



STATE OF OREGON
DEPARTMENT OF COMMERCE
BUILDING CODES DIVISION

MOBILE HOME/MOBILE HOME ACCESSORY STRUCTURE
INSTALLATION PERMIT APPLICATION

WHEN APPROVED THIS APPLICATION IS YOUR PERMIT

PERMIT NO: MCC-111-81
COUNTY: CURRY

APPLICANT TO COMPLETE NUMBERED SPACES ONLY:

Address of Proposed Mobile Home Installation:		City	County	Zip
1. <u>SP 43 SUNSET VIEW MOBILE HOME PARK -</u>				
Directions to Mobile Home Installation:		Legal Description if on Private Property		
2.		2a.		
3. Is Mobile Home W/In City Limits ☐ Yes ☐ No		4. On Private Property ☐ Yes ☐ No		5. In a Mobile Home Park ☒ Yes ☐ No
6. Owner <u>Wellington McLean</u> Address <u>Box 3153, Harbor, OR</u> City <u>Harbor</u> Phone No.				
7. Dealer-Installer <u>Larry Bissonette</u> Address <u></u> City <u></u> Phone No.		Bldr. Bd. Reg. No.		
8. Accessory-Installer <u></u> Address <u></u> City <u></u> Phone No.		Bldr. Bd. Reg. No.		
9. Describe Work: Install Mobile Home ☒		10. Install Awning or Carport ☐		11. Install Cabana ☐
* Date Inspection Is Requested		Manufacturer of Mobile Home		Size of Mobile Home
12.		24 X 54		
13. I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAW AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING MOBILE HOME INSTALLATIONS.				
<u>Wellington McLean</u> 11-19-81		Signature of Dealer-Installer or (Accessory-Installer) (Date)		

APPLICANT PLEASE DO NOT WRITE BELOW THIS LINE:

ZONING APPROVAL:	Required ☐ Yes ☐ No	Received	Date
SANITATION APPROVAL:	Required ☐ Yes ☐ No	Received	Date
PARK LICENSE NUMBER	NUMBER OF APPROVED PARK SPACES	SPACE WHERE MH WILL BE LOCATED	
* CALL FOR INSPECTION: PHONE NO.	TIEDOWNS REQUIRED ☐ Yes ☒ No		

SPECIAL CONDITIONS:

- | | |
|--|--|
| 1. ☐ SINGLE WIDE (Inc. Tip-Out) \$25 | 5. ☐ AWNING OR CARPORT . . . \$10 |
| 2. ☒ DOUBLE WIDE <u>\$40</u> | 6. ☐ ELECTRICAL |
| 3. ☐ EACH ADDITIONAL WIDTH \$15 | 7. ☐ PLUMBING |
| 4. ☐ CABANA (Factory Built) \$15 | 8. ☐ MECHANICAL |
| TOTAL CK <u>CASH</u> M.O. . . . \$ <u>40</u> | |

APPLICATION APPROVED BY: [Signature] DATE PERMIT ISSUED: 11-19-81