AUDIENCE PARTICIPATION SIGN-UP SHEET— STRATEGIC PLANNING COMMITTEE MEETING

Date: **March 3, 2026**

Note: Please note that your verbal testimony is limited to three (3) minutes.
If you wish to present written materials, please furnish at least one copy to the Board Liaison Officer for the official record.

NAME	CITY OF RESIDENCE	GROUP / REPRESENTING	TOPIC

* This document is a public record subject to disclosure under the Oregon Public Records Law.