615 6. Springbrook

CITY OF NEWBERG 1824 CITY RECORDER INDEX NO. 1824

OFFICIAL YAMHILL COUNTY RECORDS CHARLES STERN, COUNTY CLERK

00054279200100052490030032

\$36.00

200105249

1:33:33 PM 4/11/2001

DMR-EDMR Cnt=1 Stn=2 ANITA \$15.00 \$10.00 \$11.00

AFTER RECORDING RETURN TO:

City of Newberg - Community Development PO Box 970 - 719 E. First Street Newberg, OR 97132

PUBLIC WATERLINE EASEMENT

In consideration of the sum of \$\,\textstyle{0}\) and other valuable consideration, Cohen & Cohen Limited Liability Company, herein called Grantors, do hereby convey to the City of Newberg, a municipal corporation, hereinafter called Grantee, a perpetual and permanent easement, for the purposes of constructing, installing, using, repairing, and maintaining a public water line across the following described real property:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD said easement to said Grantee, for the use and purpose herein above described.

It is further understood that:

- 1. The Grantor(s) hereby release(s) the City of Newberg, its agents and employees, assigns and successors of any and all liability for damage to the remaining lands resulting from this conveyance and further absolves the Grantee from any damage not controlled by their actions.
- 2. The rights granted herein shall not be construed to interfere with or restrict use of the premises by Grantor(s), their heirs or assigns, with respect to the construction and maintenance of property improvements along and adjacent to the premises herein described, so long as the same are so constructed as to not impair or interfere with the use and maintenance of access of utilities herein above authorized.
- 3. The Grantee hereby agrees to restore the easement to its original condition, as close as is practical to do so, upon completion of the construction.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

IN WITNESS WHEREOF, the parties have executed this document on this <u>3</u> day of <u>April</u>, 2001.

Title The mbut of CCCC

Address PO BOD 86

City, State, Zip Dun Jul OK 97115

STATE OF Original State, Zip Dun Jul OK 97115

State Of Original State, Zip Dun Jul OK 97115

State Of Original State, Zip Dun Jul OK 97115

This instrument was acknowledged before me this of day of Original State of Origi

CITY OF NEWBERG

Duane R. Cole, City Recorder

Dated: _

APPROVED AS TO HORM

Mahr, City Attorney

Cohen & Cohen, Limited Liability Co.

AFTER RECORDING RETURN TO:

City of Newberg - Community Development PO Box 970 - 719 E. First Street Newberg, OR 97132

Exhibit A

LEGAL DESCRIPTION – Access and Utility Easement and Public Waterline Easement Located in SE ¼, Section 17, T3S, R2W City of Newberg, Yamhill County, Oregon

Prepared by Larry Anderson, PE, PLS For Neil Cohen, Cohen & Cohen L.L.C. April 3, 2001

Parcel 1

A tract of land in Section 17, Township 3 South, Range 2 West, of the Willamette Meridian in Yamhill County, Oregon, being that certain tract of land conveyed to Cohen & Cohen Limited Liability Company by deed recorded as Instrument No. 199700746, Yamhill County Deed Records.

Save and except Parcel 2 as described herein.

Parcel 2

The north 50.00 feet, as measured perpendicular with the north line, of that tract of land conveyed to Cohen & Cohen Limited Liability Company by deed recorded as Instrument No. 199700746, Yamhill County Deed Records.

Access and Utility Easement to Parcel 2

A permanent, non-exclusive easement, 25.00 feet in width, for the purpose of vehicular and pedestrian access and utility access over, under and across said Parcel 1 for the benefit of said Parcel 2, and being more particularly described as follows:

The easternmost 25.00 feet of said Parcel 1.

Public Waterline Easement

A permanent easement, 15.00 feet in width, for the purpose of installing, maintaining and operating a public water line over, under and across the following described parcel:

The easternmost 15.00 feet of said Parcel 1.

PROFESSIONAL LAND SURVEYOR

OREGON FEBRUARY 14, 1985 AWRENCE J. ANDERSON

Exp. 12.31-01

Exhibit A

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The easternmost 25.00 feet of said Parcel 1.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON FEBRUARY 14, 1985 AWRENCE J. ANDERSON

2122

Exp. 12.31-01