

# **CURRY COUNTY BOARD OF COMMISSIONERS**

Curry County Office Building 94235 Moore Street, Gold Beach

www.currycountyor.gov

# BUSINESS MEETING MINUTES July 18, 2025

Please note: For detailed information on any agenda item refer to Audio/Video.

#### 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

The meeting was called to order 1:00 p.m.; present were Chair Jay Trost, Vice-Chair Patrick Hollinger and Commissioner Lynn Coker

Staff present: County Counsel Assistant Rabiah Lee and BOC Assistant Natasha Tippetts

The Pledge was recited by all.

#### 2. AMENDMENT AND APPROVAL OF THE AGENDA

Coker motioned to approve the agenda. Hollinger seconded. Motion carried unanimously.

Motion carried unanimously.

## 3. CONSENT AGENDA

- A. Approve Minutes for Special Meeting on June 30, 2025
- B. Approve Minutes for Business Meeting on July 2, 2025
- C. Amend FTE Status of Current Employee A. Bussmann
- D. Amend Position Description Operations Manager, Juvenile
- E. Approve Reclassification A. Gaddis-Parker
- F. Approve Position Description Civil Process Server/Animal Control
- G. Approve Position Description Community Resource Officer
- H. Approve Position Description Public Works Director
- I. Approve Hire B. Hagood, Office Assistant Fairgrounds
- J. Approve Hire W. Hull, Building Permit Technician
- K. Approve Position Description Communications Deputy
- L. Approve Purchase of Sanistar Kiosk Parks
- M. Approve Position Description Assistant Maintenance Facilities Director
- N. Approve Reclassification B. Allen
- O. Approve Contract 5310 with ODOT- Curry Public Transit
- P. Approve Contract 5311 with ODOT Curry Public Transit

Curry County Clerk, Shelley Denn

# Q. Rescinding Order 23575 – Jail Bed Capacity

Coker moved to approve Consent Agenda. Hollinger seconded. Motion carried unanimously.

Lynn Coker, Commissioner

## **OTHER**

ORS 192.640(1) provides that "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects."

Meeting adjourned at 1:10 p.m.

Dated this 6th day of August, 2025

Jay Frost, Chair

Patrick/Hollinger, Vice Chair

Minutes prepared by Natasha Tippetts, Administrative Assistant