

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
IN AND FOR THE COUNTY OF CURRY, OREGON**

Order approving )  
Memorandum of Understanding )  
Curry County Juvenile Department )  
Alternative Youth Activities )  
Southwestern Oregon Workforce )

ORDER NO. 23094

**WHEREAS**, the Curry County Juvenile Department entered into a Memorandum of Understanding (MOU) with Alternative Youth Activities (AYA) and Southwestern Oregon Workforce Investment Board (SOWIB), to provide GED program to be housed at 29821 Colvin Street in the Curry County Youth Services Building; and,

**WHEREAS**, All parties will fulfill their obligations as outlined in the Memorandum of Understanding; and,

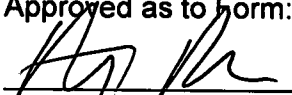
**WHEREAS**, Curry County Juvenile Department will be compensated \$2,800 per fiscal year for the use of the 400 square foot space.

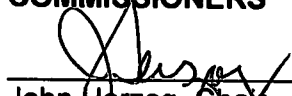
**NOW, THEREFORE, THE BOARD OF CURRY COUNTY COMMISSIONERS HEREBY** approves the Memorandum of Understanding between The Curry County Juvenile Department, Alternative Youth Activities, and Southwestern Oregon Workforce Investment Board to be renewed annually.

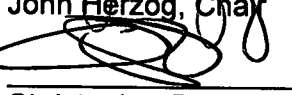
DATED this 4<sup>th</sup> day of MAY, 2022.

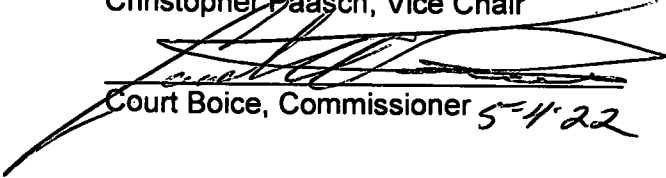
**CURRY COUNTY BOARD OF  
COMMISSIONERS**

Approved as to Form:

  
Anthony Pope, Curry County Counsel

  
John Herzog, Chair

  
Christopher Paasch, Vice Chair

  
Court Boice, Commissioner 5-4-22



# Curry County Juvenile Department

94235 Moore Street, Suite 231  
29821 Colvin Street (Physical)  
Gold Beach, Oregon 97444  
Wendy S. Lang, Director

## MEMORANDUM OF UNDERSTANDING (MOU)

BETWEEN  
THE CURRY COUNTY JUVENILE DEPARTMENT (CCJD)  
ALTERNATIVE YOUTH ACTIVITIES (AYA)  
AND  
THE SOUTHWESTERN OREGON WORKFORCE INVESTMENT BOARD (SOWIB)

This Memorandum of Understanding (hereinafter referred to as "MOU") sets out the partnership agreement between the Curry County Juvenile Department (hereinafter referred to as "CCJD"), a division of Curry County,; Alternative Youth Activities (hereinafter referred to as "AYA"), an Oregon non-profit corporation; and the Southwestern Oregon Workforce Investment Board (hereinafter referred to as "SOWIB"), an Oregon non-profit corporation. The purpose of this agreement is to facilitate a GED program to be housed in the Curry County Youth Services building, located at 29821 Colvin Street, Gold Beach, Oregon. This program is dependent on the ongoing working relationship between the parties hereto.

### 1. OBLIGATIONS

AYA and SOWIB will provide resources and educational services in connection with the GED program, including, but not limited to: an instructor, case management, materials, and practice.

CCJD will provide office space and otherwise facilitate the program including, but not limited to, providing internet connection, clients, and office space for community support agencies. Specifically, CCJD has agreed to provide to AYA and SOWIB access to approximately 400sq.ft. of office space in the Youth Services building, as well as access to common areas (kitchen, break room, bathrooms, conference room, etc.). CCJD will be responsible for invoicing parties.

### 2. COMPENSATION

In consideration of facilities and services provided, AYA and SOWIB agree to compensate CCJD in the sum of \$2,800.00 per fiscal year (with the first year being pro-rated) due on July 1<sup>st</sup> annually to the Curry County Juvenile Department.

### 3. TERM

This MOU may be renewed yearly on July 1<sup>st</sup> only with the mutual written consent of all parties hereto. Any party may terminate this agreement by delivering a 30-day written notice to the remaining parties via certified mail.



April 8, 2022

**4. INDEMNIFICATION**

Each party hereto shall and does hereby indemnify and hold harmless the other, as well as employees, youth, community partners from and against all claims, actions, suits, and damages.

**CURRY COUNTY  
JUVENILE DEPARTMENT:**



Wendy Lang, Director

**ALTERNATIVE YOUTH ACTIVITIES:**



Scott Cooper (Apr 8, 2022 11:28 PDT)

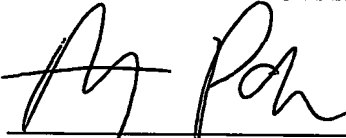
Scott Cooper, Executive Director

**SOUTHERN OREGON WORKFORCE  
INVESTMENT BOARD:**



Kyle Stevens, Executive Director

**APPROVED AS TO FORM:**



Anthony Pope, OSB No. 192939  
Curry County Legal Counsel