

# City of Newberg Sustainability Committee Meeting Notes

|                      |                                                                   |
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| <b>Date:</b>         | <b>Tuesday 05/4/10</b>                                            |
| <b>Time:</b>         | <b>2:00 pm</b>                                                    |
| <b>Location:</b>     | <b>Engineering Conference Room</b>                                |
| <b>Participants:</b> | Michele Faber, Denise Bacon, Sonja Johnson, Paul Chiu, Jan Wolf , |

- o **Project Updates:**  
Sustainability Trailer flyer is coming along. Paul and Michele are putting together the website and tri-fold flyer. Jan is working on the maps. Sonja asked for a cost estimate on printing. We discussed the possibility of connecting with the biking community (Reach the Beach, Vz?, CPRD/Trails, or others). Paul talked about a future goal being signs marking each location with a description.  
Commuter Challenge- no one to date has stepped forward to help Jessica with the challenge. Jan said that he would talk with her and see what is involved.  
Suggested donated prizes by staff and/or plants. (Denise will talk to Cory Beals to see if GF was interested in taking on the city in October)
- o **Farmers Market:**  
Booth dates would be May thru October 1:30 until 5pm (later during Tunes on Tuesday concert series) Some thoughts for booths and partners—PGE (Dan), Sherrie Mathison-Master Recyclers (Sonja), Bryan Stewart-Master Gardeners (Sonja), Energy Trust (Denise), YBC (Sonja); NewGrow (Howard), Waste Management Recycling – formerly Newberg Recycling (?)  
City booths include information on : Sustainability Trail, Water Conservation, Rain Gardens, Stormwater -Don't Feed the Drain, Stormwater - Free Seedlings.
- o **Public Works Day:**  
Public works day—Group was interested in having information at this event June 17<sup>th</sup>, we will talk about it at our next meeting on June 8th. Michele and Paul are confident that they can have the Sustainability Brochure ready by this date.
- o **Budget:**

|                         |                                                                |
|-------------------------|----------------------------------------------------------------|
| Recycling               | \$100.00 (postage for styrofoam, #5 plastic, bottle caps)      |
| Commuter Challenge      | \$100.00 (prizes)                                              |
| Bike Rack               | \$2,000.00bike rack w/cover or a couple racks w/o cover)       |
| Sustainability Trail    | \$100.00 (Printing)                                            |
| Techno Trash            | \$200.00 (cd, cell phone, digital camera recycling)            |
| Parking Day             | \$200.00 (Supplies and promotion)                              |
| Master Recycler Program | \$70.00 (putting someone on the committee through the program) |
- o **Other business:** No time.

## Next Meeting:

**Date:** Tuesday, June 8<sup>th</sup> 2010

**\*\* Second Tuesday of June due to Sonja being out of the office**

**Time:** 2pm

**Location:** Engineering Conference Room