

CC-66-P

2

PLUMBING PERMIT APPLICATION

Jurisdiction of Curry County

Applicant to complete numbered spaces only.

JOB ADDRESS
LOT #14 ALL SUP SUB. 3 1/2 Mi. N. BANK WINGHUCH Rd. 1/2 Mi UP HILL

1 LEGAL DESCR. LOT NO. BLK TRACT
300 41-12-6E SEE ATTACHED SHEET

2 OWNER MAIL ADDRESS ZIP PHONE
REV. KARL + OPHELNESS BOYD 218 SMITH RIVER CA. 95567 487-5002

3 CONTRACTOR MAIL ADDRESS PHONE LICENSE NO.
JOE VANDER MOLEN ROGUE RIVER ORE

4 ARCHITECT OR DESIGNER MAIL ADDRESS PHONE LICENSE NO.
KARL NESS SAME

5 ENGINEER MAIL ADDRESS PHONE LICENSE NO.
KARL NESS SAME

6 LENDER MAIL ADDRESS BRANCH
FIRST FEDERAL SAVINGS + LOAN BROOKINGS ORE.

7 USE OF BUILDING
HOME

8 Class of work: NEW ADDITION ALTERATION REPAIR

9 Describe work: NEW 3 BED 2 BATH HOME w/ OPEN BEAM IN LIVING ROOM
1804 sq ft. House 512 sq ft. Garage

JOB ADDRESS
OWNER
300-41-12-6-E
Karl + Ophelness

SPECIAL CONDITIONS:		PERMIT FEES	
No.	Type of Fixture or Item	Fee	
2	WATER CLOSET (TOILET)	\$	4 00
2	BATHTUB		4 00
2	LAVATORY (WASH BASIN)		4 00
	SHOWER		
1	KITCHEN SINK & DISP.		2 00
1	DISHWASHER		2 00
1	LAUNDRY TRAY		2 00
1	CLOTHES WASHER		2 00
1	WATER HEATER		3 00
	URINAL		
	DRINKING FOUNTAIN		
	FLOOR--SINK OR DRAIN		
	SLOP SINK		
	GAS SYSTEMS: NO. OUTLETS		
1	WATER PIPING & TREATING EQMP.		3 50
	WASTE INTERCEPTOR		
	VACUUM BREAKERS		
	LAWN SPRINKLER SYSTEM		
1	SEWER		10 00
	CESSPOOL		
1	SEPTIC TANK & PIT		5 00
1	Water Service		5 00
		PERMIT	\$ 41 50
		TOTAL FEE	\$ 41 50

NOTICE

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

Rev. Karl Ness 5-11-76
SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT (DATE)

Rev. Karl Ness 5-11-76
SIGNATURE OF OWNER (IF OWNER BUILDER) (DATE)

WHEN PROPERLY VALIDATED (IN THIS SPACE) THIS IS YOUR PERMIT

PLAN CHECK VALIDATION CK. M.O. CASH PERMIT VALIDATION CK. M.O. CASH

INSPECTOR

06-06-9

INSPECTION REPORTS

DATE	ITEM	REMARKS	INSPECTOR
			HOME
			USE OF BUILDING
		FIRST FEDERAL SAVINGS + LOAN BROOKINGS ORE.	LEADER
			ENGINEER
			ARCHITECT/DESIGNER
			CONTRACTOR
			OWNER
			LEADER
			INSPECTOR

8 Class of work: NEW ADDITION ALTERATION REPAIR

9 Describe work: NEW BATHROOM WITH OPEN BEAM IN LIVING ROOM

PERMIT FEE	Type of Fixture or Item	No.	APPROVED FOR ISSUANCE BY	PLANS CHECKED BY	APPLICATION ACCEPTED BY
00	WATER CLOSET (TOILET)	1			
00	BATHTUB	1			
00	LAVATORY (WASH BASIN)	1			
00	SHOWER	1			
00	KITCHEN SINK & DISP.	1			
00	DISHWASHER	1			
00	LAUNDRY TRAY	1			
00	CLOTHES WASHER	1			
00	WATER HEATER	1			
00	URINAL	1			
00	DRINKING FOUNTAIN	1			
00	FLOOR-SINK OR DRAIN	1			
00	STOP SINK	1			
00	GAS SYSTEMS: NO. OUTLETS	1			
00	WATER PUMPING & TREATING EQUIP.	1			
00	WASTE INTERIOR	1			
00	VACUUM BREAKERS	1			
00	LAWN SPRINKLER SYSTEM	1			
00	SEWER	1			
00	CESSPOOL	1			
00	SEWER PUMP & PIT	1			
00	PERMIT				
00	TOTAL FEE				

PLAN CHECK VALIDATION CASH M.O. PERMIT VALIDATION CASH M.O.