## **AUDIENCE PARTICIPATION SIGN-UP SHEET – November Board Meeting**

Date: **November 19, 2025** 

Note: Please note that your verbal testimony is limited to three (3) minutes. If you wish to present written materials, please furnish at least one copy to the Clerk of the Board/Recording Secretary for the official record.

NAME	CITY OF RESIDENCE	GROUP / REPRESENTING	TOPIC
Lindatorick	Engene	RIFFE SEC	route adjustment
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<sup>\*</sup>This document is a public record subject to disclosure under the Oregon Public Records Law. Q:\Reference\Board Packet\Templates\Sign in Sheets\Audience Participation Form.doc