

6151

## **MUTUAL AID AGREEMENT**

**Rescue Watercraft Transfer and Usage** 

BETWEEN: North Sherman County Rurual Fire Protection District and Curry County Emergency Management Department - Aquatic Safety Program.

Whereas North Sherman County Rurual Fire Protection District, refered hensforth as "North Sherman Fire" enters into agreement with Curry County Emergency Management Department — Aquatic Safety Program to allow for the possession, use, maintenance and care of rescue watercraft in accordance with Office of Emergency Management Grant 19-002.

North Sherman Fire has possession of a rescue watercraft with trailer received from the Oregon Office of Emergency Management. The following equipment is the subject of this agreement.

Watercraft:
SeaDoo 230 Wake Pro
CA – YDV31518L021
State of Oregon Military Department ID: B3216

Trailer: Triton Trailer 4TCSM1112MHL77675

North Sherman Fire has notified the Oregon Office of Emergency Management that it wishes to terminate agreement with Office of Emergency Management for grant 19-002. Office of Emergency Management agreed to the termination of the 19-002, and allows for North Sherman Fire to continue the use of the equipment until a new grant process and equipment reallocation can occur. This mutual aid agreement will remain active until grant 19-002 between North Sherman Fire and Office of Emergency Management is terminated. At time of reallocation/termination, Curry County Emergency Management Department — Aquatic Safety Program agrees to work with the Office of Emergency Management to transfer equipment to the agency awarded the equipment, return the equipment to Office of Emergency Management or North Sherman Fire as applicable.

Curry County Emergency Management Department – Aquatic Safety Program agrees to take responsibility for all requirements and reporting requirements listed in "Oregon Military Department Office of Emergency Management Preparedness and incident response grant North Sherman County Rural Fire Protection District Rescue Watercraft (Jet Ski) Grant No: 19-002"

North Sherman Fire or Curry County Emergency Management Department – Aquatic Safety Program may terminate this agreement at any time. In the event this agreement is terminated. Curry County Emergency Management Department – Aquatic Safety Program shall be responsible for returning equipment to North Sherman Fire, Office of Emergency Management, or other applicable agency. Equipment shall be returned in good condition in accordance with grant 19-002.

The Parties, by execution of this agreement, hereby acknowledge that each party has read this agreement and Grant No: 19-002, understands it, and agrees to be bound by its terms and agreements.

sy

Name (printed)

Date

2/6/2023

**Program Contact:** 

Evan Seidl
Title: Fire Chief

**Agency: North Sherman County RFPD** 

411 Yates St.

Wasco, Oregon 97065

(360) 261-0310 \_nsrfpd@outlook.com **Fiscal Contact:** 

Laurie Williams

**Title: District Secretary** 

**Agency: North Sherman County RFPD** 

411 Yates St.

Wasco, Oregon 97065

(541) 442-5252

**Curry County Emergency Management Department – Aquatic Safety Program** 

Ву

Name (printed) Monica Ward

Date

2/9/2023

Department Contact:

**Monica Ward** 

Title: Emergency Management Director

Agency: Curry County Emergency Management Department

94235 Moore St, Suite 121 Gold Beach, Oregon 97444

(541) 247-3208

wardm@co.curry.or.us

Fiscal Contact David Barnes

Title: County Treasurer Agency: Curry County Treasurer 94235 Moore St. Ste. 124

Gold Beach, Oregon 97444

(541) 247-3299

barnesd@co.curry.or.us

Program Contact: Luke Martinez
Title: Aquatic Safety Officer

(541) 373-1308 martinezl@co.curry.or.us