APHIS SALES ORDER REQUEST FORM

| : | State Office: | Oregon | Date: | 5/7/2024 | | | |
|--------------------------------------|---|--|---|---|--|--|--|
| , | Agreement Number: | 23-7341-5129-RA | Ame | ndment: Yes Number 1 | | | |
| (| Cooperator Name: | Wasco County | | FMMI Customer # | | | |
| | A/P Mailing Address: (Billing address) | Wasco County 511 Washington St, Ste 302 The Dalles, OR 97058 | | Category: Protection of Agriculture Cooperator | | | |
| (| Cooperator Financial POC: | Kathy Clark | | PO #: | | | |
| | Sales Order Type: | ROWE - non federal reimbursable | ederal reimbursable agreements, no advance, ie CSAs | | | | |
| | Budget Period: | DA Agency): | | | | | |
| WBS Element: AP.RA.RX41.73.0144 TAS: | | | | | | | |
| | Agreement Performa | nce Period: July 1, 2023 - June 30, | 2024 | | | | |
| | Amount of This SO Re | quest: \$ 1,500.00 Total A | mount to | Date: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | |
| | Overhead Rate: 16. | 15% WS Pooled Job Costs: 119 | % F | requency of Billing: Monthly | | | |
| | Previously on OSEC | OSEC Date: S | pecies Ma | anaged: Coyote | | | |
| | Location of Work: | asco County, OR | | | | | |
| | Additional Comments: | | | | | | |
| | Basic: \$5,000; Mod 1: | \$1,500; New Total: \$6,500. | | | | | |
| | | | | | | | |
| | Received in WRO | Received in WRO OSEC Report Overhead Calc. | | | | | |
| | 5/8/2024 | 5/31/2024 | ACMS | Mail Distribution Date | | | |
| Only: | | Д | Agr.Spec. | √ No. & State | | | |
| Ose (| Routing Notes: | | | 1-OR elec | | | |
| For WRO Use Only: | MIPR Agreer | ment CSA WFP 7600 | √ W9 | | | | |
| Fo | Mod Waive | r DEOB A | Attached | X MRP X SHC | | | |
| | Scan Date: 5/9/202 | 4 | Sent | to: Sherry, Kari | | | |

USDA APHIS WILDLIFE SERVICES WORK AND FINANCIAL PLAN AMENDMENT #1

| COOPERATOR: COOPERATIVE AGREEMENT NO.: ACCOUNT NO.: AGREEMENT DATES: AGREEMENT AMOUNT: | WASCO COUNTY 23-7341-5129-RA AP.RA.RX41.73.0144 July 1, 2023 – June 30, 2024 \$ 6,500.00 |
|--|--|
| States Department of Agriculture (USDA) | nt No. 23-7341-5129-RA between Wasco County and the United Animal and Plant Health Inspection Service (APHIS), Wildlife is hereby amended to increase funding from \$5,000.00 to |
| The attached financial plan shows the redis | stribution of funds due to the increase of the agreement amount. |
| All other items in the original work and fir Reports, Procurement, Stipulations and Re | nancial plan remain the same. The Objectives/Goals, Plan of Actionstrictions sections remain unchanged. |
| AUTHORIZATION: WASCO COUNTY 511 Washington St, Suite 302 The Dalles, OR 97058 All Allevart Representative, Wasco County TIN# 93-6002315 | 05/07/2024 Date |
| UNITED STATES DEPARTMENT OF A ANIMAL AND PLANT HEALTH INSPE WILDLIFE SERVICES | |
| | itally signed by KEVIN CHRISTENSEN e: 2024.05.08 08:51:09 -07'00' |
| Kevin Christensen, State Director, Oregon | Date |
| WENDY ANDERSON Digitally signed ANDERSON Date: 2024.05.0 | by WENDY 8 16:04:32 -06'00' |
| Wendy Anderson, Director, Western Region | on Date |

FINANCIAL PLAN

For the disbursement of funds from

Wasco County -

to
USDA APHIS Wildlife Services
for
Predator Management: coyote, bear, lion etc.

from 7/1/2023 to

6/30/2024

| Cost Element | Full Cost |
|------------------------|----------------|
| Personnel Compensation | \$ 3,479.09 |
| Travel | \$ - |
| Vehicles | \$ 981.08 |
| Other Services | \$ 238.20 |
| Supplies and Materials | \$ 213.70 |
| Equipment | \$ 200.00 |

| Subtotal (Direct Charges) | \$ | 5,112.07 |
|-------------------------------|--------|--------------|
| | | |
| Pooled Job Costs | 11.00% | \$ 562.33 |
| Indirect Costs | 16.15% | \$ 825.60 |
| Aviation Flat Rate Collection | | \$ - |
| Agreement Total | \$ | 6,500.00 |

The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed: \$6,500.00

APPROVAL FOR FISCAL YEAR 2024 AGREEMENTS

| Initiative Title: | WS PROTECTION OF AGRICULTURE |
|-------------------------|------------------------------|
| Proposed funding level: | \$ 23,918,074 |
| | |

What is the purpose of the initiative/agreement and how does it align with the Agency's and Secretary's priorities?

Wildlife Services (WS) protects agriculture resources associated with farming and ranching, and associated industries including livestock, crops, rangeland and timber, aquaculture, agricultural animal feed, and animal products. WS integrated wildlife management activities to protect agriculture include technical assistance and predation damage management to protect livestock, alleviation of bird damage, and to reduce crop and feed damage. Livestock producers experiencing problems with predation can request WS assistance to trap, harass, and remove predators. WS assist producers before calving season to obtain federal permits to harass or remove migratory birds, particularly black vultures. WS works with dairy producers to prevent birds from consuming feed and contaminating final products. In rangelands, WS employ 'range riders' and fence technicians to protect grazing livestock from predation. WS protects aquaculture farms from fish eating birds and potential diseases through coordinated large-scale hazing operations. WS assist timber producers by removing beavers and dams to prevent flooding and damage to timber lots. WS personnel conduct wildlife disease surveillance to detect diseases in wildlife may infect or impact domestic livestock. This initiative supports USDA goal 2 and APHIS objective 2.4

Previous year funding level: \$ 22,779,118

<Prior year details for initiatives can be found on an attached spreadsheet>

Historic instruments used to accomplish the initiatives goals

| Cooperative | Grant | Interagency Agreement | Incoming Fund |
|-------------|-------------|-----------------------|---------------|
| Agreement | | | Agreement |
| (CA) | (GR) | (IA) | (RA/TF/OTC) |
| \boxtimes | \boxtimes | \boxtimes | \boxtimes |

Signatures:

Approving official:

| Title | Name | Signature and date | | |
|-------------------------------|------------------------|--|---------------------|-------------|
| Program Manager/ADODR | Steven Wickenheiser | STEVEN Digitally signed to WICKENHEISER Date: 2024.01.11 -05'00' | ≺ Signature | \boxtimes |
| Signatory or Delegate | David Reinhold | DAVID Digitally signed REINHOLD Date: 2024.01. | 17 signature needed | \boxtimes |
| SES | Janet Bucknall | JANET BUCKNALL Date: 2024.01.* 09:52:30-05'00 | ≥ \$250,000 | \boxtimes |
| Agreement/Grant Specialist | Debra Martin | DEBRA Digitally signed DEBRA MARIN Date: 2024.01.2 | Jigilatule | |