

TASK ORDER 31
Curry County Road Department
2022 Grant Applications

6134

Services for this Task Order will be performed and billed on a time and materials basis, in accordance with the conditions of the Professional Services Contract between Curry County and The Dyer Partnership, Engineers and Planners Inc. Amendment No. 1 dated May 18, 2022.

SCOPE OF WORK: The County has requested that The Dyer Partnership Engineers & Planners (Dyer) provide services for completion of a 2022 USDOT-FHWA Bridge Investment Program through Federal Grant Support Program - Association of Oregon Counties (AOC), County Road Program (CRP) to replace multiple bridges that include Willow Creek Bridge, Lower Hunter Creek Bridge, and Upper Crook Creek Bridge. If budget allows applications will be completed for storm drain projects on North Bank Chetco River Road (MP 0.902 and MP 3.342) and Lower Harbor Road (MP 0.142, MP 0.322, MP 0.551, MP 0.853, and MP 0.900).

Curry County is in need of engineering services required for preparation of the Federal Grant Application as follows:

SCOPE OF ENGINEERING SERVICES

Application

- Coordinate with Road Department staff.
- Site visit to review existing conditions of all three locations.
- Prepare an environmental assessment.
- Prepare the grant applications.
- Provide planning level cost estimates.

Assumptions

- Services do not include design, bidding, or construction administration.
- The County will prepare any exhibit drawings and maps.
- The County will coordinate support and obtain letters of support from stakeholders or other agencies if necessary.
- The County will be responsible for project presentations for Commission, ACT, or other interested groups if necessary.

Schedule

- Complete and submit draft copy of grant application to County for review: August 2022
- Complete and submit final application: September 8, 2022

Proposed Fee

The fee for the services as described in this Task Order shall not to exceed a maximum of \$20,000 including all professional services and reimbursable expenses.

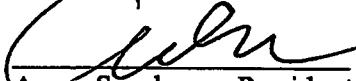
PAYMENT METHOD: Monthly Billing

Curry County Commissioners

The Dyer Partnership
Engineers & Planners, Inc.

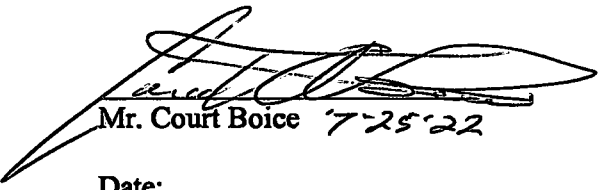
Absent At Signing

Mr. Chris Paasch

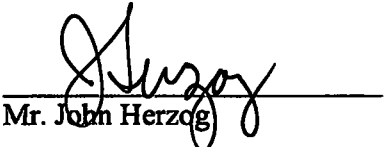

Aaron Speakman, President

Date: 8-2-22

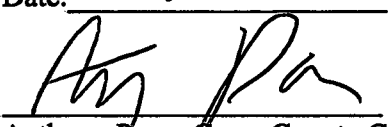
Date: 7/15/2022


Mr. Court Boice 7-25-22

Date: _____


Mr. John Herzog

Date: 7-27-22


Anthony Pope, Curry County Counsel

Date: 7/25/22

ESTIMATE OF MAN HOURS AND COSTS									
DATE: 07-15-22		PROJECT: 2022 Grant Applications			Phase 1: Grant Application				
TASK		PRIN MGR	PROJ MGR	PROJ ENGR 2	MAN HOURS				
					ENGR TECH 2	DESN	INSPECT	2-M SUR CREW	CLER 2
1:	Coordination w/ Road Dept Staff	2	4	4					
2:	Site Visit	10		10					
3:	Environmental Assessment	2	4	10	12				2
4:	Prepare Grant Applications	2	8	24	28				4
5:	Cost Estimates	4	6	12	12				
TOTAL ESTIMATED HOURS		20	22	60	52	0	0	0	6
MATERIAL COSTS		DESCRIPTION OR UNIT					QUANTITY	UNIT COST	TOTAL COST
REPORT									0.00
PHOTOGRAPHS									0.00
COST ESTIMATE									0.00
PLANS AND PRINTS									0.00
SPECIFICATIONS									0.00
OTHER									0.00
TOTAL MATERIAL COSTS									\$0.00
TRAVEL AND PER DIEM		DETAIL							TOTAL COST
MILEAGE		200						\$0.56	112.00
COMMERCIAL									
PER DIEM								\$51	0.00
LOCAL TRANSPORTATION									
LODGING								\$120	0.00
TOTAL TRAVEL AND PER DIEM									\$112
OTHER SIGNIFICANT COSTS		DETAIL							TOTAL COST
Subconsultants									\$0
1ST CONTACT TELEPHONE									
SHIPPING									
REPRODUCTION									
OTHER									
GPS and Robotic Total Station		day						\$140	0.00
TOTAL OTHER SIGNIFICANT COSTS									\$0

PREPARED BY: ACH

SUMMARY						
BREAKDOWN OF PROPOSED FEE						
DATE:	07-15-22	PROJECT:	2022 Grant Applications			
LABOR						
	RATE	--- -1- ---		--- -2- ---		
	\$/HR.	HRS.	AMOUNT	HRS.	AMOUNT	
DIRECT LABOR COSTS:						
PRINCIPLE MANAGER-----	150.00	20	3,000.00	0	0.00	
PROJECT MANAGER-----	140.00	22	3,080.00	0	0.00	
PROJECT ENGINEER 2-----	130.00	60	7,800.00	0	0.00	
ENGINEER TECH 2-----	110.00	52	5,720.00	0	0.00	
DESIGNER-----	95.00	0	0.00	0	0.00	
CONSTR. OBSERVER	95.00	0	0.00	0	0.00	
2-MAN SURVEY CREW	160.00	0	0.00	0	0.00	
CLERICAL 2-----	52.00	6	312.00	0	0.00	
TOTAL DIRECT LABOR COSTS:			\$19,912	\$0		
DIRECT PROJECT EXPENSES						
A. MATERIAL COSTS (BREAKDOWN ATTACHED)			0.00	0.00		
B. TRAVEL & PER DIEM (BREAKDOWN ATTACHED)			112.00	0.00		
C. OTHER SIGNIFICANT COSTS (BREAKDN ATTACHED)			0.00	0.00		
D. ADMINISTRATIVE FEE \$0 % OF A,B,&C			0.00	0.00		
TOTAL OF: A THROUGH D			\$112.00	\$0.00		
TOTAL FEE (PER PHASE):			\$20,022	\$0		
1: Grant Application			\$20,019			
			Total Fees	\$20,019		
			Total Fees Rounded	\$20,000		

PREPARED BY: ACH