

AUDIENCE PARTICIPATION SIGN-UP SHEET— Monthly Board Meeting

Date: October 16, 2024

Note: Please note that your verbal testimony is limited to three (3) minutes. If you wish to present written materials, please furnish at least one copy to the Clerk of the Board/Recording Secretary for the official record.

| NAME | CITY OF RESIDENCE | GROUP / REPRESENTING | |
|-----------------|-------------------|----------------------|--|
| Tiffany Edwards | Eugene | Eugene Chamber | |
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* This document is a public record subject to disclosure under the Oregon Public Records Law.