



STATE OF OREGON  
DEPARTMENT OF COMMERCE  
BUILDING CODES DIVISION

MOBILE HOME/MOBILE HOME ACCESSORY STRUCTURE  
INSTALLATION PERMIT APPLICATION

WHEN APPROVED THIS APPLICATION IS YOUR PERMIT

PERMIT NO:

MGB 382

COUNTY:

Gold Beach

APPLICANT TO COMPLETE NUMBERED SPACES ONLY:

|                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                                                                                     |           |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|
| Address of Proposed Mobile Home Installation:                                                                                                                                                                                                                                                                                                                                                |                                                                                 | City                                                                                                                                | County    | Zip                 |
| 1. 813 S ELLINSBERG #65                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 | Gold Beach                                                                                                                          | CORRY     | 97444               |
| Directions to Mobile Home Installation:                                                                                                                                                                                                                                                                                                                                                      |                                                                                 | Legal Description if on Private Property                                                                                            |           |                     |
| 2. 13 x 18 Aluminum Awning                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 | 2a.                                                                                                                                 |           |                     |
| Is Mobile Home                                                                                                                                                                                                                                                                                                                                                                               | On Private                                                                      | In a Mobile                                                                                                                         |           |                     |
| 3. W/In City Limits <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                      | 4. Property <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 5. Home Park <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                    |           |                     |
| Owner                                                                                                                                                                                                                                                                                                                                                                                        | Address                                                                         | City                                                                                                                                | Phone No. |                     |
| 6. THOMAS + NEVA RANES                                                                                                                                                                                                                                                                                                                                                                       | #65 ROGUE AVE                                                                   | Gold Beach                                                                                                                          | 247-7417  |                     |
| Dealer-Installer                                                                                                                                                                                                                                                                                                                                                                             | Address                                                                         | City                                                                                                                                | Phone No. | Bldr. Bd. Reg. No.  |
| 7.                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |                                                                                                                                     |           |                     |
| Accessory-Installer                                                                                                                                                                                                                                                                                                                                                                          | Address                                                                         | City                                                                                                                                | Phone No. | Bldr. Bd. Reg. No.  |
| 8. Custom Awnings                                                                                                                                                                                                                                                                                                                                                                            | 15609 Hwy 101S                                                                  | Brookings                                                                                                                           | 469-2537  | 31833               |
| 9. Describe Work: Install Mobile Home <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                               | 10. Install Awning or Carport <input checked="" type="checkbox"/>               | 11. Install Cabana <input type="checkbox"/>                                                                                         |           |                     |
| * Date Inspection Is Requested                                                                                                                                                                                                                                                                                                                                                               |                                                                                 | Manufacturer of Mobile Home                                                                                                         |           | Size of Mobile Home |
| 12.                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                                                                                     |           |                     |
| 13.                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                                                                                     |           |                     |
| I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAW AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING MOBILE HOME INSTALLATIONS. |                                                                                 |                                                                                                                                     |           |                     |
| <input type="checkbox"/> _____<br>Signature of Owner (Date)                                                                                                                                                                                                                                                                                                                                  |                                                                                 | or <input checked="" type="checkbox"/> <u>JR Wilson</u> 28 June 82<br>Signature of Dealer-Installer or (Accessory-Installer) (Date) |           |                     |

APPLICANT PLEASE DO NOT WRITE BELOW THIS LINE:

|                                  |                                                                            |                                |      |
|----------------------------------|----------------------------------------------------------------------------|--------------------------------|------|
| ZONING APPROVAL:                 | Required <input type="checkbox"/> Yes <input type="checkbox"/> No          | Received                       | Date |
| SANITATION APPROVAL:             | Required <input type="checkbox"/> Yes <input type="checkbox"/> No          | Received                       | Date |
| PARK LICENSE NUMBER              | NUMBER OF APPROVED PARK SPACES                                             | SPACE WHERE MH WILL BE LOCATED |      |
| * CALL FOR INSPECTION: PHONE NO. | TIEDOWNS REQUIRED <input type="checkbox"/> Yes <input type="checkbox"/> No |                                |      |

SPECIAL CONDITIONS:

- |                                                        |      |
|--------------------------------------------------------|------|
| 1. <input type="checkbox"/> SINGLE WIDE (Inc. Tip-Out) | \$25 |
| 2. <input type="checkbox"/> DOUBLE WIDE                | \$40 |
| 3. <input type="checkbox"/> EACH ADDITIONAL WIDTH      | \$15 |
| 4. <input type="checkbox"/> CABANA (Factory Built)     | \$15 |

- |                                                          |      |
|----------------------------------------------------------|------|
| 5. <input checked="" type="checkbox"/> AWNING OR CARPORT | \$10 |
| 6. <input type="checkbox"/> ELECTRICAL                   |      |
| 7. <input type="checkbox"/> PLUMBING                     |      |
| 8. <input type="checkbox"/> MECHANICAL                   |      |

TOTAL

(CK)

CASH

M.O.

\$10.00

APPLICATION  
APPROVED BY:

Janell

DATE PERMIT  
ISSUED:

7/2/82

Part 1—Office Copy—White

Part 2—Applicant—Canary

Part 3—Inspector—Blue

Part 4—Auditor—Green

Part 5—Local Government—G-rod



*Department of Commerce*  
**BUILDING CODES DIVISION**

401 LABOR & INDUSTRIES BUILDING, SALEM, OREGON 97310 PHONE 378-4133

June 24, 1982

Joe Wilson  
Custom Awning  
15609 Highway 101 South  
Brookings, OR 97415

Under the provision of Administrative Rule 814-28-060(2)(f), we have reviewed your request for a mobile home accessory building spacing variance with Pat Franzen, Oregon State Deputy State Fire Marshal. This variance applies to the mobile home owned by Thomas and Neva Ranes and located at 65 Rogue Autel, 810 S. Ellinsberg, Gold Beach, OR 97444..

Approval for reduced separation is hereby granted under the following conditions:

1. The adjacent mobile home is approximately 20½ feet from the side of the mobile home to which the awning will be attached.
2. The awning will be spaced approximately 2½ feet from the tip-out of the adjacent mobile home.
3. The tip-out of the adjacent mobile home will extend approximately 7 feet into the awning length.
4. The awning is constructed of aluminum and is installed according to its approved design.

*Wes Galloway*  
Wes Galloway, Manager  
MH/RV/MHP Section

WG:cw

cc: Curry County Bldg. Official  
Pat Franzen  
Curry County set-up file (MH Section)