | 5175                 | CITY ENGINEER<br>FINANCE DIRECTOR<br>POLICE CHIEF<br>COMMUNITY DEV. DIR.<br>PUBLIC WORKS DIR.<br>BUILDING OFFICIAL<br>LIBRARY DIR.  |
| <b>12</b>    | 5201                   | 5331                | 5464                 | 5601                 | 5741                 | 5884                 |   |