



## **CURRY COUNTY BOARD OF COMMISSIONERS SPECIAL MEETING**

Wednesday January 4, 2023 – 9:00 AM  
Commissioners' Hearing Room, Courthouse Annex  
94235 Moore Street, Gold Beach, Oregon  
[www.co.curry.or.us](http://www.co.curry.or.us)

***In order to maintain social distancing, yet encourage public participation, the public is invited to watch the meetings on Time Warner Channel 182 or YouTube - Curry County Civic and e-mail public comments during the meeting to [BOC\\_Office@co.curry.or.us](mailto:BOC_Office@co.curry.or.us).***

***Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification.***

### **AMENDED AGENDA**

*Items may be taken out of sequence to accommodate staff availability and the public.  
For public comment, a completed speaker's slip must be submitted prior to start of the meeting.*

- 1. CALL TO ORDER & PLEDGE OF ALLEGIANCE**
- 2. AMENDMENT/APPROVAL OF THE AGENDA**
- 3. ELECTION OF BOARD OF COMMISSIONERS' OFFICERS FOR 2023**
- 4. PUBLIC COMMENTS (3 minutes per person)**
- 5. CONSENT AGENDA**
  - A. Approve Business Meeting Minutes December 7, 2022
  - B. Approve Employee Credit Card Limit Increase
  - C. Adoption of Curry County Local Contract Review Board Rules
  - D. Board of Property Tax Appeals (BOPTA)
  - E. County Assessor and County Clerk Retirement
  - F. Adoption of Board of Commissioners Agenda Procedures
  - G. No-Charge Retainer Agreement with American Center for Law and Justice (ACLJ)
  - H. Approval of Task Order 2 with Portland State University (PSU) for Salary Study
  - I. Teamsters 206 Employers Plan AAVR Agreement
  - J. Teamsters 206 Oregon Teamsters Employees Trust (OTET) Agreement
  - K. Pay Increase – A. Rhodes
  - L. Accepting HAF + WRCF Grant to Fund a New Emergency Manager
  - M. Order – Interim Planning Director Authority
  - N. Supplemental Budget - Building Department

**6. ACTION/DISCUSSION**

A. Rescinding Ordinance 20-03 and Disbanding Failed Housing Committee – David Barnes, Treasurer

B. Accepting Curry Health Foundation Grant for the Aquatic Safety Program – Luke Martinez, Aquatic Safety Officer

C. Mandatory Notification of Emergency Management Department upon Discovering a Disaster or Emergency – Monica Ward, Emergency Management Director

D. Declaring a Local Emergency in Curry County for the December 2022 Storms - Monica Ward, Emergency Management Director

E. Approve Roadmaster Signature Authority for \$31,200 Peterson Cat Quote Purchase and Install Rebuilt Motor for Road Dept 924 Front Loader – Richard Christensen, Roadmaster

F. Approve Roadmaster Signature Authority to Purchase \$29,580.33 Rapid View Ready Trailer from SWS Equipment for New Storm Drain TV Camera System – Richard Christensen, Roadmaster

G. 2023 Commissioner Liaison List – Ted Fitzgerald, County Counsel

H. After-Action Report on Vehicle Purchases – Ted Fitzgerald, County Counsel

I. Discussion – Update – Addition(s) Recommended to the 2020 Curry County Strategic Plan - Commissioner Boice

J. Discussion – Curry County Consider Requesting the Governor and 2023 Legislature Repeal Ballot Measure 110 – Ask for 110 and Treatment Alternatives - Commissioner Boice

K. Roles of County Commissioners – Brad Alcorn, Commissioner

L. Approve Brad Alcorn to Attend AOC County College – Brad Alcorn, Commissioner

**7. PUBLIC HEARING AT 11:AM**

A. Updates to County Fees

B. Public Hearing Regarding Amendments to Article Six, Division Six of County Code

C. Public Hearing Regarding Changes to County Code

**8. EXECUTIVE SESSION**

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**9. ADJOURN**