



STATE OF OREGON  
DEPARTMENT OF COMMERCE  
BUILDING CODES DIVISION

MOBILE HOME/MOBILE HOME ACCESSORY STRUCTURE  
INSTALLATION PERMIT APPLICATION

WHEN APPROVED THIS APPLICATION IS YOUR PERMIT

PERMIT NO: MCC-147-79  
COUNTY: CURRY

APPLICANT TO COMPLETE NUMBERED SPACES ONLY:

|                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                               |                 |                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------|
| Address of Proposed Mobile Home Installation:                                                                                                                                                                                                                                                                                                                                                    |  | City                                                                                                                          | County          | Zip                                                                                             |
| 1. <u>SUNSET VIEW MOBILE HOME PARK SP#25</u>                                                                                                                                                                                                                                                                                                                                                     |  | <u>HARBOR</u>                                                                                                                 | <u>CURRY</u>    | <u>97415</u>                                                                                    |
| Directions to Mobile Home Installation:                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                               |                 |                                                                                                 |
| 2. <u>SUNSET STRIP</u>                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                               |                 |                                                                                                 |
| Is Mobile Home<br>3. W/In City Limits <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                   |  | On Private<br>4. Property <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                 |                 | In a Mobile<br>5. Home Park <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Owner<br>6. <u>C. EDWARD DEMPSEY</u>                                                                                                                                                                                                                                                                                                                                                             |  | Phone No.<br><u>469-2396</u>                                                                                                  |                 |                                                                                                 |
| Dealer-Installer <u>HARBOR MOBILE</u> Address                                                                                                                                                                                                                                                                                                                                                    |  | City                                                                                                                          | Phone No.       | Bldr. Bd. Reg. No.                                                                              |
| 7. <u>COAST TRAILER TOWING 1647 HWY 101 COOS BAY</u>                                                                                                                                                                                                                                                                                                                                             |  | <u>COOS BAY</u>                                                                                                               | <u>267-6626</u> | <u>HM 1016954</u>                                                                               |
| Accessory-Installer                                                                                                                                                                                                                                                                                                                                                                              |  | Address                                                                                                                       | City            | Phone No.                                                                                       |
| 8.                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                               |                 | Bldr. Bd. Reg. No.                                                                              |
| 9. Describe Work: Install Mobile Home <input checked="" type="checkbox"/> 10. Install Awning or Carport <input type="checkbox"/> 11. Install Cabana <input type="checkbox"/>                                                                                                                                                                                                                     |  |                                                                                                                               |                 |                                                                                                 |
| * Date Inspection Is Requested<br>12. <u>AFTER 7-16-79</u>                                                                                                                                                                                                                                                                                                                                       |  | Manufacturer of Mobile Home<br><u>(BARRINGTON HOMES OF WA) FESTIVAL</u> Size of Mobile Home<br><u>14X66</u>                   |                 |                                                                                                 |
| 13. I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAW AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING MOBILE HOME INSTALLATIONS. |  |                                                                                                                               |                 |                                                                                                 |
| <input type="checkbox"/> _____<br>Signature of Owner (Date)                                                                                                                                                                                                                                                                                                                                      |  | or <input type="checkbox"/> <u>[Signature]</u><br>Signature of Dealer-Installer or (Accessory-Installer) (Date) <u>7/9/79</u> |                 |                                                                                                 |
| APPLICANT PLEASE DO NOT WRITE BELOW THIS LINE:                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                               |                 |                                                                                                 |
| ZONING APPROVAL: Required <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                               |  | Received _____ Date _____                                                                                                     |                 |                                                                                                 |
| SANITATION APPROVAL: Required <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                           |  | Received _____ Date _____                                                                                                     |                 |                                                                                                 |
| PARK LICENSE NUMBER                                                                                                                                                                                                                                                                                                                                                                              |  | NUMBER OF APPROVED PARK SPACES                                                                                                |                 | SPACE WHERE MH WILL BE LOCATED                                                                  |
| * CALL FOR INSPECTION: PHONE NO.                                                                                                                                                                                                                                                                                                                                                                 |  | TIEDOWNS REQUIRED <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                         |                 |                                                                                                 |
| SPECIAL CONDITIONS:<br><u>6 Tie downs per side.</u>                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                               |                 |                                                                                                 |
| 1. <input checked="" type="checkbox"/> SINGLE WIDE (Inc. Tip-Out) . . . . . \$25                                                                                                                                                                                                                                                                                                                 |  | 5. <input type="checkbox"/> AWNING OR CARPORT . . . \$5                                                                       |                 |                                                                                                 |
| 2. <input type="checkbox"/> DOUBLE WIDE . . . . . \$40                                                                                                                                                                                                                                                                                                                                           |  | 6. <input type="checkbox"/> ELECTRICAL . . . . .                                                                              |                 |                                                                                                 |
| 3. <input type="checkbox"/> EACH ADDITIONAL WIDTH . . . . . \$15                                                                                                                                                                                                                                                                                                                                 |  | 7. <input type="checkbox"/> PLUMBING . . . . .                                                                                |                 |                                                                                                 |
| 4. <input type="checkbox"/> CABANA . . . . . \$15                                                                                                                                                                                                                                                                                                                                                |  | 8. <input type="checkbox"/> MECHANICAL . . . . .                                                                              |                 |                                                                                                 |
| TOTAL                                                                                                                                                                                                                                                                                                                                                                                            |  | CASH M.O. . . . . \$ <u>25.00</u>                                                                                             |                 |                                                                                                 |
| APPLICATION APPROVED BY: <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                      |  | DATE PERMIT ISSUED: <u>7-10-79</u>                                                                                            |                 |                                                                                                 |

Part 1—Office Copy—White      Part 2—Applicant—Canary      Part 3—Inspector—Blue      Part 4—Auditor—Green      Part 5—Local Government—G-rod



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INSTALLATION PERMIT APPLICATION

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PERMIT NO: MCC-147-79  
COUNTY: CURRY

APPLICANT TO COMPLETE NUMBERED SPACES ONLY:

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| Address of Proposed Mobile Home Installation:                                                                                                                                                                                                                                                                                                                                                    |  | City                                                                                       | County    | Zip                                                                                          |
| 1. SUNSET VIEW MOBILE HOME PARK SP25                                                                                                                                                                                                                                                                                                                                                             |  | HARBOR                                                                                     | CURRY     | 97415                                                                                        |
| Directions to Mobile Home Installation:                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                            |           |                                                                                              |
| 2. SUNSET STRIP                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                            |           |                                                                                              |
| 3. Is Mobile Home W/In City Limits <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                      |  | 4. On Private Property <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           | 5. In a Mobile Home Park <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Owner                                                                                                                                                                                                                                                                                                                                                                                            |  | Phone No.                                                                                  |           |                                                                                              |
| 6. C. EDWARD DEMPSEY                                                                                                                                                                                                                                                                                                                                                                             |  | 464-2396                                                                                   |           |                                                                                              |
| Dealer-Installer <del>HARBOR MOBILE</del> Address                                                                                                                                                                                                                                                                                                                                                |  | City                                                                                       | Phone No. | Bldr. Bd. Reg. No.                                                                           |
| 7. COAST TRAILER TOWING 1647 HWY 101 COOS BAY                                                                                                                                                                                                                                                                                                                                                    |  | COOS BAY                                                                                   | 267-6626  | GM 1616957                                                                                   |
| Accessory-Installer Address                                                                                                                                                                                                                                                                                                                                                                      |  | City                                                                                       | Phone No. | Bldr. Bd. Reg. No.                                                                           |
| 8.                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                            |           |                                                                                              |
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| * Date Inspection Is Requested                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                            |           |                                                                                              |
| 12. AFTER 7-10-79                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                            |           |                                                                                              |
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| <input type="checkbox"/> Signature of Owner (Date)                                                                                                                                                                                                                                                                                                                                               |  | or <input type="checkbox"/> Signature of Dealer-Installer or (Accessory-Installer) (Date)  |           |                                                                                              |

APPLICANT PLEASE DO NOT WRITE BELOW THIS LINE:

|                                                                   |                                                                                       |                                               |                   |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|
| ZONING APPROVAL:                                                  | Required <input type="checkbox"/> Yes <input type="checkbox"/> No                     | Received                                      | Date              |
| SANITATION APPROVAL:                                              | Required <input type="checkbox"/> Yes <input type="checkbox"/> No                     | Received                                      | Date              |
| PARK LICENSE NUMBER                                               | NUMBER OF APPROVED PARK SPACES                                                        | SPACE WHERE MH WILL BE LOCATED                |                   |
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| SPECIAL CONDITIONS:                                               |                                                                                       |                                               |                   |
| 6 Tie downs per Side.                                             |                                                                                       |                                               |                   |
| 1. <input checked="" type="checkbox"/> SINGLE WIDE (Inc. Tip-Out) | \$25                                                                                  | 5. <input type="checkbox"/> AWNING OR CARPORT | \$5               |
| 2. <input type="checkbox"/> DOUBLE WIDE                           | \$40                                                                                  | 6. <input type="checkbox"/> ELECTRICAL        |                   |
| 3. <input type="checkbox"/> EACH ADDITIONAL WIDTH                 | \$15                                                                                  | 7. <input type="checkbox"/> PLUMBING          |                   |
| 4. <input type="checkbox"/> CABANA                                | \$15                                                                                  | 8. <input type="checkbox"/> MECHANICAL        |                   |
| TOTAL                                                             |                                                                                       | CK                                            | CASH M.O. \$25.00 |
| APPLICATION APPROVED BY: [Signature]                              |                                                                                       | DATE PERMIT ISSUED: 7-10-79                   |                   |