



Planning Commission Meeting

7PM

Public Safety Building

401 E Third St

Hybrid: Instructions To Join Electronically At www.Newbergoregon.Gov

Email Comments To: Fe.Bates@Newbergoregon.Gov

December 12, 2024

1. CALL MEETING TO ORDER

2. ROLL CALL

3. PUBLIC COMMENTS

(5-minute maximum per person - for items not on the agenda)

4. CONSENT CALENDAR

a. [10/10/2024 Planning Commission Meeting Minutes](#)

b. [11/14/2024 Planning Commission Meeting Minutes](#)

5. QUASI-JUDICIAL PUBLIC HEARINGS

(complete registration form to give testimony - 5-minute maximum per person except for principals, unless otherwise set by majority motion of the Planning Commission).

a. CUP24-0006: Conditional Use Permit to use a single-family dwelling as a vacation rental at 3950 N Bruce Drive.

[CUP24-0006 Staff Report.pdf](#)

[Attachment 1. Application and Supplemental Materials.pdf](#)

[Attachment 2. Agency Referral Comments.pdf](#)

6. LEGISLATIVE PUBLIC HEARINGS

(complete registration form to give testimony - 5-minute maximum per person except for principals, unless otherwise set by majority motion of the Planning Commission).

a. (CONTINUED) DCA19-0008/CPMA19-0002/ZMA19-0002: Craft Industrial Comprehensive Plan Map, Zoning & Development Code Amendments (Legislative)

[Craft Industrial Memo](#)

[Staff Report](#)

[Planning Commission Resolution 2024-397](#)

[PC Resolution 2024-397 Exhibit A. Development Code Amendments.pdf](#)

[PC Resolution 2024-397 Exhibit B. Existing and Proposed Zoning.pdf](#)

[PC Resolution 2024-397 Exhibit C. Existing Proposed Comp Map.pdf](#)

[PC Resolution 2024-397 Exhibit D. Findings.pdf](#)
[PC Resolution 2024-397 Exhibit E. Boundary Description.pdf](#)
[Attachment 1. Downtown Improvement Plan.pdf](#)
[Attachment 2. 2023 Downtown Parking Study.pdf](#)
[Attachment 3. Transportation Planning Rule Analysis.pdf](#)
[Attachment 4. Comprehensive Plan.pdf](#)
[Attachment 5. Resolution 2019-3591.pdf](#)
[Attachment 6. Agency Comments \(Includes ODOT\).pdf](#)
[Attachment 7. Public Comments.pdf](#)
[Attachment 8. Supplemental Materials Sent to ODOT.pdf](#)

7. WORK SESSION

a. 2025 Planning Division Proposed Work Plan

[Staff Memo for 2025 Planning Division Work Plan.pdf](#)
[Attachment 1. 2024 Planning Division Work Plan.pdf](#)
[Attachment 2. 2024 Planning Division Work Program Tracker.pdf](#)
[Attachment 3. 2025 Proposed Work Plan Table.pdf](#)
[Attachment 4. 2025 Work Plan Descriptions and Status.pdf](#)

b. (CONTINUED) DCA24-0002: Code Maintenance Package

[Staff Memo for DCA24-0002.pdf](#)
[Full Packet Info provided for 11/14/2024 PC Mtg](#)

8. ITEMS FROM STAFF

- a. [Anticipated Schedule of Planning Commission Activities](#)**
- b. [Staff Updates for Planning Commission](#)**

9. ITEMS FROM COMMISSIONERS

10. ADJOURNMENT

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify the Community Development Department Office Assistant II of any special physical or language accommodations you may need as far in advance of the meeting as possible as and no later than 48 business hours prior to the meeting. To request these arrangements, please contact the Office Assistant at (503) 537-1240. For TTY services please dial 711.

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