



STATE OF OREGON  
DEPARTMENT OF COMMERCE  
BUILDING CODES DIVISION

# MOBILE HOME/MOBILE HOME ACCESSORY STRUCTURE INSTALLATION PERMIT APPLICATION

WHEN APPROVED THIS APPLICATION IS YOUR PERMIT

PERMIT NO: mcc-135-79  
COUNTY: CURRY

APPLICANT TO COMPLETE NUMBERED SPACES ONLY:

Address of Proposed Mobile Home Installation:		City	County	Zip
1. <u>SUNSET VIEW M.H. PARK OFF SUNSET STRIP -</u>				
Directions to Mobile Home Installation:		Legal Description if on Private Property		
2. <u>101 to W BENHAM to WENBOURNE to SUNSET STRIP -</u>				
Is Mobile Home W/In City Limits	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	On Private Property	<input type="checkbox"/> Yes <input type="checkbox"/> No	In a Mobile Home Park
3. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		4. <input type="checkbox"/> Yes <input type="checkbox"/> No		5. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner	Address	City	Phone No.	
6. <u>DONALD P. HILMANOWSKI, Rt 1 LOT 33, SUNSET VIEW M.H. PARK BROOKINGS,</u>				
Dealer-Installer	Address	City	Phone No.	Bldr. Bd. Reg. No.
7. <u>BUCK'S M. HOME SALES, 3411 So PACIFIC AVE, MEDFORD OR 97501</u>				
Accessory-Installer	Address	City	Phone No.	Bldr. Bd. Reg. No.
8.				
9. Describe Work: Install Mobile Home <input checked="" type="checkbox"/>		10. Install Awning or Carport <input type="checkbox"/>		11. Install Cabana <input type="checkbox"/>
* Date Inspection Is Requested		Manufacturer of Mobile Home		Size of Mobile Home
12.		<u>Ridgewood</u>		<u>24x44</u>
13.		<u>ser #15688</u>		
I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAW AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING MOBILE HOME INSTALLATIONS.				
<u>Mr. Donald P. Hilmanowski</u> <u>6-25-79</u>		Signature of Dealer-Installer or (Accessory-Installer) (Date)		

APPLICANT PLEASE DO NOT WRITE BELOW THIS LINE:

ZONING APPROVAL:	Required <input type="checkbox"/> Yes <input type="checkbox"/> No	Received	Date
SANITATION APPROVAL:	Required <input type="checkbox"/> Yes <input type="checkbox"/> No	Received	Date
PARK LICENSE NUMBER	NUMBER OF APPROVED PARK SPACES	SPACE WHERE MH WILL BE LOCATED <u>33</u>	
* CALL FOR INSPECTION: PHONE NO.	TIEDOWNS REQUIRED <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

SPECIAL CONDITIONS:

- |  |   |
|--|---|
| 1. <input type="checkbox"/> SINGLE WIDE (Inc. Tip-Out) . . . . . \$25    | 5. <input type="checkbox"/> AWNING OR CARPORT . . . \$5                                   |
| 2. <input checked="" type="checkbox"/> DOUBLE WIDE . . . . . <u>\$40</u> | 6. <input type="checkbox"/> ELECTRICAL . . . . .  |
| 3. <input type="checkbox"/> EACH ADDITIONAL WIDTH . . . . . \$15         | 7. <input type="checkbox"/> PLUMBING <u>M.H. Park</u> <input checked="" type="checkbox"/> |
| 4. <input type="checkbox"/> CABANA (Factory Built) . . . . . \$15        | 8. <input type="checkbox"/> MECHANICAL . . . . .  |
| <b>TOTAL CK CASH M.O. . . . . \$ <u>40-</u></b>                          |   |

APPLICATION APPROVED BY: [Signature]

DATE PERMIT ISSUED: 6-25-79