



Planning Commission Meeting

7PM

Public Safety Building

401 E Third St

Hybrid: Instructions To Join Electronically At www.Newbergoregon.Gov

Email Comments To: Fe.Bates@Newbergoregon.Gov

November 14, 2024

1. CALL MEETING TO ORDER

2. ROLL CALL

3. PUBLIC COMMENTS

(5-minute maximum per person - for items not on the agenda)

4. CONSENT CALENDAR

- a. [10/10/2024 Planning Commission Meeting Minutes](#)

5. QUASI-JUDICIAL PUBLIC HEARINGS

(complete registration form to give testimony - 5-minute maximum per person except for principals, unless otherwise set by majority motion of the Planning Commission).

- a. **CUP24-0005: Conditional Use Permit to use a single-family dwelling as a vacation rental at 1801 E Fulton St**

[CUP24-0005 PC Staff Report.pdf](#)

[PC Order 2024-09.pdf](#)

[Exhibit A Findings to PC Order 2024-09.pdf](#)

[Exhibit B Conditions of Approval to PC Order 2024-09.pdf](#)

[Attachment 1. Application Materials.pdf](#)

[Attachment 2. Agency Comments.pdf](#)

[CUP24-0005 PC Presentation.pdf](#)

6. LEGISLATIVE PUBLIC HEARINGS

(complete registration form to give testimony - 5-minute maximum per person except for principals, unless otherwise set by majority motion of the Planning Commission).

- a. **DCA19-0008/CPMA19-0002/ZMA19-0002: Craft Industrial Comprehensive Plan Map, Zoning & Development Code Amendments (Legislative)**

[Craft Industrial Hearing Recommended Continuance Memo 11-6-24.pdf](#)

[Staff Report.pdf](#)

[Planning Commission Resolution 2024-397.pdf](#)

[PC Resolution 2024-397 Exhibit A. Development Code Amendments.pdf](#)

[PC Resolution 2024-397 Exhibit B. Existing and Proposed Zoning.pdf](#)
[PC Resolution 2024-397 Exhibit C. Existing Proposed Comp Map.pdf](#)
[PC Resolution 2024-397 Exhibit D. Findings.pdf](#)
[PC Resolution 2024-397 Exhibit E. Boundary Description.pdf](#)
[Attachment 1. Downtown Improvement Plan.pdf](#)
[Attachment 2. 2023 Downtown Parking Study.pdf](#)
[Attachment 3. Transportation Planning Rule Analysis.pdf](#)
[Attachment 4. Comprehensive Plan.pdf](#)
[Attachment 5. Resolution 2019-3591.pdf](#)
[Attachment 6. Agency Comments.pdf](#)
[Attachment 7. Public Comments.pdf](#)

7. WORK SESSION

(complete registration form to give testimony - 5-minute maximum per person except for principals, unless otherwise set by majority motion of the Planning Commission).

a. DCA24-0002: Code Maintenance Package

[DCA24-0002 SR DRAFT Code Maintenance.pdf](#)
[Exhibit A-1 Part 1. Procedures, General Provisions, and Appendices - NMC 15.100.pdf](#)
[Exhibit A-1 Part 2. Land Use Applications - NMC 15.200.pdf](#)
[Exhibit A-1 Part 3. Zoning District - NMC 15.300.pdf](#)
[Exhibit A-1 Part 4. Development Standards - NMC 15.400.pdf](#)
[Exhibit A-1 Part 4.1. Parking Study Option NMC15.440.030-15.440.045.pdf](#)
[Exhibit A-1 Part 5. Title 5 cross-reference update.pdf](#)
[Exhibit B - Native Plant Guide Linn SWCS 2005.pdf](#)
[Exhibit C - Expirations and Extensions Analysis.pdf](#)

8. ITEMS FROM STAFF

9. ITEMS FROM COMMISSIONERS

10. ADJOURNMENT

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify the Community Development Department Office Assistant II of any special physical or language accommodations you may need as far in advance of the meeting as possible as and no later than 48 business hours prior to the meeting. To request these arrangements, please contact the Office Assistant at (503) 537-1240. For TTY services please dial 711.