# CITY COUNCIL

**Monday, September 14, 2026, 5:30pm**
City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

**A. Call to Order**

**B. Pledge of Allegiance**

**C. Roll Call**

**D. Ceremonies/Appointments/Announcements**

1. Introduction of City Planner Gary Leikness
2. Introduction of Public Works Maintenance Worker Dan'l King
3. Constitution Week Proclamation – Cape Sebastian Chapter of Daughters of the American Revolution [Pg. 1]
4. Suicide Awareness and Prevention Month – Gordon Clay [Pg. 2]
5. Appoint Tourism Promotion Advisory Committee Members [Pg. 3]
    a. Recommended members applications [Pg. 4]

**E. Oral Requests and Communications from the audience**

(*Public Comments on non-agenda items – five (5) minute limit per person, please submit Public Comment Form in advance)

**F. Consent Calendar**

1. Approve Council minutes for August 24, 2026 [Pg. 20]
2. New Liquor License – Brookings Bar & Grill [Pg. 22]

**G. Staff Reports/Public Hearings/Ordinances/Resolutions/Final Orders**

1. Resolution to apply for grant funding for Easy Street Water Line Replacement Project [Pg. 25]
    a. Resolution 26-R-1300 [Pg. 26]
2. League of Oregon Cities 2027-28 Legislative Priorities [Pg. 27]
    a. LOC Top Five Legislative Priority Ballot [Pg. 28]

**H. Informational Non-Action Items**

1. August 2026 Vouchers [Pg. 32]

**I. Remarks from Mayor, Councilors and City Manager**

**J. Adjournment**

Continued on Next Page

# WORKSHOP

**Immediately following Council Meeting**

City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415

## A. Call to Order

## B. Roll Call

## C. Topics

1. Updating Fire Code in the Brookings Municipal Code [Pg. 36]
   a. Redline BMC Fire Code by City Attorney Lori Cooper [Pg. 38]

## D. Council Member Requests for Workshop Topics

## E. Adjournment

*Public Comment forms and the agenda packet are available on-line at www.brookings.or.us, and at Brookings City Hall. Return completed Public Comment forms to the City Recorder before the start of the meeting or during regular business hours. All public meetings are held in accessible locations. Auxiliary aids will be provided upon request with at least 72 hours advance notification. Please contact the City Recorder at 541-469-1102 if you have any questions regarding this notice or would like to provide public comment electronically. You can view City Council meetings LIVE on television on Charter PEG Channel 181, or stream/view on the City's YouTube Channel: https://www.youtube.com/@cityofbrookingsoregon8039 clicking on "Live" or search 'City of Brookings Oregon YouTube' in your browser.

City of Brookings

# Proclamation

**WHEREAS,** the Constitution of the United States of America, the guardian of our liberties, embodies the principles of limited government in a Republic dedicated to rule by law; and

**WHEREAS,** September 17, 2026, marks the two hundred and thirty-ninth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

**WHEREAS,** it is fitting and proper to officially recognize this magnificent document and the anniversary of its creation; and

**WHEREAS,** it is also fitting and proper to officially recognize the patriotic celebrations which will commemorate the occasion; and

**WHEREAS,** Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17th through 23rd as constitution week;

**NOW, THEREFORE BE IT RESOLVED**, that I, Phoebe Pereda, Mayor of the City of Brookings, do hereby proclaim September 17th through the 23rd, 2026, as

## Constitution Week

and ask our citizens to reaffirm the ideals of our Constitution by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties.

*In Witness Whereof,*

I, Mayor Phoebe Pereda, do hereto set my hand and cause the official seal of the City of Brookings, Oregon, to be affixed this 14th day of September, 2026.

_____

Mayor Phoebe Pereda

City of Brookings

# Proclamation

**WHEREAS,** suicide is a major public health problem with immediate and long-term effects on individuals, families and communities, and

**WHEREAS,** suicidal thoughts can affect anyone regardless of age, gender, race, orientation, income level, religion, or background; and suicide is a major public health issue that requires vigilant attention and preventative action, and

**WHEREAS,** the ongoing stresses brought on by social unrest and the growing inequality increase risk of self-harm, and

**WHEREAS,** each death by suicide directly impacts numerous family members, friends, loved ones, and by extension the entire rural community; and

**WHEREAS,** research shows that 95% of adults would do something if someone close to them was thinking about suicide if they only knew what to say or do.

**NOW, THEREFORE**, the Brookings City Council hereby proclaims September 2026 as

## *Suicide Awareness and Prevention Month*

**BE IT FURTHER RESOLVED**, that the Council encourages all citizens to learn the warning signs, trust their gut and use that information to ask a troubled friend, colleague or family member “Are you okay?” and be prepared to listen. That conversation could change a life.

*In Witness Whereof,*

I, Mayor Phoebe Pereda, do hereto set my hand and cause the official seal of the City of Brookings, Oregon, to be affixed this 14th day of September, 2026.

_____

Mayor Phoebe Pereda

# CITY OF BROOKINGS

# COUNCIL AGENDA REPORT

Meeting Date: September 14, 2026

Signature (submitted by)

Originating Dept: Administration

City Manager Approval

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Subject: Appoint Tourism Promotion Advisory Committee Members

Recommended Motion:

Appoint the recommended members to the Tourism Promotion Advisory Committee.

Background/Discussion:

On May 9, 2026, Council unanimously voted to reinstate the Tourism Promotion Advisory Committee (TPAC). Applications for TPAC were accepted from April 13, 2026 to May 7, 2026. Fourteen applications were received in that timeframe.

The Committee will be structured as follows per the Ordinance:

The TPAC will consist of five (5) voting members recommended by the Mayor and confirmed by the City Council. To ensure regional representation and local investment, applicants must meet the following criteria:

- All members must reside in Curry County
- At least two members must live within Brookings city limits
- Non-City residents must reside within the Urban Growth Boundary (UGB) and demonstrate an economic interest in Brookings (such as local business ownership)
- Members may not be City officials or employees
- Preference will be given to City residents

Initial appointments will be staggered to ensure continuity, with members serving one, two, or three year terms. After initial appointments, all terms will be three years.

Two applicants did not meet the residence criteria. The remaining twelve applicants were interviewed by Mayor Pereda per the City's appointment process. She recommends the following applicants be appointed to the TPAC:

- Sonya Billington
- Kelsey Bozeman
- Natalie Crino
- Eric Dremann
- Tammy Tanner

Attachment(s):

a. Recommended members applications

Print

## Application to Serve on a Commission or Committee - Submission #7090

**Date Submitted: 4/13/2026**

**PART I Contact Information:**

**First Name***

Sonya

**Last Name***

Billington

**Address:***

[redacted]

**Mailing Address if different than above:**

**Email Address:***

[redacted]

**Phone Number:***

[redacted]

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**PART II Position Selection, Requirements and Restrictions: (Please answer all that apply)**

**1. Select the Commission or Committee applying for***

Tourism Promotion Advisory Committee

| Commission/Committee applying for: | Composition (i) | Term (ii) |
|---|---|---|
| Planning Commission | 5 Electors, 2 UGB | 4 years |
| Budget Committee | 5 Electors | 3 years |
| Parks and Recreation Commission | 4 Residents, 1 UGB | 2 years |
| Tourism Promotion Advisory Committee | 2 Residents, 3 UGB | 3 years |

**2. City residents: How long have you lived in the City of Brookings?**

**Years**

11

**Months**

8

**Planning & Budget Applicants only:**

**Are you a City elector (registered voter)?**

- (●) Yes
- ( ) No

**Urban Growth boundary residents - How long have you lived in the UGB?**

| **Years** | **Months** |
|---|---|
| | |

**3. What is your current occupation?***

Member Services Supervisor for Coos-Curry Electric Cooperative/Bar & Restaurant Owner (Oxenfrē Public House)

**NOTES:**

| | |
|---|---|
| (i) | *Membership requirements:*<br>• Residents must reside inside City limits; resident/UGB status determined by physical address.<br>• Electors are registered voters of the City of Brookings (verified by County Elections Office).<br>• UGB members must reside within the UGB (for assistance determining UGB status contact 541-469-1102). |
| (ii) | *Term:* Appointments to fill mid-term vacancies will be for the remainder of that term. |
| (iii) | *Other restrictions:*<br>• Planning Commission: No more than two (2) Commissioners may be principally involved, as individuals, members or partners, in the buying, selling or development of real estate for profit. No two (2) members shall be involved in the same kind of business or profession.<br>• Tourism Promotion Advisory Committee: At least two of the five members shall be residents of the City of Brookings, non-city residents must live in the Urban Growth Boundary and have an economic interest, such as business ownership within the City. |

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**PART III Background Information:**

**1. List your related experience and/or background to the position you are applying for:***

I have previously served on the Brookings Tourism Promotion Advisory Committee and possess firsthand knowledge of its purpose, structure, and operational context. I have been a resident of Brookings since August 2014 and have maintained active involvement in the local business community through ownership of hospitality establishments affected by visitor seasonality. My tenure with the local electric cooperative has provided experience in community engagement and regional economic dynamics. Through both roles, I have developed a practical understanding of visitor trends, the needs of local businesses, and the broader economic impact that a sustained tourism investment can have on the Brookings community.

**2. List any unrelated work history, education background, and volunteer experience you may have:***

I hold a Bachelor of Arts degree in Communications and Political Science. My professional background spans nearly three decades in hospitality and customer service, including retail and restaurant work, which has given me a ground-level understanding of what visitors expect and what keeps them coming back. I have volunteered in the Brookings community, including consistent involvement with local schools and Little League.

**3. Briefly describe your interest in this position and what you hope to accomplish:***

Having served on the Tourism Promotion Advisory Committee in a prior iteration, I approach this application with both relevant experience and a genuine sense of unfinished business. The committee did not achieve the outcomes its members had envisioned, and I believe that was attributable in large part to procedural obstacles rather than any absence of commitment or capable ideas. The renewed structure and clearer direction represent an opportunity to build something more effective, and I am motivated to contribute to that effort. As a Brookings business owner with a direct stake in visitor activity, particularly during the shoulder season, I have practical motivation to see this committee succeed. It is my intention to help ensure that Transient Lodging Tax revenues are directed purposefully and effectively toward the promotion of Brookings as a destination, with particular focus on extending visitor engagement into the off-season months.

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**PART IV Volunteer Agreement:**

**Please read and check off the following before signing:***

- ☑ I acknowledge that I will not be under the direct supervision and control of the City in connection with the voluntary services for which I have applied.
- ☑ I acknowledge that I will receive no compensation or expense reimbursement from the City in connection with any volunteer services for which I have applied.
- ☑ I understand and agree that my volunteer service will be donated to the City at times other than my regular work hours.
- ☑ I understand that if the position I applied for requires me to be an elector of the City of Brookings, that the City has permission to verify my status as a registered voter.
- ☑ I agree to release the City from all matters relating to the voluntary service for which I have applied, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from the voluntary service described herein. (Planning Commission applicants, see ** below)
- ☑ I agree to release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of the voluntary service set forth herein.
- ☑ By signing this application voluntarily, I, the Applicant, do hereby acknowledge that I have read and agree to the terms stated above and that I understand and acknowledge that this document will become public information and may be distributed to the public and news media as part of a City Council Agenda Packet.

**Planning Commissioners holding office on April 1st of each year are required to file an Annual Statement of Economic Interest with the Oregon Government Ethics Commission (OGEC). You may view OGEC filing details at https://www.oregon.gov/ogec/public-records/Pages/SEIS.aspx. Official forms are provided by OGEC.

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Submit completed applications here or get a physical copy at City Hall 898 Elk Drive, Brookings, OR 97415. Regular business hours are 8 am to 4:30 pm, Monday – Thursday.

*Commission and Committee contact information:*

- Planning Commission: 541-469-1103 - mrobidoux@brookings.or.us
- Budget Committee: 541-469-1123 - lehlers@brookings.or.us
- Parks and Recreation Commission: 541-469-1103 - mrobidoux@brookings.or.us
- Tourism Promotion Advisory Committee: trundel@brookings.or.us

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Print

## Application to Serve on a Commission or Committee - Submission #7206

**Date Submitted: 7/13/2026**

**PART I Contact Information:**

**First Name***

Kelsey

**Last Name***

Bozeman

**Address:***

[redacted]

**Mailing Address if different than above:**

**Email Address:***

[redacted]

**Phone Number:***

[redacted]

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**PART II Position Selection, Requirements and Restrictions: (Please answer all that apply)**

**1. Select the Commission or Committee applying for***

Tourism Promotion Advisory Committee

| Commission/Committee applying for: | Composition (i) | Term (ii) |
|---|---|---|
| Planning Commission | 5 Electors, 2 UGB | 4 years |
| Budget Committee | 5 Electors | 3 years |
| Parks and Recreation Commission | 4 Residents, 1 UGB | 2 years |
| Tourism Promotion Advisory Committee | 2 Residents, 3 UGB | 3 years |

**2. City residents: How long have you lived in the City of Brookings?**

**Years**

11

**Months**

1

**Planning & Budget Applicants only:**

**Are you a City elector (registered voter)?**

- ○ Yes
- ◉ No

**Urban Growth boundary residents - How long have you lived in the UGB?**

| **Years** | **Months** |
|---|---|
| | |

**3. What is your current occupation?***

Senior Communication Specialist

**NOTES:**

| | |
|---|---|
| (i) | *Membership requirements:*<br>• Residents must reside inside City limits; resident/UGB status determined by physical address.<br>• Electors are registered voters of the City of Brookings (verified by County Elections Office).<br>• UGB members must reside within the UGB (for assistance determining UGB status contact 541-469-1102). |
| (ii) | *Term:* Appointments to fill mid-term vacancies will be for the remainder of that term. |
| (iii) | *Other restrictions:*<br>• Planning Commission: No more than two (2) Commissioners may be principally involved, as individuals, members or partners, in the buying, selling or development of real estate for profit. No two (2) members shall be involved in the same kind of business or profession.<br>• Tourism Promotion Advisory Committee: At least two of the five members shall be residents of the City of Brookings, non-city residents must live in the Urban Growth Boundary and have an economic interest, such as business ownership within the City. |

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**PART III Background Information:**

**1. List your related experience and/or background to the position you are applying for:***

I hold a B.A. in recreation, parks, and tourism administration from California State University, Sacramento, with an emphasis on commercial and community programming. As a Senior Communications Specialist for Coos-Curry Electric Cooperative, I develop multi-channel marketing strategies targeting diverse regional audiences through deep demographic analysis. This allows me to craft targeted messaging that resonates with specific audience segments and drives engagement. I actively cultivate partnerships to amplify impact and reach.

Having recently been elected as a Port Commissioner for the Port of Brookings Harbor, I am positioned to see the port's untapped potential as a regional tourism catalyst. I understand that attracting diverse tourists: families, adventure seekers, cultural travelers, outdoor enthusiasts require strategic partnerships across local businesses, tourism organizations, and community stakeholders. I am particularly passionate about highlighting our vibrant seafood industry and quality lodging options as distinctive tourism assets also.

**2. List any unrelated work history, education background, and volunteer experience you may have:***

I served as a Recreation Program Coordinator, where I developed comprehensive community programs and established formal partnerships with diverse stakeholders, growing participation significantly while strengthening community capacity. I am currently Board President of the Coos-Curry Electric Charitable Foundation, where I develop programs that support local opportunities and write grants to fund initiatives that empower community members and build capacity throughout our region. I have been a resident of Brookings for ten years with deep community connections throughout the region.

**3. Briefly describe your interest in this position and what you hope to accomplish:***

I am genuinely invested in advancing our community's economic prosperity. I believe strategic tourism marketing can be a powerful tool to grow Brookings' economy and strengthen our entire region. My vision is to position Brookings as a premier destination that attracts diverse tourist demographics—families, adventure seekers, cultural travelers, outdoor enthusiasts—and maximizes visitor spending across our community.

Our region has remarkable assets: our vibrant seafood industry and maritime heritage, quality accommodations that enable extended stays, outdoor recreation opportunities, and authentic community character. I want to ensure these assets are strategically marketed to reach audiences most likely to visit. Through targeted demographic analysis and partnership-building across local businesses, lodging providers, tourism organizations, and community stakeholders, we can create a cohesive tourism strategy that drives economic growth.

I am committed to bringing strategic vision, data-driven marketing expertise, and partnership-building leadership to the Tourism Promotion Advisory Committee. I will help identify market opportunities, develop targeted marketing initiatives for specific audience segments, build coalitions across all tourism stakeholders, and ensure TOT resources are deployed strategically to maximize regional economic impact and benefit our community broadly.

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**PART IV Volunteer Agreement:**

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- ☑ I agree to release the City from all matters relating to the voluntary service for which I have applied, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from the voluntary service described herein. (Planning Commission applicants, see ** below)
- ☑ I agree to release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of the voluntary service set forth herein.
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- Tourism Promotion Advisory Committee: trundel@brookings.or.us



Print

## Application to Serve on a Commission or Committee - Submission #7095

**Date Submitted: 4/14/2026**

**PART I Contact Information:**

**First Name***

Natalie

**Last Name***

Crino

**Address:***

[redacted]

**Mailing Address if different than above:**

**Email Address:***

[redacted]

**Phone Number:***

[redacted]

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**PART II Position Selection, Requirements and Restrictions: (Please answer all that apply)**

**1. Select the Commission or Committee applying for***

Tourism Promotion Advisory Committee

| Commission/Committee applying for: | Composition (i) | Term (ii) |
|---|---|---|
| Planning Commission | 5 Electors, 2 UGB | 4 years |
| Budget Committee | 5 Electors | 3 years |
| Parks and Recreation Commission | 4 Residents, 1 UGB | 2 years |
| Tourism Promotion Advisory Committee | 2 Residents, 3 UGB | 3 years |

**2. City residents: How long have you lived in the City of Brookings?**

**Years**

5

**Months**

6

**Planning & Budget Applicants only:**

**Are you a City elector (registered voter)?**

- ○ Yes
- ◉ No

**Urban Growth boundary residents - How long have you lived in the UGB?**

| **Years** | **Months** |
|---|---|
| | |

**3. What is your current occupation?***

Business owner (Compass Rose Cafe)

**NOTES:**

| | |
|---|---|
| (i) | *Membership requirements:*<br>• Residents must reside inside City limits; resident/UGB status determined by physical address.<br>• Electors are registered voters of the City of Brookings (verified by County Elections Office).<br>• UGB members must reside within the UGB (for assistance determining UGB status contact 541-469-1102). |
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**PART III Background Information:**

**1. List your related experience and/or background to the position you are applying for:***

As a cafe owner I enthusiastically play tour guide every single day. I am passionate about sharing our area with our visitors. Not only do I love learning about our area and sharing it with tourists, but I believe every single one of us permanent residents should appreciate and feel awe for this place just as much. I love to write and take pictures and have dabbled in a bit of photojournalism in order to promote my business and the beautiful area that surrounds us.
In addition to that, I am well traveled and have lived in a lot of different places throughout my lifetime. Exposure to other ideas and ways of doing things can help inject fresh perspective.
As a mom of four who became the queen of creating travel itineraries for our family for years, I feel I could bring the family perspective for potential tourists. Guys, I am bursting with ideas!

**2. List any unrelated work history, education background, and volunteer experience you may have:***

Before owning a restaurant, I enjoyed a 25+ year career in the IT industry, managing computers, networks, data centers and cloud farms. I love to travel, write, hike, camp, cook, bake, learn and do photography.
My team and I have volunteered at the Azalea lights twice now and have loved it! We volunteer with the Wild Rivers Film Festival as a venue for their art walk screenings and have some very tourist-centric things planned for our cafe in the near future.

**3. Briefly describe your interest in this position and what you hope to accomplish:***

As I stated before, I am bursting with ideas! I am a business owner, yes. But that's not what brought me to Brookings. I moved to Brookings for the trees, the fresh air, the river, the ocean, the nearby Redwoods. On my days off, I am absolutely out there enjoying it and I believe in sharing it! I see many things that could be improved upon while preserving the quiet beauty of our town and would love a chance to discuss and collaborate with my fellow residents. I am already a champion for Brookings, so being on a productive team with like-minded individuals and financial backing from the city and state? We could do some amazing things together!

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**PART IV Volunteer Agreement:**

**Please read and check off the following before signing:***

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- ☑ I agree to release the City from all matters relating to the voluntary service for which I have applied, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from the voluntary service described herein. (Planning Commission applicants, see ** below)
- ☑ I agree to release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of the voluntary service set forth herein.
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- Parks and Recreation Commission: 541-469-1103 - mrobidoux@brookings.or.us
- Tourism Promotion Advisory Committee: trundel@brookings.or.us

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## Application to Serve on a Commission or Committee - Submission #7116

**Date Submitted: 4/27/2026**

**PART I Contact Information:**

**First Name***

Eric

**Last Name***

Dremann

**Address:***

[redacted]

**Mailing Address if different than above:**

**Email Address:***

[redacted]

**Phone Number:***

[redacted]

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**PART II Position Selection, Requirements and Restrictions: (Please answer all that apply)**

**1. Select the Commission or Committee applying for***

Tourism Promotion Advisory Committee

| Commission/Committee applying for: | Composition (i) | Term (ii) |
|---|---|---|
| Planning Commission | 5 Electors, 2 UGB | 4 years |
| Budget Committee | 5 Electors | 3 years |
| Parks and Recreation Commission | 4 Residents, 1 UGB | 2 years |
| Tourism Promotion Advisory Committee | 2 Residents, 3 UGB | 3 years |

**2. City residents: How long have you lived in the City of Brookings?**

**Years**

2

**Months**

0

**Planning & Budget Applicants only:**

**Are you a City elector (registered voter)?**

- (●) Yes
- ( ) No

**Urban Growth boundary residents - How long have you lived in the UGB?**

| **Years** | **Months** |
|---|---|
| 2 | 0 |

**3. What is your current occupation?***

Real Estate Agent

**NOTES:**

| | |
|---|---|
| (i) | *Membership requirements:*<br>• Residents must reside inside City limits; resident/UGB status determined by physical address.<br>• Electors are registered voters of the City of Brookings (verified by County Elections Office).<br>• UGB members must reside within the UGB (for assistance determining UGB status contact 541-469-1102). |
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**PART III Background Information:**

**1. List your related experience and/or background to the position you are applying for:***

I have been a sponsor for many events in the City of Brookings and Harbor. I have made many recommendations for entertainment and critiqued prior events. I have significant experience in creating and marketing events in my earlier jobs including most recent, the Marketing Director at Lucky 7 Casino for five years, where I brought back live in-house events and sponsored many Brookings events.

**2. List any unrelated work history, education background, and volunteer experience you may have:***

I volunteer every year to help staff the Festival of Lights in the Azalea Park. I have attended TPAC meetings in years past. I have lived in the area for over 15 years and two years ago finally bought a home in the City of Brookings.

**3. Briefly describe your interest in this position and what you hope to accomplish:***

I would like to have a positive impact on bringing and hosting events in our area. I have a critical eye for for understanding costs and value.

**PART IV Volunteer Agreement:**

**Please read and check off the following before signing:***

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- ☑ I acknowledge that I will receive no compensation or expense reimbursement from the City in connection with any volunteer services for which I have applied.
- ☑ I understand and agree that my volunteer service will be donated to the City at times other than my regular work hours.
- ☑ I understand that if the position I applied for requires me to be an elector of the City of Brookings, that the City has permission to verify my status as a registered voter.
- ☑ I agree to release the City from all matters relating to the voluntary service for which I have applied, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from the voluntary service described herein. (Planning Commission applicants, see ** below)
- ☑ I agree to release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of the voluntary service set forth herein.
- ☑ By signing this application voluntarily, I, the Applicant, do hereby acknowledge that I have read and agree to the terms stated above and that I understand and acknowledge that this document will become public information and may be distributed to the public and news media as part of a City Council Agenda Packet.

**Planning Commissioners holding office on April 1st of each year are required to file an Annual Statement of Economic Interest with the Oregon Government Ethics Commission (OGEC). You may view OGEC filing details at https://www.oregon.gov/ogec/public-records/Pages/SEIS.aspx. Official forms are provided by OGEC.

Submit completed applications here or get a physical copy at City Hall 898 Elk Drive, Brookings, OR 97415. Regular business hours are 8 am to 4:30 pm, Monday – Thursday.

*Commission and Committee contact information:*

- Planning Commission: 541-469-1103 - mrobidoux@brookings.or.us
- Budget Committee: 541-469-1123 - lehlers@brookings.or.us
- Parks and Recreation Commission: 541-469-1103 - mrobidoux@brookings.or.us
- Tourism Promotion Advisory Committee: trundel@brookings.or.us

☑

Print

## Application to Serve on a Commission or Committee - Submission #7112

**Date Submitted: 4/26/2026**

**PART I Contact Information:**

**First Name***

TAMMY

**Last Name***

TANNER

**Address:***

[redacted]

**Mailing Address if different than above:**

**Email Address:***

[redacted]

**Phone Number:***

[redacted]

---

**PART II Position Selection, Requirements and Restrictions: (Please answer all that apply)**

**1. Select the Commission or Committee applying for***

Tourism Promotion Advisory Committee

| Commission/Committee applying for: | Composition (i) | Term (ii) |
|---|---|---|
| Planning Commission | 5 Electors, 2 UGB | 4 years |
| Budget Committee | 5 Electors | 3 years |
| Parks and Recreation Commission | 4 Residents, 1 UGB | 2 years |
| Tourism Promotion Advisory Committee | 2 Residents, 3 UGB | 3 years |

**2. City residents: How long have you lived in the City of Brookings?**

**Years**

175

**Months**

**Planning & Budget Applicants only:**

**Are you a City elector (registered voter)?**

- ○ Yes
- ○ No

**Urban Growth boundary residents - How long have you lived in the UGB?**

| **Years** | **Months** |
|---|---|
| | |

**3. What is your current occupation?***

Business owner of Feather Your Nest

**NOTES:**

| | |
|---|---|
| (i) | *Membership requirements:*<br>• Residents must reside inside City limits; resident/UGB status determined by physical address.<br>• Electors are registered voters of the City of Brookings (verified by County Elections Office).<br>• UGB members must reside within the UGB (for assistance determining UGB status contact 541-469-1102). |
| (ii) | *Term:* Appointments to fill mid-term vacancies will be for the remainder of that term. |
| (iii) | *Other restrictions:*<br>• Planning Commission: No more than two (2) Commissioners may be principally involved, as individuals, members or partners, in the buying, selling or development of real estate for profit. No two (2) members shall be involved in the same kind of business or profession.<br>• Tourism Promotion Advisory Committee: At least two of the five members shall be residents of the City of Brookings, non-city residents must live in the Urban Growth Boundary and have an economic interest, such as business ownership within the City. |

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**PART III Background Information:**

**1. List your related experience and/or background to the position you are applying for:***

Retail business owner for 25 years also past event planner for 20 year for art and wine shows

**2. List any unrelated work history, education background, and volunteer experience you may have:***

I have been in retail and customer service all my life...I am always planning events for promotion at our store

**3. Briefly describe your interest in this position and what you hope to accomplish:***

I am highly committed to bringing more people to our area .Helping all our small business thrive not just survive

---

**PART IV Volunteer Agreement:**

**Please read and check off the following before signing:***

- ☑ I acknowledge that I will not be under the direct supervision and control of the City in connection with the voluntary services for which I have applied.
- ☑ I acknowledge that I will receive no compensation or expense reimbursement from the City in connection with any volunteer services for which I have applied.
- ☑ I understand and agree that my volunteer service will be donated to the City at times other than my regular work hours.
- ☑ I understand that if the position I applied for requires me to be an elector of the City of Brookings, that the City has permission to verify my status as a registered voter.
- ☑ I agree to release the City from all matters relating to the voluntary service for which I have applied, including compliance, if any is required, with social security, withholdings, insurance and all other regulations and reportings governing such matters. I assume full responsibility for any injuries or damages suffered by or arising from the voluntary service described herein. (Planning Commission applicants, see ** below)
- ☑ I agree to release, indemnify and hold the City harmless from and against any and all actions, causes of action, claims, demands, liabilities, losses, damages or expenses, of whatsoever kind and nature, including attorney fees, which City may sustain or incur as a result of errors or omissions in the performance of the voluntary service set forth herein.
- ☑ By signing this application voluntarily, I, the Applicant, do hereby acknowledge that I have read and agree to the terms stated above and that I understand and acknowledge that this document will become public information and may be distributed to the public and news media as part of a City Council Agenda Packet.

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- Parks and Recreation Commission: 541-469-1103 - mrobidoux@brookings.or.us
- Tourism Promotion Advisory Committee: trundel@brookings.or.us

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**City of Brookings**
**CITY COUNCIL MEETING MINUTES**
City Hall Council Chambers, 898 Elk Drive, Brookings, OR 97415
**Monday, August 24, 2026**

## Call to Order
Mayor Phoebe Pereda called the meeting to order at 5:30 PM

## Roll Call
Council Present: Mayor Phoebe Pereda, Councilors Clayton Malmberg, Jim Jollota and Tony Bond, a quorum present
Council Absent: Councilor Andy Martin
Staff Present: City Manager Tim Rundel, Public Works & Development Services Director Tony Baron, City Attorney Lori Cooper (Zoom) and City Recorder Brooklyn Osterhage
Media Present: None
Others Present: 3 audience members

## Oral Requests and Communications from the audience
1. Teresa Simon, non-resident – spoke about Social Security Bar.
2. Fred Simon, non-resident – spoke about Social Security Bar.
3. Mike, non-resident – spoke about Social Security Bar.

## Consent Calendar
1. Approve Council minutes for August 10, 2026
2. Receive monthly financial report for July 2026

**Councilor Malmberg moved and Councilor Bond seconded to approve the Consent Calendar as presented. Motion passed; Mayor Pereda, Councilors Malmberg, Jollota and Bond voting "aye" [4:0].**

## Staff Reports and Public Hearings
1. Parks Fence Projects
*Staff report presented by Tony Baron*

**Councilor Jollota moved and Councilor Bond seconded to authorize City Manager to enter into an agreement with Mountain View Fence in the amount of $44,930 for various fence projects in parks. Motion passed; Mayor Pereda, Councilors Malmberg, Jollota and Bond voting "aye" [4:0].**

2. Public Works Fence Projects
*Staff report presented by Tony Baron*

**Councilor Malmberg moved and Councilor Bond seconded to authorize City Manager to enter into an agreement with Mountain View Fence in the amount of $35,040 for various Public Works fence projects. Motion passed; Mayor Pereda, Councilors Malmberg, Jollota and Bond voting "aye" [4:0].**


Continued on next page

**Remarks from Mayor, Councilors and City Manager**

City Manager Rundel announced that the City received approval from the USDA to move on to phase two of the Wastewater Collection System project. He also stated that he celebrated his 25th anniversary working in City Management.

Councilor Malmberg and Bond requested a multi jurisdictional Workshop regarding Social Security Bar.

Mayor Pereda stated that appointment for the Tourism Promotion Advisory Committee will be at the next meeting. She also asked for a Council discussion regarding the League of Oregon Cities legislative priorities at the next meeting.

**Adjournment**

Mayor Phoebe Pereda adjourned the meeting at 5:54 PM.

Respectfully submitted:

ATTESTED:
this 14th day of September, 2026:

Phoebe Pereda, Mayor

Brooklyn Osterhage, City Recorder

OREGON LIQUOR & CANNABIS COMMISSION

# Local Government Recommendation – Liquor License

| Annual Liquor License Types | |
|---|---|
| Off-Premises Sales | Brewery-Public House |
| Limited On-Premises Sales | Brewery |
| Full On-Premises, Caterer | Distillery |
| Full On-Premises, Commercial | Grower Sales Privilege |
| Full On-Premises, For Profit Private Club | Winery |
| Full On-Premises, Non Profit Private Club | Wholesale Malt Beverage & Wine |
| Full On-Premises, Other Public Location | Warehouse |
| Full On-Premises, Public Passenger Carrier | |

## Section 1 – Submission – To be completed by Applicant:

### License Information

Legal Entity/Individual Applicant Name(s): Joseph Mike Geraldo

Proposed Trade Name: Brookings Bar & Grill

Premises Address: 604 Railroad St Unit:

City: Brookings County: Curry Zip: 97415

Application Type: (X) New License Application (X) Change of Ownership ( ) Change of Location

License Type: Full on Site Sale License [ ] Additional Location for an Existing License

### Application Contact Information

Contact Name: Joseph Mike Geraldo Phone: [redacted]

Mailing Address: [redacted]

City: [redacted] State: [redacted] Zip: [redacted]

Email Address: [redacted]

### Business Details

Please check all that apply to your proposed business operations at this location:

[ ] Manufacturing/Production

[ ] Retail Off-Premises Sales

[X] Retail On-Premises Sales & Consumption

If there will be On-Premises Consumption at this location:

[X] Indoor Consumption [X] Outdoor Consumption

[ ] Proposing to Allow Minors

Section 1 continued on next page

OREGON LIQUOR & CANNABIS COMMISSION

# Local Government Recommendation – Liquor License

**Section 1 Continued – Submission - To be completed by Applicant:**

Legal Entity/Individual Applicant Name(s): Joseph Mike Geraldo

Proposed Trade Name: Brookings Bar & Grill

**IMPORTANT**: You MUST submit this form to the local government PRIOR to submitting to OLCC. Section 2 must be completed ***by the local government*** for this form to be accepted with your CAMP application.

*** Section 2 – Acceptance - To be completed by Local Government: ***

**Local Government Recommendation Proof of Acceptance**

After accepting this form, please return a copy to the applicant with received and accepted information

* City or County Name: City of Brookings

Optional Date Received Stamp

RECEIVED
SEP 03 2026
CITY OF BROOKINGS

Date Application Received: 9/3/2026

Received by: Kim Kennedy

*** Section 3 – Recommendation - To be completed by Local Government: ***

○ **Recommend this license be granted**

○ **Recommend this license be denied** (Please include documentation that meets OAR 845-005-0308)

○ **No Recommendation/Neutral**

* Name of Reviewing Official:

Title:

Date:

Signature:

After providing your recommendation and signature, please return this form to the applicant.

# CITY OF BROOKINGS POLICE DEPARTMENT

**Kelby McCrae, Chief of Police**

**To:** Brookings City Council through City Manager Tim Rundel

**From:** Lieutenant Donny Dotson

**Date:** 09/08/2026

**Subject:** Liquor License Application

The Brookings Police Department found no **local** disqualifying information prohibiting **Joseph Geraldo** with the attached liquor license application. The business **"Brookings Bar & Grill"** is located at 604 Railroad Street. It is the recommendation of the Brookings Police Department the above mentioned applicants be granted their request with final approval coming from the **Oregon Liquor Control Commission.**

Respectfully submitted,

Lieutenant Donny Dotson
Brookings Police Department

898 ELK DRIVE
BROOKINGS, OR. 97415
www.brookings.or.us



Phone: (541) 469-3118
Fax (541) 412-0253

# CITY OF BROOKINGS

# COUNCIL AGENDA REPORT

Meeting Date: September 14, 2026

Originating Dept: PW/DS

Signature (submitted by)

City Manager Approval

Subject: Resolution to apply for grant funding for Easy Street Water Line Replacement Project

Recommended Motion:

Adopt Resolution 26-R-1300 supporting the Easy Street Water Line Replacement Project and authorizing an application to Business Oregon for Regional Infrastructure Fund grant funding.

Financial Impact:

The updated Preliminary Engineering Report estimates the project cost at $1,663,400. The City has secured $1,000,000 in federal Community Project Funding administered through USDA Rural Development. The City is seeking $350,000 in additional grant funding through the Business Oregon Regional Infrastructure Fund (RIF).

Background/Discussion:

The Easy Street Water Line Replacement Project will replace approximately 2,950 linear feet of aging and undersized water main between Madron Court and Fern Avenue. The project is identified as a high-priority water system improvement and will improve reliability, hydraulic performance, fire flow, and system resiliency. Engineering design work is underway and construction is estimated to start in July 2027.

The RIF application requires documentation that the governing body has approved the application or otherwise authorized the signer.

Attachment(s):

a. Resolution 26-R-1300

**CITY OF BROOKINGS**

**RESOLUTION 26-R-1300**

**A RESOLUTION SUPPORTING THE EASY STREET WATER LINE REPLACEMENT PROJECT AND AUTHORIZING AN APPLICATION TO BUSINESS OREGON FOR REGIONAL INFRASTRUCTURE FUND GRANT FUNDING**

**WHEREAS,** the City of Brookings has identified the Easy Street Water Line Replacement Project as a high-priority water system improvement; and

**WHEREAS,** the Project will replace approximately 2,950 linear feet of aging and undersized water main between Madron Court and Fern Avenue to improve reliability, hydraulic performance, fire flow, and system resiliency; and

**WHEREAS,** the updated Preliminary Engineering Report estimates the total Project cost at $1,663,400, and the City has secured $1,000,000 in federal Community Project Funding administered through USDA Rural Development; and

**WHEREAS,** the City seeks $350,000 in additional grant funding through the Business Oregon Regional Infrastructure Fund for eligible Project costs; and

**WHEREAS,** Business Oregon requires a formal resolution supporting the grant application and documentation establishing the authority of the person submitting the application.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BROOKINGS AS FOLLOWS:**

1. The City Council formally supports and endorses the Easy Street Water Line Replacement Project and the City's application to Business Oregon for $350,000 in Regional Infrastructure Fund grant funding.
2. The City Manager or designee is authorized to submit the grant application and sign all certifications and other documents required to complete the application.
3. If awarded, Regional Infrastructure Fund grant proceeds will be used for eligible costs of the Easy Street Water Line Replacement Project.
4. This resolution shall take effect immediately upon its adoption.

Passed by the City Council _____, 2026 and made effective the same date.

Attest:

_____
Mayor Phoebe Pereda

_____
City Recorder Brooklyn Osterhage

# CITY OF BROOKINGS

# COUNCIL AGENDA REPORT

Meeting Date: September 14, 2026

Originating Dept: Administration

Signature (submitted by)

City Manager Approval

Subject: League of Oregon Cities 2027-28 Legislative Priorities

Recommended Motion:

Submit the City of Brookings' top five Legislative Priorities to the League of Oregon Cities for consideration in establishing its 2027-28 legislative agenda.

Background/Discussion:

The League of Oregon Cities (LOC) is currently developing its legislative priorities for the 2027 and 2028 Oregon legislative sessions. As part of that process, LOC's seven policy committees have developed a list of proposed legislative priorities for consideration by Oregon cities.

Each city member of LOC is entitled to submit one ballot identifying the five issues it believes should receive the highest priority during the upcoming legislative biennium. The results of the statewide voting process will assist the LOC Board of Directors in establishing a focused legislative agenda and directing the advocacy efforts of LOC staff during the 2027 and 2028 legislative sessions.

LOC requests that elected officials and staff be involved in reviewing the proposed priorities so that each city's ballot reflects issues of importance to its community. The deadline for cities to submit their ballot to LOC is 5:00 p.m. on Friday, September 25, 2026.

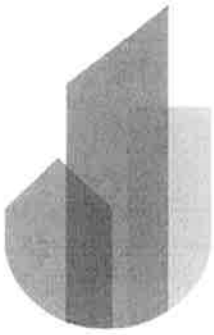
Prior to the September 14 City Council meeting, Council members were asked to individually review the LOC legislative priority proposals and provide their five highest-ranked priorities to the City Manager. Staff has compiled the responses and identified the issues receiving the greatest level of support among the Council. Based upon the Council rankings, the preliminary City of Brookings priorities are:

| Rank: | Legislative Priority: | Selected By: | Votes |
|---|---|---|---|
| 1 | Strengthening Economic and Workforce Development | Phoebe, Jim, Andy, Tony | 4 |
| T-2 | Public Meetings Law Clarity | Phoebe, Jim, Clayton | 3 |
| T-2 | Full Funding and Streamlining for Housing Production | Phoebe, Jim, Clayton | 3 |
| T-2 | Land Availability and Land Use Streamlining | Jim, Clayton, Tony | 3 |
| T-5 | Support Municipal Cybersecurity Proficiency | Phoebe, Jim | 2 |
| T-5 | Infrastructure Funding | Phoebe, Tony | 2 |
| T-5 | Invest in Community Energy Resilience/Disaster Planning | Clayton, Tony | 2 |

Based on the compiled responses from the Mayor and City Council, three legislative priorities are tied for the fifth and final position. Staff is requesting that Council discuss the three tied priorities and select one to complete the City's five priorities for submission to the League of Oregon Cities. LOC is requesting only five priorities from each city, and the five selected priorities do not need to be ranked in any particular order.

Attachment(s):

a. LOC Top Five Legislative Priority Ballot



# LOC 2026 Legislative Priorities Ballot

## 1. Ballot Submitter's Information *(required)*

City Name

Submitter's Name

Job Title

Email Address

Phone Number

## 2. Please mark 5 boxes that reflect the top 5 issues your city recommends be added to the priorities for the League's 2027-2028 legislative cycle. Each city gets five total votes. *(required)*

- [ ] Promote the Equitable Development of Sustainable Telecom Infrastructure (Broadband, Cybersecurity, AI, and Telecommunications Committee)

- [ ] Maintain Local Control of a Safe, Modern Right of Way (Broadband, Cybersecurity, AI, and Telecommunications Committee)
- [ ] Support Equitable Access to Technology (Broadband, Cybersecurity, AI, and Telecommunications Committee)
- [ ] Support Responsible Municipal Use of Technology (Broadband, Cybersecurity, AI, and Telecommunications Committee)
- [ ] Support Municipal Cybersecurity Proficiency (Broadband, Cybersecurity, AI, and Telecommunications Committee)
- [ ] Administrative Procedures Act Reform (General Government Committee)
- [ ] Public Meetings Law Clarity (General Government Committee)
- [ ] Funding and Coordination for Shelter and Homeless Response (Housing, Land Use, and Community Development Committee)
- [ ] Full Funding And Streamlining For Housing Production (Housing, Land Use, and Community Development Committee)
- [ ] Land Availability And Land Use Streamlining (Housing, Land Use, and Community Development Committee)
- [ ] Invest In Community Energy Resilience/Disaster Planning (Energy and Environment Committee)
- [ ] Support Expedited Local Renewable Energy Generation (Energy and Environment Committee)
- [ ] Support Increased Energy Transmission Capacity (Energy and Environment Committee)
- [ ] Maintain Affordable Energy While Supporting Grid Hardening and Modernization (Energy and Environment Committee)
- [ ] Resource Programs For Energy Efficiency Planning and Project Development (Energy and Environment Committee)
- [ ] Support Administrative Capacity (Energy and Environment Committee)
- [ ] Targeted Prevailing Wage Changes (Finance, Taxation, and Economic Development Committee)
- [ ] Alcohol Revenue Modernization (Finance, Taxation, and Economic Development Committee)

- [ ] Emergency Communication System Resources (Finance, Taxation, and Economic Development Committee)
- [ ] Strengthening Economic and Workforce Development (Finance, Taxation, and Economic Development Committee)
- [ ] 2027 Transportation Package (Transportation Committee)
- [ ] Cautious Adoption of Autonomous Vehicles (Transportation Committee)
- [ ] City Supported Street Sign Traditions (Transportation Committee)
- [ ] Infrastructure Funding (Water and Wastewater Committee)
- [ ] Water Reuse (Water and Wastewater Committee)
- [ ] Ratepayer Assistance (Water and Wastewater Committee)
- [ ] Water Workforce Development (Water and Wastewater Committee)

3. Please use this space to provide comments (supportive, critical, or otherwise) on the issues listed above.

4. Is your city interested in supporting one or more of these efforts in Salem? Check yes or no and email your interest to the lobbyist listed on the 2026 Member Voter Guide.

- ◯ Yes
- ◯ No
- ◯ Uncertain

5. The LOC policy committees vet ideas and concepts. Are there any issues that you think may have been overlooked during the committee process and/or ideas you would like to bring to policy committees in the next cycle? *The policy committee cycle is closed; concepts may be considered during the 2028 cycle.*

Submit

Powered by SurveyMonkey
Create surveys and forms with ease. Sign up free.

Report Criteria:
Report type: Summary

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Amount | Invoice GL Account | Invoice GL Account Title |
|---|---|---|---|---|---|---|---|
| 08/26 | 08/06/2026 | 95608 | 313 | Brookings Vol Firefighters | 1,583.60 | 10-14-6165 | B.F.A. Services |
| 08/26 | 08/06/2026 | 95609 | 6321 | C Bar C Truck Sales LLC | 10,200.00 | 50-10-7024 | Parks Projects |
| 08/26 | 08/06/2026 | 95610 | 5567 | CAL/OR Insurance Agency | 683.33 | 30-10-6115 | Insurance/Bonds |
| 08/26 | 08/06/2026 | 95611 | 5070 | Canon U.S.A. Inc | 148.30 | 10-13-6030 | Operating Supplies |
| 08/26 | 08/06/2026 | 95612 | 6328 | Canopy Wellbeing | 66.00 | 10-19-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95613 | 6031 | Cascade Home Center | 1,280.87 | 10-16-6030 | Operating Supplies |
| 08/26 | 08/06/2026 | 95614 | 193 | Central Equipment Co Inc | 22,708.34 | 50-10-7024 | Parks Projects |
| 08/26 | 08/06/2026 | 95615 | 5822 | Chaves Consulting Inc | 394.50 | 49-10-7030 | Computer Hardware |
| 08/26 | 08/06/2026 | 95616 | 5952 | Chetco Auto Marine & Industrial Supply | 81.00 | 25-31-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95617 | 3834 | Clean Sweep Janitorial Service | 3,135.00 | 10-16-6060 | Capella Expense |
| 08/26 | 08/06/2026 | 95618 | 6217 | CNA Surety Direct Bill | 350.00 | 10-12-6115 | Insurance/Bonds |
| 08/26 | 08/06/2026 | 95619 | 5827 | Coastal Investments LLC | 960.00 | 10-19-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95620 | 1745 | Coastal Paper & Supply Inc | 1,364.64 | 10-16-6030 | Operating Supplies |
| 08/26 | 08/06/2026 | 95621 | 6205 | James Crafton | 116.00 | 25-31-6120 | Training/Travel |
| 08/26 | 08/06/2026 | 95622 | 6408 | Dal's Pest Control | 440.00 | 10-19-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95623 | 317 | DCBS - Fiscal Services | 1,088.04 | 10-00-2075 | Sur Tax Payable |
| 08/26 | 08/06/2026 | 95624 | 1 | David Smith | 60.00 | 20-00-2070 | Deposits |
| 08/26 | 08/06/2026 | 95625 | 6361 | Jason E Dimmick | 559.20 | 10-14-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95626 | 5432 | First Community Credit Union | 3,560.00 | 25-31-8010 | Interest |
| 08/26 | 08/06/2026 | 95627 | 4872 | G. W. Inc | 910.20 | 10-13-6140 | Handgun Purchases |
| 08/26 | 08/06/2026 | 95628 | 1740 | General Code | 572.55 | 10-12-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95629 | 6265 | H&S Energy Group | 4,478.61 | 10-13-6030 | Operating Supplies |
| 08/26 | 08/06/2026 | 95630 | 1130 | H.D. Fowler | 3,691.39 | 20-21-6030 | Operating Supplies |
| 08/26 | 08/06/2026 | 95631 | 6030 | Hartwick Automotive LLC | 81.04 | 10-13-6015 | Equipment Maintenance |
| 08/26 | 08/06/2026 | 95632 | 6399 | HP Civil Inc | 406,076.96 | 53-43-7026 | Construction-USDA |
| 08/26 | 08/06/2026 | 95633 | 5615 | International Inst of Municipal Clerks | 195.00 | 10-12-6125 | Dues |
| 08/26 | 08/06/2026 | 95634 | 328 | Les Schwab Tire Center | 581.32 | 10-16-6015 | Equipment Maintenance |
| 08/26 | 08/06/2026 | 95635 | 6246 | Denise McDonald | 8.08 | 32-10-6030 | Operating Supplies |
| 08/26 | 08/06/2026 | 95636 | 4981 | McLennan Excavation Inc | 130,120.96 | 53-43-7026 | Construction-USDA |
| 08/26 | 08/06/2026 | 95637 | 4269 | Gary Milliman | 325.00 | 10-11-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95638 | 4443 | Napa Auto Parts-Golder's | 23.69 | 20-21-6030 | Operating Supplies |
| 08/26 | 08/06/2026 | 95639 | 4487 | Net Assets Corporation | 330.00 | 10-12-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95640 | 5008 | Online Information Services | 83.66 | 10-12-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95641 | 4 | Stephanie Byers | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/06/2026 | 95642 | 4 | Patricia Chavez | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/06/2026 | 95643 | 4 | Abby Hooten | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/06/2026 | 95644 | 4 | Clarissa Jeffries | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/06/2026 | 95645 | 6394 | Elijah Porter | 750.75 | 10-14-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95646 | 322 | Postmaster | 1,300.00 | 25-31-6005 | Office Supplies |
| 08/26 | 08/06/2026 | 95647 | 207 | Quill Corporation | 132.35 | 10-19-6005 | Office Supplies |
| 08/26 | 08/06/2026 | 95648 | 3 | Ricardo Lopez | 890.84 | 20-04-4160 | Utility User Fees |
| 08/26 | 08/06/2026 | 95649 | 3 | Phichet Srikasem | 341.29 | 20-04-4160 | Utility User Fees |
| 08/26 | 08/06/2026 | 95650 | 5996 | San Diego Police Equipment Co Inc | 1,457.60 | 10-13-6120 | Training/Travel |
| 08/26 | 08/06/2026 | 95651 | 6260 | South Coast Community Aquatics Inc | 20,000.00 | 10-18-6090 | Contract Services |
| 08/26 | 08/06/2026 | 95652 | 582 | South Coast Office Supply | 266.00 | 10-11-6005 | Office Supplies |
| 08/26 | 08/06/2026 | 95653 | 861 | Village Express Mail Center | 29.87 | 10-13-6030 | Operating Supplies |
| 08/26 | 08/06/2026 | 95654 | 2122 | Cardmember Service | 16,763.14 | 61-41-6030 | Supplies - K9 |
| 08/26 | 08/06/2026 | 95655 | 5992 | Ziply Fiber | 202.98 | 30-10-6135 | Communications |
| 08/26 | 08/13/2026 | 95656 | 5876 | Advanced Reporting LLC | 85.00 | 10-15-6030 | Operating Supplies |
| 08/26 | 08/13/2026 | 95657 | 6326 | Beacon Broadband Inc | 401.00 | 30-10-6135 | Communications |
| 08/26 | 08/13/2026 | 95658 | 4939 | Bi - Mart Corporation | 87.02 | 10-13-6030 | Operating Supplies |
| 08/26 | 08/13/2026 | 95659 | 2407 | Blue Star Gas | 1.00 | 10-18-6040 | Building Maintenance |
| 08/26 | 08/13/2026 | 95660 | 5144 | Tim Brush | 104.00 | 20-21-6120 | Training/Travel |

M = Manual Check, V = Void Check

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Amount | Invoice GL Account | Invoice GL Account Title |
|---|---|---|---|---|---|---|---|
| 08/26 | 08/13/2026 | 95661 | 193 | Central Equipment Co Inc | 395.74 | 10-16-6015 | Equipment Maintenance |
| 08/26 | 08/13/2026 | 95662 | 5874 | Cumulus Global | 10,608.00 | 49-10-6090 | Contract Services |
| 08/26 | 08/13/2026 | 95663 | 5221 | Curry County Cruisers | 1,000.00 | 32-10-6090 | Contract Services-Events |
| 08/26 | 08/13/2026 | 95664 | 6339 | Garrett Hemann Robertson PC | 1,395.00 | 10-12-6065 | Legal/Administration Services |
| 08/26 | 08/13/2026 | 95665 | 6226 | Jose Gutierrez | 156.00 | 10-14-6090 | Contract Services |
| 08/26 | 08/13/2026 | 95666 | 139 | Harbor Logging Supply | 78.00 | 20-21-6030 | Operating Supplies |
| 08/26 | 08/13/2026 | 95667 | 6399 | HP Civil Inc | 1,640,296.49 | 53-43-7026 | Construction-USDA |
| 08/26 | 08/13/2026 | 95668 | 5858 | Jacobs Engineering Group Inc | 61,177.81 | 53-43-7026 | Construction-USDA |
| 08/26 | 08/13/2026 | 95669 | 5858 | Jacobs Engineering Group Inc | 165,715.58 | 25-32-6090 | Contract Services |
| 08/26 | 08/13/2026 | 95670 | 5733 | Thomas W Kerr | 559.20 | 10-14-6090 | Contract Services |
| 08/26 | 08/13/2026 | 95671 | 202 | League of Oregon Cities | 199.00 | 10-12-6120 | Training/Travel |
| 08/26 | 08/13/2026 | 95672 | 6410 | Gary Leikness | 1,296.02 | 10-15-6120 | Training/Travel |
| 08/26 | 08/13/2026 | 95673 | 6065 | Local Government Law Group PC | 686.00 | 10-12-6065 | Legal/Administration Services |
| 08/26 | 08/13/2026 | 95674 | 6322 | MES Service Company LLC | 2,111.67 | 10-14-6035 | Safety Equipment |
| 08/26 | 08/13/2026 | 95675 | 5554 | Modern Marketing Inc | 887.50 | 10-14-6170 | Fire Prevention Program |
| 08/26 | 08/13/2026 | 95676 | 329 | New Hope Plumbing | 923.00 | 10-19-6040 | Building Maintenance |
| 08/26 | 08/13/2026 | 95677 | 6409 | Northwest Safety Clean | 92.04 | 10-14-6030 | Operating Supplies |
| 08/26 | 08/13/2026 | 95678 | 279 | One Call Concepts Inc | 55.30 | 15-10-6090 | Contract Services |
| 08/26 | 08/13/2026 | 95679 | 5101 | Pitney Bowes Reserve Acct | 500.00 | 10-19-6030 | Operating Supplies |
| 08/26 | 08/13/2026 | 95680 | 6394 | Elijah Porter | 672.75 | 10-14-6090 | Contract Services |
| 08/26 | 08/13/2026 | 95681 | 207 | Quill Corporation | 124.46 | 10-19-6005 | Office Supplies |
| 08/26 | 08/13/2026 | 95682 | 6094 | SAIF Corporation | 5,483.46 | 10-00-1110 | Prepaid Workers Compensation |
| 08/26 | 08/13/2026 | 95683 | 5638 | Guy Smith | 104.00 | 20-21-6120 | Training/Travel |
| 08/26 | 08/13/2026 | 95684 | 6264 | Tradewind Signs LLC | 22.00 | 10-19-6005 | Office Supplies |
| 08/26 | 08/13/2026 | 95685 | 432 | USA BlueBook | 676.40 | 25-31-6030 | Operating Supplies |
| 08/26 | 08/13/2026 | 95686 | 4734 | Vestis Services LLC | 150.00 | 10-19-6030 | Operating Supplies |
| 08/26 | 08/13/2026 | 95687 | 169 | Waste Connections Inc | 920.66 | 10-19-6030 | Operating Supplies |
| 08/26 | 08/13/2026 | 95688 | 169 | Curry Transfer & Recycling Inc | 148.78 | 15-10-6060 | Street Maintenance |
| 08/26 | 08/13/2026 | 95689 | 5786 | Wild Rivers Mushroom Club | 5,000.00 | 32-10-6090 | Contract Services-Events |
| 08/26 | 08/13/2026 | 95690 | 5992 | Ziply Fiber | 2,086.92 | 25-31-6135 | Communications |
| 08/26 | 08/24/2026 | 95691 | 6411 | All Around Project LLC | 1,750.00 | 32-10-6090 | Contract Services-Events |
| 08/26 | 08/24/2026 | 95692 | 5871 | BALCO Uniform Co Inc | 43.80 | 10-13-6025 | Uniform Allowance |
| 08/26 | 08/24/2026 | 95693 | 4939 | Bi - Mart Corporation | 55.96 | 10-14-6030 | Operating Supplies |
| 08/26 | 08/24/2026 | 95694 | 4532 | Brookings Harbor School District 17c | 1,307.00 | 62-41-6090 | Contract Services |
| 08/26 | 08/24/2026 | 95695 | 5070 | Canon U.S.A. Inc | 506.58 | 10-13-6030 | Operating Supplies |
| 08/26 | 08/24/2026 | 95696 | 5842 | Century West Engineering Corp | 6,855.00 | 33-10-7025 | Construction |
| 08/26 | 08/24/2026 | 95697 | 5313 | City of Brookings | 853.00 | 61-41-6038 | Range Maintenance |
| 08/26 | 08/24/2026 | 95698 | 5042 | Curry Health Network | 412.00 | 10-14-6085 | Pre-employment screening |
| 08/26 | 08/24/2026 | 95699 | 1 | Luke Evans | 138.93 | 20-00-2070 | Deposits |
| 08/26 | 08/24/2026 | 95700 | 1 | Michael & Ronnie Holmes | 258.07 | 20-00-2070 | Deposits |
| 08/26 | 08/24/2026 | 95701 | 1 | Mike Pereda | 169.89 | 20-00-2070 | Deposits |
| 08/26 | 08/24/2026 | 95702 | 1 | Kayla Rice | 69.33 | 20-00-2070 | Deposits |
| 08/26 | 08/24/2026 | 95703 | 4989 | Gaylord Klinefelter Contracting Inc | 9,100.00 | 58-56-7025 | Construction |
| 08/26 | 08/24/2026 | 95704 | 6386 | GreenTop Planning Development & Rese | 15,749.50 | 10-19-6090 | Contract Services |
| 08/26 | 08/24/2026 | 95705 | 6265 | H&S Energy Group | 3,828.25 | 10-15-6030 | Operating Supplies |
| 08/26 | 08/24/2026 | 95706 | 1130 | H.D. Fowler | 582.20 | 20-21-6030 | Operating Supplies |
| 08/26 | 08/24/2026 | 95707 | 6227 | Darryl Harmon | 932.00 | 10-14-6090 | Contract Services |
| 08/26 | 08/24/2026 | 95708 | 6030 | Hartwick Automotive LLC | 80.20 | 20-21-6015 | Equipment Maintenance |
| 08/26 | 08/24/2026 | 95709 | 5754 | iFocus Consulting Inc | 2,575.00 | 49-10-6090 | Contract Services |
| 08/26 | 08/24/2026 | 95710 | 4980 | iSecure Inc | 89.50 | 10-12-6090 | Contract Services |
| 08/26 | 08/24/2026 | 95711 | 202 | League of Oregon Cities | 1,073.90 | 10-12-6120 | Training/Travel |
| 08/26 | 08/24/2026 | 95712 | 5554 | Modern Marketing Inc | 834.23 | 10-14-6170 | Fire Prevention Program |
| 08/26 | 08/24/2026 | 95713 | 5954 | Morel Ink | 414.22 | 10-19-6005 | Office Supplies |
| 08/26 | 08/24/2026 | 95714 | 4970 | Outdoor Creations Inc | 5,220.00 | 58-56-7025 | Construction |
| 08/26 | 08/24/2026 | 95715 | 4 | Gregory Crockett | 700.00 | 10-06-4150 | Capella Revenue |
| 08/26 | 08/24/2026 | 95716 | 4 | Angelique Harding | 550.00 | 10-06-4150 | Capella Revenue |

M = Manual Check, V = Void Check

| GL Period | Check Issue Date | Check Number | Vendor Number | Payee | Amount | Invoice GL Account | Invoice GL Account Title |
|---|---|---|---|---|---|---|---|
| 08/26 | 08/24/2026 | 95717 | 6394 | Elijah Porter | 780.00 | 10-14-6090 | Contract Services |
| 08/26 | 08/24/2026 | 95718 | 207 | Quill Corporation | 138.68 | 10-19-6005 | Office Supplies |
| 08/26 | 08/24/2026 | 95719 | 6405 | SHN Consulting Engineers & | 4,164.45 | 53-43-7026 | Construction-USDA |
| 08/26 | 08/24/2026 | 95720 | 797 | Town & Country Animal Clinic | 143.00 | 61-41-6030 | Supplies - K9 |
| 08/26 | 08/24/2026 | 95721 | 861 | Village Express Mail Center | 13.16 | 10-16-6060 | Capella Expense |
| 08/26 | 08/24/2026 | 95722 | 169 | Waste Connections Inc | 266.07 | 61-41-6038 | Range Maintenance |
| 08/26 | 08/24/2026 | 95723 | 5980 | Jennifer Wolf | 528.00 | 10-14-6090 | Contract Services |
| 08/26 | 08/24/2026 | 95724 | 5992 | Ziply Fiber | 100.90 | 30-10-6135 | Communications |
| 08/26 | 08/27/2026 | 95725 | 5893 | Austin Electric LLC | 990.00 | 10-19-6090 | Contract Services |
| 08/26 | 08/27/2026 | 95726 | 182 | Coos-Curry Electric | 11,340.31 | 10-16-6130 | Utilities |
| 08/26 | 08/27/2026 | 95727 | 6205 | James Crafton | 65.96 | 25-31-6120 | Training/Travel |
| 08/26 | 08/27/2026 | 95728 | 6115 | Douglas A Bergstrom Ph.D. | 400.00 | 10-13-6035 | Miscellaneous |
| 08/26 | 08/27/2026 | 95729 | 2640 | Dyer Partnership | 31,566.51 | 52-42-7025 | Construction |
| 08/26 | 08/27/2026 | 95730 | 2067 | Enviro-Clean Equipment | 1,965.00 | 15-10-6036 | Misc Safety Supplies |
| 08/26 | 08/27/2026 | 95731 | 3342 | Fastenal | 519.25 | 15-10-6030 | Operating Supplies |
| 08/26 | 08/27/2026 | 95732 | 2186 | Ferguson Waterworks #3011 | 2,691.00 | 20-21-7020 | Equipment |
| 08/26 | 08/27/2026 | 95733 | 1130 | H.D. Fowler | 1,402.44 | 20-21-6030 | Operating Supplies |
| 08/26 | 08/27/2026 | 95734 | 6030 | Hartwick Automotive LLC | 182.69 | 10-13-6015 | Equipment Maintenance |
| 08/26 | 08/27/2026 | 95735 | 5858 | Jacobs Engineering Group Inc | 5,873.00 | 25-32-6091 | Contract Services-Other |
| 08/26 | 08/27/2026 | 95736 | 5858 | Jacobs Engineering Group Inc | 23,063.62 | 53-43-7025 | Construction |
| 08/26 | 08/27/2026 | 95737 | 4 | Calvary Chapel Gold Beach | 318.75 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95738 | 4 | Shade Fish | 675.00 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95739 | 4 | Kimberly Adams | 712.50 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95740 | 4 | Paul Arvizu | 550.00 | 10-06-4150 | Capella Revenue |
| 08/26 | 08/27/2026 | 95741 | 4 | Addie Benson | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95742 | 4 | Savannah Bumgardner | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95743 | 4 | Ezra Childress | 587.50 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95744 | 4 | Austin Hunter | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95745 | 4 | Jonathan McAmis | 550.00 | 10-06-4150 | Capella Revenue |
| 08/26 | 08/27/2026 | 95746 | 4 | Michael Perkins | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95747 | 4 | Adrianna Ramirez | 700.00 | 10-06-4150 | Capella Revenue |
| 08/26 | 08/27/2026 | 95748 | 4 | Zachary Swenson | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95749 | 4 | Brooke Williams | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95750 | 4 | Andrew Youngblood | 300.00 | 10-00-2070 | Deposits |
| 08/26 | 08/27/2026 | 95751 | 6316 | Perfect Pack Dog Training LLC | 90.00 | 61-41-6030 | Supplies - K9 |
| 08/26 | 08/27/2026 | 95752 | 6394 | Elijah Porter | 760.50 | 10-14-6090 | Contract Services |
| 08/26 | 08/27/2026 | 95753 | 6172 | PowerDMS Inc | 550.00 | 10-13-6030 | Operating Supplies |
| 08/26 | 08/27/2026 | 95754 | 207 | Quill Corporation | 111.30 | 10-19-6005 | Office Supplies |
| 08/26 | 08/27/2026 | 95755 | 273 | Traffic Safety Supply Co Inc | 1,441.38 | 15-10-6060 | Street Maintenance |
| 08/26 | 08/27/2026 | 95756 | 5980 | Jennifer Wolf | 880.00 | 10-14-6090 | Contract Services |
| 08/26 | 08/27/2026 | 95757 | 4131 | Zumar Industries Inc | 452.53 | 15-10-6060 | Street Maintenance |
| Grand Totals: | | | | | 2,694,613.96 | | |

M = Manual Check, V = Void Check

Dated: _____

Mayor: _____

City Council: _____

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City Recorder: _____

Report Criteria:
Report type: Summary

M = Manual Check, V = Void Check

# CITY OF BROOKINGS

# COUNCIL WORKSHOP REPORT

Meeting Date: September 14, 2026

Originating Dept: Administration

Signature (submitted by)

City Manager Approval

Subject: Updating Fire Code in the Brookings Municipal Code

Financial Impact:

No significant direct cost is anticipated to implement the proposed Brookings Municipal Code (BMC) amendments other than City Attorney costs associated with preparation of the ordinance.

In the long term, the recommended approach should reduce or avoid City costs associated with maintaining a local Oregon Fire Code enforcement program, including training, certification, inspection, enforcement, appeals, and administrative responsibilities. Specific savings have not been calculated.

Background/Discussion:

Over the past several months, City staff from the Fire, Public Safety, and Development Services departments have been working with representatives of the Oregon State Fire Marshal's Office (OSFM) and City Attorney Lori Cooper to review the City's existing municipal code provisions relating to the Oregon Fire Code.

The review identified several provisions of the BMC that are outdated, unnecessary, or create uncertainty regarding the respective authority of the City, the City's Building Official, local fire officials, and the State Fire Marshal.

For example, BMC 2.35.260 currently provides that the City's Fire Marshal or Deputy Fire Marshal shall enforce both City fire protection ordinances and provisions of the Oregon Fire Code (OFC). The BMC also currently adopts the Oregon Fire Code within Chapter 15.05, the City's building code provisions.

During discussions with OSFM, staff considered whether the City should continue to locally administer and enforce the Oregon Fire Code or allow the State Fire Marshal's office to assume responsibility for administration, inspections, and enforcement of the OFC within Brookings.

Staff recommends that the City remove itself from the administration and enforcement of the Oregon Fire Code and allow the Oregon State Fire Marshal's Office to administer and enforce the OFC within the City of Brookings. Under this approach, the City would amend or repeal provisions of the BMC that presently provide for local adoption, administration, citation, appeal, or enforcement of the Oregon Fire Code.

This recommendation has been discussed directly with OSFM. In August, OSFM representative Chad Hawkins advised the City that removing the local fire code adoption from the BMC would be the easiest approach and would allow OSFM to continue fire code enforcement and inspections within Brookings as normal.

The City Attorney also agreed that provisions addressing fire investigations and Building Official enforcement of the fire code could be removed where those matters are already addressed or controlled by state law.

Staff believes placing responsibility for Oregon Fire Code administration and enforcement with OSFM provides several advantages to the City:

- Clarifies authority and responsibility. Businesses, property owners, contractors, City staff, and OSFM will have a clearer understanding of which agency is responsible for interpreting and enforcing the OFC.
- Eliminates potentially conflicting or outdated BMC provisions. Several existing sections were adopted under an earlier regulatory structure and no longer clearly reflect the division of responsibilities between building and fire code officials.
- Reduces administrative burden on the City. The City would not be required to maintain a separate local OFC enforcement program, citation process, appeals process, or related administrative procedures.
- Reduces training and certification obligations. Local administration of the OFC can require specialized training and certification of City personnel. Utilizing OSFM avoids unnecessarily duplicating expertise already available at the state level.
- Provides consistency. OSFM would administer the same Oregon Fire Code standards and enforcement framework used throughout its jurisdiction.
- Allows City personnel to focus on core local responsibilities. Fire personnel can continue focusing on emergency response, fire protection, prevention activities, and coordination with OSFM without assuming responsibility for formal OFC enforcement.

City staff would continue to cooperate and coordinate with OSFM and Development Services as necessary, particularly involving development applications, building projects, access, water supply, and other matters where building and fire safety requirements intersect. The proposed change is intended to clarify regulatory authority—not reduce the City's commitment to fire and life safety.

Staff recommends that the City Council provide direction to proceed with amendments to the Brookings Municipal Code that remove City administration and enforcement of the Oregon Fire Code and place responsibility for OFC administration and enforcement with the Oregon State Fire Marshal's Office.

Following Council direction, staff will work with the City Attorney and OSFM to finalize the necessary BMC amendments and return an ordinance to the City Council for consideration at a future regular meeting.

Attachment(s):

a. Redline BMC Fire Code by City Attorney Lori Cooper

~~**2.35.210Penalties.**~~

~~Any person violating the provisions of this chapter shall upon conviction pay a fine as defined under Chapter 1.05 BMC, General Penalty, or be imprisoned for a term not to exceed six months or by both such fine and imprisonment.~~

***

2.35.260 **Powers and duties of fire marshal and deputy fire marshal.**

The fire marshal or his deputy shall enforce the provisions of all chapters of the Brookings Municipal Code pertaining to the protection of the city of Brookings from fire, ~~and all provisions of the State of Oregon Fire Code and standards referenced therein.~~

(Ord. 18-O-772 § 2 (Exh. A))

***

§ 15.05.010**Adoption of codes.**

From the effective date of the ordinance codified in this chapter, the construction, alteration, repair, demolition, moving, use or occupancy of a structure within the jurisdiction of the city of Brookings shall comply with the standards and requirements of the following codes, as now exist or as hereafter amended, each of which is hereby adopted by this reference into the ordinances of the city of Brookings. Also by this reference the city adopts those provisions of the Oregon Administrative Rules which implement these codes. The building official shall enforce the regulations and provisions set forth in the codes and the Oregon Administrative Rules as if the same were set forth herein.

**A.** The currently adopted Oregon Structural Specialty Code, including the appendices adopted by the state of Oregon and specifically adopting Appendices J and H, except as hereinafter specifically modified.

**1.** Those types of construction activities listed in Section 101.2 as outside of the authority of the Oregon Structural Specialty Code, but within the authority of municipalities to regulate by local ordinance. Such activities shall be subject to the relevant construction standards contained in the current Oregon Structural Specialty Code;

**B.** The currently adopted Oregon Mechanical Specialty Code;

**C.** The currently adopted Oregon Plumbing Specialty Code;

**D.** The currently adopted Oregon Residential Specialty Code; provided, however, that ORS **455.320** shall not be applicable;

~~E. The currently adopted Oregon Fire Code and referenced NFPA standards;~~

F. The Uniform Code for the Abatement of Dangerous Buildings, 1997 Edition, published and copyrighted by the International Conference of Building Officials, is hereby adopted in its entirety, except as hereinafter specifically modified, to be hereinafter referred to as the Dangerous Building Code.

**New BMC provisions to be Added**

**§2.35.065 Adoption of the Oregon Fire Code.**

**A. The Oregon Fire Code, as amended or revised by the State of Oregon, including Oregon-adopted appendices (the "Fire Code"), is adopted as fire protection regulations within the City.**

**B. The Fire Code Official for the City is the Fire Chief or their designee.**

***

**§2.35.265 Appeals.**

**A notice or order of the Fire Code Official to comply with the fire prevention statutes may be appealed as provided by ORS 479.180.**

**§2.35.270 Construction – Severability.**

**If there is a conflict between any provision of the Fire Code and any provision of this chapter, the provisions shall be construed as mutually complementary or supplementary if possible; otherwise, the specific provision of this chapter outside of the Fire Code shall govern. In the event that any provision or part of the Fire Code or this chapter is found invalid or unconstitutional, such finding shall not be construed as affecting the validity or constitutionality of any other provision hereof.**

**§2.35.275 Enforcement.**

**Violation of any provision of the Fire Code or this chapter, or any order or permit issued under the Fire Code or this chapter shall be considered a violation as defined in BMC 1.05.010. Each day that a violation remains is a separate infraction. The civil infraction remedy is in addition to any other legal or equitable remedy, including the procedures and remedies set forth in the Fire Code.**