

RESOLUTION NO. 24- 26

A RESOLUTION OF THE CITY OF ASTORIA AUTHORIZING A TRANSPORTATION AND GROWTH MANAGEMENT GRANT APPLICATION FOR THE GREATER TONGUE POINT AREA ROAD ISSUE

WHEREAS, the Department of Land Conservation and Development and Oregon Department of Transportation jointly administer and are accepting applications for the Transportation and Growth Management (TGM) program to support local and integrated land use and transportation planning; and

WHEREAS, the Greater Tongue Point Area of the City of Astoria is home to the Clatsop Community College Marine and Environmental Training Station (MERTS), the Federal Tongue Point Job Corps, Bergerson Construction (a marine construction company), WCT Marine and Construction (a shipyard), two US Coast Guard Fast Response Cutters, USCG buoy tender repair operation, several homes, and two large sites zoned for residential development; and

WHEREAS, the City has worked for over 20 years to research the road issues and has identified critical problems with transportation related issues such as road ownership, road configuration, lack of road maintenance, and assurance of legal access to the Greater Tongue Point area; and

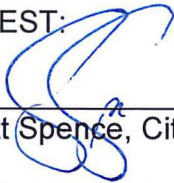
WHEREAS, the City desires to participate in the TGM program to develop a transportation and pedestrian plan that addresses possible resolutions to these issues;

NOW, THEREFORE, IT IS RESOLVED that the City of Astoria supports the application for a Transportation Growth Management grant to the Department of Land Conservation and Development and Oregon Department of Transportation in the amount of \$250,000 to prepare a land use and transportation plan for the Greater Tongue Point Area to clarify ownership, maintenance responsibilities, and identify possible solutions, and recommend zoning code and map amendments that would potentially resolve the transportation related issues and promote mixed housing development allowing for continued and future development of the area.

ADOPTED BY THE COMMON COUNCIL THIS 15 DAY OF July, 2024.

APPROVED BY THE MAYOR THIS 15 DAY OF July, 2024.

ATTEST:



\_\_\_\_\_  
Scott Spence, City Manager



\_\_\_\_\_  
Mayor

ROLL CALL ON ADOPTION:

YEA

NAY

ABSENT

Councilor

Adams

x

Brownson

x

Hilton

x

Davis

x

Mayor Fitzpatrick

x