



# BUILDING PERMIT

STATE OF OREGON  
DEPARTMENT OF COMMERCE  
BUILDING CODES DIVISION

No. CC-27-B-79

Jurisdiction of Curry Co  
State Curry County Curry City

Application for:

Plan Review & Building Permit ☒  
Plan Review - No Permit ☐  
Plan Review - Fire & Life Safety Only ☐

Applicant to complete numbered spaces only.

|                                                                                                                                                                                                                              |                                                 |                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------|
| JOB ADDRESS<br>1 <u>Camp Sebastion 1st turn to rt off</u>                                                                                                                                                                    | Is building within city limits                  | yes <input type="checkbox"/> no <input checked="" type="checkbox"/> |
| DIRECTIONS TO JOB SITE<br><u>20 Acres Rd Myers Creek</u>                                                                                                                                                                     |                                                 |                                                                     |
| LEGAL DESCR.<br>2                                                                                                                                                                                                            | LOT NO.<br><u>7411</u>                          | BLK<br><u></u>                                                      |
|                                                                                                                                                                                                                              | TRACT<br><u>37-14-</u>                          | ( <input type="checkbox"/> See Attached Sheet)                      |
| OWNER<br>2 <u>Geo. Wetfall</u>                                                                                                                                                                                               | MAIL ADDRESS<br><u>Box 222 Gold Beach</u>       | ZIP<br><u></u>                                                      |
|                                                                                                                                                                                                                              | PHONE<br><u></u>                                | LICENSE NO.<br><u></u>                                              |
| CONTRACTOR<br>3 <u>Ed Hite</u>                                                                                                                                                                                               | MAIL ADDRESS<br><u>Box 46 Wedderburn Oregon</u> | PHONE<br><u></u>                                                    |
|                                                                                                                                                                                                                              | LICENSE NO.<br><u></u>                          |                                                                     |
| ARCHITECT OR DESIGNER<br>4                                                                                                                                                                                                   | MAIL ADDRESS<br><u></u>                         | PHONE<br><u></u>                                                    |
|                                                                                                                                                                                                                              | LICENSE NO.<br><u></u>                          |                                                                     |
| ENGINEER<br>5                                                                                                                                                                                                                | MAIL ADDRESS<br><u></u>                         | PHONE<br><u></u>                                                    |
|                                                                                                                                                                                                                              | LICENSE NO.<br><u></u>                          |                                                                     |
| USE OF BUILDING<br>6 <u>Single Family Res</u>                                                                                                                                                                                |                                                 |                                                                     |
| 7 Class of work: <input checked="" type="checkbox"/> NEW <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input type="checkbox"/> REPAIR <input type="checkbox"/> MOVE <input type="checkbox"/> REMOVE |                                                 |                                                                     |
| 8 Describe work: <u>Const of Single Family Dwelling</u>                                                                                                                                                                      |                                                 |                                                                     |
| 9 Change of use from<br><u></u>                                                                                                                                                                                              |                                                 |                                                                     |
| Change of use to<br><u></u>                                                                                                                                                                                                  |                                                 |                                                                     |
| 10 Declaration of Valuation of work \$ <u>3052</u>                                                                                                                                                                           |                                                 |                                                                     |
| PLAN CHECK FEE<br><u>65<sup>00</sup></u>                                                                                                                                                                                     | PERMIT FEE<br><u>130<sup>00</sup></u>           | + 4% SURCHARGE = \$ <u>5.20</u> <u>200<sup>20</sup></u>             |
| SPECIAL CONDITIONS:<br><u></u>                                                                                                                                                                                               |                                                 |                                                                     |

Application Accepted By MW 1-31-79 Initial  Date  Plans Checked By MW 1-31-79 Initial  Date  Approved For Issuance By MW 1-31-79 Initial  Date

11 NOTICE  
SEPARATE PERMITS ARE REQUIRED FOR ELECTRICAL AND PLUMBING.  
THIS PERMIT BECOMES NULL AND VOID IF WORK OR CONSTRUCTION AUTHORIZED IS NOT COMMENCED WITHIN 120 DAYS, OR IF CONSTRUCTION OR WORK IS SUSPENDED OR ABANDONED FOR A PERIOD OF 120 DAYS AT ANY TIME AFTER WORK IS COMMENCED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

E. K. Hite  
Signature of Contractor or Authorized Agent (Date)

Signature of Owner (If Owner Builder) (Date)

## PLANS EXAMINER COMPLETES THIS BOX AND CERTIFIES COMPLIANCE WITH LOCAL REGULATIONS

Special Approvals

ZONING

FIRE ZONE

SANITARY - PUBLIC

PRIVATE

OTHER (Specify)

Type of Const. ✓

Occupancy Group R-3

Division

Size of Bldg. (Total) Sq. Ft. 1200K 300M

No. of Stories 1

Max. Occ. Load

Fire Zone 3

Use Zone RA

Fire Sprinklers Required ☐ Yes ☐ No

No. of Dwelling Units 1

No. of Bedrooms 3

DATE PERMIT ISSUED

WHEN PROPERLY VALIDATED (IN THIS SPACE) THIS IS YOUR PERMIT

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

Curry County, Oregon  
Building Inspection Request

Date 3-15-79 ☒ am ☐ pm

Name Ed Hixte (in Weather)

Location Cape Sebastian

OK to pour  
footing

CC-27-B-79

By

M. White

Curry County Reporter, Gold Beach, Ore.

437918-6

Curry County, Oregon  
Building Inspection Request

Date 4/23/79 ☐ am ☐ pm

Name Ed Hertie

Location Gold Beach  
3rd St.

Footing Insp?

OK to pour

Hamill

CC-27-B

By

Curry County Reporter, Gold Beach, Ore.

437918-6

Building Inspection Request

CC-27-B-79

Date 5/10/79 ☐ am ☒ pm

Name Ed Hixte

Location Cape Sebastian

① Risers in Bath  
& Kitchen seem to  
look

② 6mll ~~block~~ ground  
cover

By

M. White

Curry County Reporter, Gold Beach, Ore.

437918-6



George Westfall Ed Hinte

CC-27-B-79

BUILDING PERMIT # CC-27-B-79

DATE 2-1-79

PLUMBING PERMIT #

|                                          |                     |                 |              |                       |                         |
|------------------------------------------|---------------------|-----------------|--------------|-----------------------|-------------------------|
| LOCATION - ST. & # & LEGAL               |                     | ZONE            | BLDG. - TYPE |                       | VALUATION               |
| CAPE Sebastian 1st Turn to Right off 101 |                     |                 | SFD 3d       |                       | \$ 30,852 <sup>00</sup> |
| PERMIT FEE                               | 130 <sup>00</sup>   | OWNER           | PHONE #      | ADDRESS               |                         |
|                                          |                     | George Westfall |              |                       |                         |
| PLUMBING FEE                             | -                   | GEN. CONTRACTOR | PHONE #      | ADDRESS               |                         |
|                                          |                     | Ed Hinte        |              | Box 46 Wedderburn, OR |                         |
| OTHER                                    | 70 <sup>20</sup>    | ARCH./ENG.      | PHONE #      | ADDRESS               |                         |
|                                          |                     |                 |              |                       |                         |
| TOTAL FEES                               | 200 <sup>20</sup>   | PLUMBING CONT.  | PHONE #      | ADDRESS               |                         |
|                                          |                     |                 |              |                       |                         |
| TH 7411 3714- REMARKS                    |                     |                 |              |                       |                         |
|                                          |                     |                 |              |                       |                         |
|                                          |                     |                 |              |                       |                         |
|                                          |                     |                 |              |                       |                         |
|                                          |                     |                 |              |                       |                         |
| INSPECTIONS                              |                     |                 |              |                       |                         |
| DATE                                     | INSPECTION          | BY              | DATE         | INSPECTION            | BY                      |
|                                          | SETBACKS            |                 |              | VENTS - FOUNDATION    |                         |
| 4-23-79                                  | FOOTINGS OK to Pour | JH              |              | VENTS - ROOF          |                         |
|                                          | FORMS               |                 |              | MASONRY/FLUES/DAMPER  |                         |
|                                          | REINFORCING STEEL   |                 |              | PARKING               |                         |
|                                          | SLABS               |                 |              | SEWER                 |                         |
|                                          | PLUMBING R. I       |                 |              | WATER                 |                         |
|                                          | FRAME - COVER       |                 |              | STORM DRAINS          |                         |
|                                          | HEATING             |                 |              | PLUMBING FINAL        |                         |
|                                          | OTHER               |                 |              | BUILDING FINAL        |                         |
|                                          |                     |                 |              |                       |                         |
|                                          |                     |                 |              |                       |                         |
|                                          |                     |                 |              |                       |                         |