## Q

## **AUDIENCE PARTICIPATION SIGN-UP SHEET – December Board Meeting**

Date: **December 17, 2025** 

Note: Please note that your verbal testimony is limited to three (3) minutes. If you wish to present written materials, please furnish at least one copy to the Clerk of the Board/Recording Secretary for the official record.

NAME	CITY OF RESIDENCE	GROUP / REPRESENTING	TOPIC
Mike Flech	Cottey Grove	Suf	Resolution 25-12-17-45
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