PROPOSAL

PROPOSER warrants through its proposal that items offered conform in every way to the specifications.

Proposal of ______, (hereinafter called "**PROPOSER**"), organized and existing under the laws of the State of ______, doing business as ______,* to the CITY OF THE DALLES, OREGON, (hereinafter

called "CITY").

In compliance with City's advertisement for proposals, **PROPOSER** hereby proposes to provide the following water treatment chemical(s) at the unit prices specified, FOB to destination:

* Insert "a corporation", "a partnership", or "an individual", as applicable.

TREATMENT CHEMICALS TO BE SUPPLIED

Items 1 through 7 will be ordered by, and delivered to: WICKS WATER TREATMENT PLANT 6780 Reservoir Road The Dalles, OR 97058

Item 4 will be ordered by the WATER DISTRIBUTION DIVISION and delivered to:

Lone Pine Well Intersection of I-84 and HWY 197 The Dalles, OR 97058

Marks Well 2254 Skyline Road (off Mt. Hood Street) The Dalles, OR 97058

Jordan Well 903 West 13th (corner of W13th and Jordan Street) The Dalles, OR 97058

> Riverside Well 2800 River Rd. The Dalles, OR 97058

Separate Purchase Orders may be set up for ordering by each of the two Divisions.

1. Sodium silicofluoride (Sodium fluorosilicate)

| Price per Hundred Weight (CWT) | | | | |
|--------------------------------|---------------------|---------------------|---------------------|--------|
| 1 st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | Annual |
| | | | | |

Product must meet or exceed the

current AWWA Standard B702-24 for sodium fluorosilicate. Purity = 60% F ion. Granular. Purchased in 1,000-kg pallet lots, 25-kg bags; approx. 5,000 kilograms per year

2. Activated carbon, powdered

Product must meet or exceed the current AWWA Standard B600-24 for powdered

| Price per Hundred Weight (CWT) | | | | |
|--------------------------------|---------------------|---------------------|---------------------|--------|
| 1 st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | Annual |
| | | | | |

activated carbon. Powdered (for cyanotoxin removal, and taste and odor control). Purchased in 2,500-lb lots, 50-lb bags; approx. once per year

3. Aluminum chlorohydrate

Liquid only. $Al_2(OH)_xCl_{6-x}$ Aluminum chlorohydrate = 50% or bench tested proprietary blends. Minimal trace metals contamination will be tolerated. No recycled or reclaimed products will be allowed. Sample analytical results for US-

| Price per Wet Pound | | | | |
|-----------------------------|---------------------|---------------------|---------------------|--------|
| 1 st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | Annual |
| | | | | |
| Equivalent price per gallon | | | | |
| | | | | |

EPA Primary Metals required. Only NSF-60, bench tested and plant pilot run tested products; currently limited to: M-1883 (NSP-5), CC-2000, Suma Clear 803-B or Suma Clear 1000. Quote per wet pound (and equivalent price per gallon). 2,000 to 4,000 gallon deliveries. Annual use approx. 15,000 gallons.

Note: Load limitations on the County access road may affect order quantity. Contact Tyler Mitchell for details.

4. Sodium hypochlorite, 12.5%

a. Product must meet or exceed the current AWWA Standard B300-24 for Sodium hypochlorite

| Price per CWT of Available Chlorine | | | | |
|-------------------------------------|---------------------|---------------------|---------------------|--------|
| 1 st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | Annual |
| | | | | |
| Equivalent price per gallon | | | | |
| | | | | |

- chlorine c. pH > 11
- d. 0.1 0.4 wt% excess caustic

b. Not less than 12.5% available

- e. $Ni^{2\scriptscriptstyle +}$ and $Cu^{2\scriptscriptstyle +} < 0.05~mg/L$
- $f. \quad Iron < 0.5 \ mg/L$
- g. Specific gravity > 1.14
- h. ClO_3^{-} concentration < 1.5 g/L
- i. Filtered
- j. Delivery within 72 hours of manufacture
- k. Mini-bulk shipments of 100 300 gallons to Lone Pine and Marks Wells, and 300 1,200 gallons to Wicks WTP; estimated use of ~20,000 gallons per year. To be quoted per CWT of available chlorine and equivalent price per gallon.

Note: Load limitations on the County access road may affect order quantity. Contact Tyler Mitchell for details..

5. Sodium polyphosphate

Product must meet or exceed the current AWWA Standard B502-23 for sodium polyphosphate.

No Sodium Hexametaphosphate.

Liquid product to be 32 – 40% phosphate

 Price per CWT of Phosphate (PO4)

 1st Qtr
 2nd Qtr
 3rd Qtr
 4th Qtr
 Annual

 Equivalent price per 55 gallon drum

as received. Products with heavy metals as binders are not acceptable. Quoted product must have a minimum three years' experience in Municipal Potable Water Treatment and be formulated from food grade phosphate materials (verification to be provided upon request). To be quoted "per CWT of phosphate (PO4)" and the equivalent price per 55-gallon drum. Proposals must specify any drum deposits or charges which may apply. To be purchased in 55-gallon drums by 16 drum lots; approx. 5 lots per year.

6. Phosphoric Acid

Product must meet or exceed the current AWWA Standard B507-23 for phosphoric acid. Product to be 75%, food grade phosphoric acid. To be quoted per CWT of 75% phosphoric acid product and

| Price per CWT of 75% Phosphoric Acid | | | | |
|--------------------------------------|---------------------|---------------------|---------------------|--------|
| 1 st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | Annual |
| | | | | |
| Equivalent price per 55 gallon drum | | | | |
| | | | | |

equivalent price per 55-gallon drum. Proposals must specify any drum deposits or charges which may apply. To be purchased in 55-gallon drums, 1-4 drums per year.

7. Sodium hydroxide, 25% (Caustic soda, 25%)

Product must meet or exceed the current AWWA Standard B501-19 for 25% sodium hydroxide (NaOH-caustic soda). The liquid sodium hydroxide supplied shall

| Price per pound | | | | |
|-----------------------------|---------------------|---------------------|---------------------|--------|
| 1 st Qtr | 2 nd Qtr | 3 rd Qtr | 4 th Qtr | Annual |
| | | | | |
| Equivalent price per gallon | | | | |
| | | | | |

contain no soluble material or organic substances in quantities capable of producing deleterious or injurious effects on the health of those consuming water that has been treated properly with the sodium hydroxide. To be purchased by IBC Tote of approximately 300 gallon volume/tote. One to two totes per year. Empty totes shall be returnable to the vendor. Bid should detail the refundable cost of the tote deposit.

*****Please take special note of the following proposal requirements**

1. <u>ALL CHEMICALS SUPPLIED AND QUOTED IN PROPOSALS ARE TO BE NSF-60</u> <u>LISTED FOR DRINKING WATER TREATMENT OR THE UL EQUIVALENT</u>

- b. <u>PDFs of, or links to, literature defining the products</u> on which proposals are made must be submitted along with
 - i. product SDS information and
 - ii. evidence of NSF-60 listing or the UL equivalent.

2. <u>ALL CHEMICALS SUPPLIED AND QUOTED IN PROPOSALS ARE TO BE F.O.B.</u> <u>DESTINATION</u>

- 3. Typical lead-time from ordering to delivery should be stated in the proposal.
- 4. Delivery/fuel surcharges shall be stated.
- 5. No less than quarterly price protection must be provided in the prices quoted in the proposals and must be defined as such in each proposal.

By submission of this Proposal each **PROPOSER** certifies, and in the case of a joint Proposal each party certifies as to his own organization, that this Proposal has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this Proposal with any other **PROPOSER** or with any competitor.

PROPOSER hereby agrees to commence supply of the chemicals under this Proposal as specified in the Requirements Contract.

PROPOSER in supplying this Proposal acknowledges the receipt of the Contract Document package.

| Resident Proposer | Non-Resident Proposer |
|---------------------------------|-----------------------|
| Proposal Term: | _ |
| Dated: | |
| Firm Name | Address |
| By: | City, State, Zip |
| Name | Telephone |
| Title | _ |
| License Number (if applicable): | |
| Date: | |

PROJECT: <u>CONTRACT NO. 2025-007: ANNUAL WATER TREATMENT CHEMICAL</u> <u>PROPOSALS</u>