

**In the Matter of Correcting
Scrivener's Error**

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Notice Correcting Scrivener's Error
Order 23181

Certificate of Re-filing (Book of Record)

CJ 2022-298

Below signed Curry County Legal Counsel, pursuant to Curry County Ordinance No. 17-05, hereby provides notice of correction of scrivener's error, to wit:

_____ Erroneous order/resolution number:

XX Erroneous exhibit: This Order required a Supplemental Budget Exhibit to be attached, but it was not included with the filing. The correct Exhibit accompanies the attached Order.

_____ Other:

The prior Order No. 23181, bearing a filing date of November 28, 2022, accompanies this notice.

**RE-FILED AT THE REQUEST OF CURRY COUNTY LEGAL COUNSEL TO
CORRECT ORDER NO. 23181 PREVIOUSLY RECORDED AS DOCUMENT NUMBER
CJ 2022-298**

Dated this 1st day of DECEMBER, 2022.



Michael E. Fitzgerald, OSB # 950738
Curry County Legal Counsel

FILED IN CURRY COUNTY
Renee' Kolen, County Clerk
Commissioners' Journal

CJ:2022-306
12/05/2022 9:03:55 AM
3 PAGES

**BEFORE THE BOARD OF COUNTY COMMISSIONERS
IN AND FOR THE COUNTY OF CURRY, OREGON**

**In the Matter of an Order Accepting
Grant Money for the Curry County
Suicide Awareness and Prevention Council**

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ORDER NO. 23181

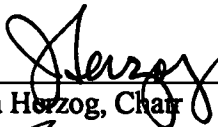
WHEREAS, AllCare and Advanced Health have both awarded the Curry County Suicide Awareness and Prevention Council grants of \$512.00 and \$512.00, respectively; and,

WHEREAS, Curry County supports the work of the Council and is grateful for the grants awarded to the County.

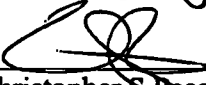
NOW, THEREFORE, THE BOARD OF CURRY COUNTY COMMISSIONERS HEREBY accepts the grant award from AllCare for \$512.00, and, Advanced Health for \$512.00, totaling \$1,024.00. Said monies are to be used solely by the Suicide Awareness and Prevention Council.

DATED this 16th day of November, 2022.

**BOARD OF CURRY COUNTY
COMMISSIONERS**



John Herzog, Chair



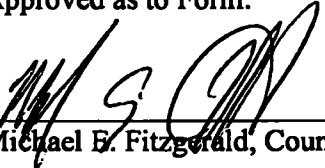
Christopher S. Paasch, Vice Chair



Court Boice, Commissioner

11/21/22

Approved as to Form:



Michael E. Fitzgerald, County Counsel

CURRY COUNTY

Exhibit A

Supp #5

Supplemental Budget #5

FY2022-23

Fund Budget Must Balance To \$0.00

Department:

Department:		BUDGET		
G/L ACCT NUMBER	ACCT DESCRIPTION	EXISTING BUDGET	CHANGE	NEW Budget
			+ = increase - = decrease	
Revenue				
2.51-413.80-380.00-000-00	Grant - AllCare & Advanced Health	-	1,024	1,024
- - - - -399.01-000-00	Assigned Fund Balance	-	-	-
	Restricted Fund Balance	-	-	-
	Total Resources	-	1,024	1,024
Personal Services				
- - - - -490.00-110-00	Sal-Regular	-		-
- - - - -490.00-120-00	Sal-Irregular			-
- - - - -490.00-130-00	Sal-Overtime			-
- - - - -490.00-213-00	Ben-Health Ins			-
- - - - -490.00-213-10	Ben-HRA VEBA			-
- - - - -490.00-214-00	Ben-Life Ins			-
- - - - -490.00-220-00	Ben- FICA 7.65%			-
- - - - -490.00-230-00	PERS-County Portion			-
- - - - -490.00-250-00	Ben-Unemployment			-
- - - - -490.00-260-00	Ben-Workers Comp			-
- - - - -490.00-290-00	Ben-OR W/C Assessment			-
	Total Personal Services -	-	-	-
Materials & Services				
- - - - -490.00-330-00	Pro Svc - General			-
- - - - -490.00-430-00	R&M Equipment			-
- - - - -490.00-580-00	Meals & Lodging			-
- - - - -490.00-				-
- - - - -490.00-741-00	Capital Outlay-Machinery & Equip			-
- - - - -490.00-600-00	Supplies - Office			-
- - - - -490.00-606-00	Event Food Supplies			-
2.51-413.80-490.00-615-00	Other M&S	-	1,024	1,024
- - - - -490.00-				-
	Total Materials & Services	-	1,024	1,024
Debt, Capital, Transfers				
- - - - -490.00-847-00	Debt Interest Payments			-
- - - - -490.00-849-00	Debt Principal Payments			-
				-
				-
- - - - -490.00-745-00	Capital Outlay	-	-	-
				-
- - - - -491. - - -00	Tran To			-
	Tran To (use 492 for Tran within a Fund)			-
	Total Expenditures	-	1,024	1,024
Total Change should = 0 >>				
Note: Total change should = 0, or Total Revenue change should match Total Expense change.				
Prepared By Elizabeth Knight		Date 11/30/22		
Elected Official or Department Head		Date 12/1/22		
Approved By		Date 12/1/22		
Liasion Commissioner		Supp #5		

Fund _ Dept_

Exhibit A

11/30/2022 1:45 PM