## BEFORE THE BOARD OF CURRY COUNTY COMMISSIONERS IN AND FOR THE COUNTY OF CURRY

IN THE MATTER ADDING AND SPENDING)
UNEXPECTED REVENUE IN THE)
2021-2022 FISCAL YEAR BUDGET)

RESOLUTION <u>\$ 2022</u> -0 |

WHEREAS, there exists a need to add unexpected funds that are made available for the purpose of providing for costs beyond the amount that was anticipated in the 2021-2022 fiscal year budget and,

**WHEREAS**, such increase and reallocation of appropriation is allowed under ORS 294.471.

**NOW THEREFORE BE IT RESOLVED** that the 2021-2022 fiscal year budget for Curry County be modified as detailed in *Exhibits A* for the specific purpose of providing appropriations to cover expenditures through June 30, 2022.

Dated this \_\_\_\_ day of January 2022. CURRY COUNTY BOARD OF COMMISSIONERS

John Herzog, Chair

Christopher S-Paasch, Vice Chair

Court Boice, Commissioner 1-6-29

Approved as to form:

Anthony Pope Curry County Counsel

| Supplemental Budget #   | FY2022-23  | Fund Budget I           | Must Balance To | o \$0.00    |
|---|--|-------------------------|-----------------|-------------|
| Department:   | Towers   | · ····· = = = = = = = = | BUDGET          | 7           |
|   | 1  | EXISTING                | CHANGE [        | NEW         |
| G/L ACCT NUMBER   | ACCT DESCRIPTION                                   | BUDGET                  | + = increase    | Budget      |
| Revenue   |  |                         | - = decrease    |             |
|   |  |                         |                 |             |
| 370.00-000-00   | Grant - Other                                      | _                       |                 | 1           |
|   |  |                         |                 |             |
|   |  |                         |                 | - ]         |
| 399.01-000-00   | Assigned Fund Balance                              |                         |                 | - ]         |
| 2.17-465.00-399.03-000-00   | Restricted Fund Balance                            |                         |                 |             |
| <u></u>   | Total Resources                                    | -                       | -               | -           |
| Personal Services   |  |                         |                 | ***         |
| 490.00-110-00   | Sal-Regular  | -                       |                 | -           |
| 490.00-120-00   | Sal-Irregular                                      |                         |                 | -           |
| 490.00-130-00   | Sal-Overtime                                       |                         |                 | -           |
| 490.00-213-00   | Ben-Health Ins                                     |                         |                 | -           |
| 490.00-213-10   | Ben-HRA VEBA                                       | ,                       |                 | -           |
| 490.00-214-00   | Ben-Life Ins                                       |                         |                 | - [         |
| 490.00-220-00   | Ben- FICA 7.65%                                    |                         |                 | - [         |
| 490.00-230-00   | PERS-County Portion                                |                         |                 | -           |
| 490.00-250-00   | Ben-Unemployment                                   |                         |                 | -           |
| 490.00-260-00   | Ben-Workers Comp                                   |                         |                 | -           |
| 490.00-290-00   | Ben-OR W/C Assessment                              |                         |                 |             |
|   | Total Personal Services -                          |                         | -               | -           |
| Materials & Services  |  |                         |                 |             |
| 490.00-330-00   | Pro Svc - General                                  |                         |                 |             |
| 1.37-429.20-490.00-430-00   | R&M Equipment                                      | 10,000                  | 25,381          | 35,381      |
| 490.00-580-00   | Meals & Lodging                                    |                         |                 | -           |
|   |  |                         |                 |             |
| 400.00  | _  |                         |                 |             |
|   | Capital Cutlan Machines & Fauis                    |                         |                 | -           |
| 490.00-741-00<br>490.00-600-00  | Capital Outlay-Machinery & Equip Supplies - Office |                         |                 | -           |
| 490.00-606-00   | Event Food Supplies                                |                         | -               | -           |
| 2.17-465.00-490.00-615-00   | Other M&S  |                         |                 | -           |
| 490.00-   | Other Mids   |                         |                 |             |
|   | Tabl Materials & Coming                            | 40.000                  | 05.004          | 05.004      |
| Dobt Capital Transfers  | Total Materials & Services                         | 10,000                  | 25,381          | 35,381      |
| Debt, Capital, Transfers490.00-847-00   | Debt Interest Payments                             |                         | -               |             |
|   | Debt Principal Payments                            |                         |                 |             |
|   | Capital Outlay                                     |                         |                 |             |
| 490.00-745-00   | Capital Outlay                                     |                         |                 | <del></del> |
| 1.37-429.20-496.00-000-00   | Operating Contingency                              | 45,798                  | (25,381)        | 20,417      |
| 49100   | Tran To  | 10,100                  | (20,001)        | 20,717      |
|   | Tran To  |                         |                 |             |
|   | Tran To (use 492 for Tran within a Fun             | d)                      |                 | _           |
|   | Total Expenditures                                 | 55,798                  | 0               | 55,798      |
|   | Total Change                                       |                         |                 | 33,780      |
| -   | i otal Change                                      | 51 IUUIU – U >>         | (0)             | ł           |
| Note: Total change should = 0, or Total Revenue change should match Total Expense change. |  |                         |                 |             |
| Prepared By Brad Buckert Data 13/23/2021  |  |                         |                 |             |
| Elected Official  | Brad Rueckert                                      | Date 12/23/20           | <b>Z</b> 1      |             |
| or Department Head  | rese Kunh  | Date                    |                 |             |
| Approved By   | 20   |                         |                 |             |
| Liaison Commissioner  |  | Date 2~                 | )-22            | Supp #1     |
| Liaison Commissioner  | <u> </u>   | • •                     | A               | oupp#1      |