

# AUDIENCE PARTICIPATION SIGN-UP SHEET – May Board Meeting

Date: May 20, 2026

**Note: Please note that your verbal testimony is limited to three (3) minutes. If you wish to present written materials, please furnish at least one copy to the Clerk of the Board/Recording Secretary for the official record.**

NAME	CITY OF RESIDENCE	GROUP / REPRESENTING	TOPIC
Gj Mann	Springfield	Livable Communities AARP - OR	River Rd. Route
Linda Lovick	Eugene	" + Riv. Rd. Neighb.	River Rd. <sup>restore &amp;</sup> bus stop

\* This document is a public record subject to disclosure under the Oregon Public Records Law.