



CURRY COUNTY BOARD OF COMMISSIONERS BUSINESS MEETING

Wednesday June 7, 2023, at 9:00AM
Commissioners' Hearing Room, Courthouse Annex
94235 Moore Street, Gold Beach, Oregon
www.co.curry.or.us

To encourage public participation, the public is invited to watch the meetings on Time Warner Channel 182 or YouTube – Curry County Civic TV, and to email public comments during the meeting to BOC_Office@co.curry.or.us.

Curry County does not discriminate against individuals with disabilities and all public meetings are held in accessible locations. Auxiliary aids will be provided upon request with 48 hours advance notification.

AGENDA

*Items may be taken out of sequence to accommodate staff availability and the public.
For public comment, a completed speaker's slip must be submitted prior to the start of the meeting.*

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. AMENDMENT AND APPROVAL OF THE AGENDA

3. PUBLIC COMMENTS (3 minutes per person)

4. CONSENT AGENDA

- A. Accepting and Approval of Community Wildfire Reduction (CWRR) Grant from OSFM (Oregon State Fire Marshal) in the amount of \$485,000
- B. Authorizing the Curry County Juvenile Department to Accept a Grant from Roundhouse Foundation in the Amount of \$2,500
- C. Authorizing the Curry County Juvenile Department to Accept a Grant from Allcare Health in the Amount of \$10,000
- D. Authorizing the Curry County Juvenile Department to Enter into a Intergovernmental Agreement with Douglas County for Detention of Juvenile Offenders
- E. Hire Orders for Litter Patrol
- F. Supplemental Budget for County Fair
- G. Supplemental Budget for Emergency Management

5. DISCUSSION/ACTION ITEMS

- A. Ordinance 2nd Reading – Planning Commission to be the Citizen Committee for Involvement – Ted Fitzgerald, County Counsel
- B. Giska Appeal (A-2301) of Planning Commission Decision to Approve the Arizona Ranch RV Park

CJ 2023-147
Curry County Clerk, Shelley Denney
Filed Date 6/16/23
Time 11:29 am
Deputy Shelley Denney 2 Pages
Shelley Denney

Curry County Strategic Plan

1. Financial Stability 2. Economic Development 3. Quality of Life 4. Public Trust 5. Infrastructure

6. ELECTED OFFICIAL UPDATES

7. COMMISSIONER UPDATES

- A. Commissioner Alcorn
- B. Commissioner Herzog
- C. Commissioner Trost

8. EXECUTIVE SESSION

- A. 192.660(2)()

9. OTHER *(ORS 192.640(1) "... notice shall include a list of the principal subjects anticipated to be considered at the meeting, but this requirement shall not limit the ability of a governing body to consider additional subjects.")*

10. ADJOURN

Curry County Strategic Plan

1. Financial Stability 2. Economic Development 3. Quality of Life 4. Public Trust 5. Infrastructure