



Planning Commission Meeting

7PM

Public Safety Building

401 E Third St

Hybrid: Instructions To Join Electronically At www.Newbergoregon.Gov

Email Comments To: Fe.Bates@Newbergoregon.Gov

October 10, 2024

1. CALL MEETING TO ORDER

2. ROLL CALL

3. PUBLIC COMMENTS

(5-minute maximum per person - for items not on the agenda)

4. CONSENT CALENDAR

- a. [9/12/2024 Planning Commission Meeting Minutes](#)

5. QUASI-JUDICIAL PUBLIC HEARINGS

(complete registration form to give testimony - 5-minute maximum per person except for principals, unless otherwise set by majority motion of the Planning Commission).

- a. [CUP24-0003: Small Animal Pet Rescue at 514 E First St.](#)
[Attachment 1 Application.pdf](#)
[Attachment 2 Agency Comments.pdf](#)
[Attachment 3 Public Comments.pdf](#)
- b. [ANX24-0001/CPMA19-0002/ZMA19-0002: Annexation, Comprehensive Plan Map Amendment and Zoning Map Amendment for 38019 NE Springbrook Rd.](#)
[Attachment 1. Aerial Photo.pdf](#)
[Attachment 2. Existing Comprehensive Plan Map.pdf](#)
[Attachment 3. Proposed Zoning Map.pdf](#)
[Attachment 4. Application and Supplemental Materials.pdf](#)
[Attachment 5. Agency Comments.pdf](#)

6. WORK SESSION

(complete registration form to give testimony - 5-minute maximum per person except for principals, unless otherwise set by majority motion of the Planning Commission).

- a. [Creation of Craft Industrial District \(M-5\) :DCA19-0008/CPMA19-0002/ZMA19-0002: Industrial Comprehensive Plan & Zoning Amendment \(Work Session\)](#)
[Attachment 1. Downtown Improvement Plan.pdf](#)

[Attachment 2. 2023 Downtown Parking Study.pdf](#)
[Attachment 3. Transportation Planning Rule Analysis.pdf](#)
[Attachment 4. Comprehensive Plan.pdf](#)
[Attachment 5. Resolution 2019-3591.pdf](#)
[Attachment 6. Proposed Code Language \(9-27-24 Version Craft Ind.pdf](#)
[Attachment 7. State Goals Comprehensive Plan and NMC Findings.pdf](#)
[Attachment 8. Existing and Proposed Zoning Map.pdf](#)
[Attachment 9. Existing and Proposed Comprehensive Plan Map.pdf](#)

7. ITEMS FROM STAFF

- a. [Anticipated Schedule of Planning Commission Activities](#)
- b. [Staff Updates for Planning Commission](#)

8. ITEMS FROM COMMISSIONERS

9. ADJOURNMENT

ACCOMMODATION OF PHYSICAL IMPAIRMENTS:

In order to accommodate persons with physical impairments, please notify the Community Development Department Office Assistant II of any special physical or language accommodations you may need as far in advance of the meeting as possible as and no later than 48 business hours prior to the meeting. To request these arrangements, please contact the Office Assistant at (503) 537-1240. For TTY services please dial 711.