AUDIENCE PARTICIPATION SIGN-UP SHEET
STIF ADVISORY COMMITTEE MEETING

Date: **October 13, 2026**

Note: Please note that your verbal testimony is limited to three (3) minutes. If you wish to present written materials, please furnish at least one copy to the Board Liaison Officer for the official record.

NAME	CITY OF RESIDENCE	GROUP / REPRESENTING	

* This document is a public record subject to disclosure under the Oregon Public Records Law.